

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Online location of letter of map revision | Date of modification | Community No. |
|------------------------|--|---|--|---|----------------------|---------------|
| Nebraska: Lancaster. | City of Lincoln (20-07-0142P). | The Honorable Leirion Gaylor Baird, Mayor, City of Lincoln, 555 South 10th Street, Suite 301, Lincoln, NE 68508. | Building & Safety Department, 555 South 10th Street, Lincoln, NE 68508. | https://msc.fema.gov/portal/advanceSearch . | Sep. 25, 2020 | 315273 |
| Nevada: Washoe | Unincorporated Areas of Washoe County (20-09-0371P). | The Honorable Bob Lucey, Chairman, Board of Commissioners, Washoe County, 1001 East 9th Street, Building A, Reno, NV 89512. | Washoe County Administration Building, Department of Public Works, 1001 East 9th Street, Reno, NV 89512. | https://msc.fema.gov/portal/advanceSearch . | Oct. 8, 2020 | 320019 |
| New Jersey: Essex. | Township of Belleville (19-02-0938P). | The Honorable Michael Melham, Mayor, Township of Belleville, 152 Washington Avenue #1, Belleville, NJ 07109. | Engineering Office, 152 Washington Avenue, Belleville, NJ 07109. | https://msc.fema.gov/portal/advanceSearch . | Sep. 25, 2020 | 340177 |
| New York: Westchester. | Village of Mamaroneck (20-02-0294P). | The Honorable Thomas A. Murphy, Mayor, Village of Mamaroneck, 123 Mamaroneck Avenue, Mamaroneck, NY 10543. | Building Inspector, The Regatta Building, 123 Mamaroneck Avenue, Mamaroneck, NY 10543. | https://msc.fema.gov/portal/advanceSearch . | Dec. 3, 2020 | 360916 |
| Ohio: | | | | | | |
| Cuyahoga | City of North Olmsted (19-05-3365P). | The Honorable Kevin M. Kennedy, Mayor, City of North Olmsted, 5200 Dover Center Road, North Olmsted, OH 44070. | City Hall, 5200 Dover Center Road, North Olmsted, OH 44070. | https://msc.fema.gov/portal/advanceSearch . | Oct. 29, 2020 | 390120 |
| Cuyahoga | City of Westlake (19-05-3365P). | The Honorable Dennis M. Clough, Mayor, City of Westlake, 27700 Hilliard Boulevard Westlake, OH 44145. | City Hall, 27700 Hilliard Boulevard, Westlake, OH 44145. | https://msc.fema.gov/portal/advanceSearch . | Oct. 29, 2020 | 390136 |
| Texas: | | | | | | |
| Tarrant | City of Arlington (19-06-0599P). | The Honorable Jeff Williams, Mayor, City of Arlington, City Hall, P.O. Box 90231, Arlington, TX 76010. | City Hall, 101 West Abram Street, Arlington, TX 76010. | https://msc.fema.gov/portal/advanceSearch . | Oct. 22, 2020 | 485454 |
| Tarrant | City of Arlington (20-06-2305P). | The Honorable Jeff Williams, Mayor, City of Arlington, City Hall, P.O. Box 90231, Arlington, TX 76010. | City Hall, 101 West Abram Street, Arlington, TX 76010. | https://msc.fema.gov/portal/advanceSearch . | Sep. 24, 2020 | 485454 |
| Tarrant | City of Grand Prairie (20-06-2305P). | The Honorable Ron Jensen, Mayor, City of Grand Prairie, P.O. Box 534045, Grand Prairie, TX 75053. | Community Development Center, 206 West Church Street, Grand Prairie, TX 75050. | https://msc.fema.gov/portal/advanceSearch . | Sep. 24, 2020 | 485472 |
| Wisconsin: | | | | | | |
| Brown | Village of Ashwaubenon (20-05-2968P). | The Honorable Mary Kardoskee, President, Village of Ashwaubenon, Village Hall, 2155 Holmgren Way, Ashwaubenon, WI 54304. | Village Hall, 2155 Holmgren Way, Ashwaubenon, WI 54304. | https://msc.fema.gov/portal/advanceSearch . | Oct. 16, 2020 | 550600 |
| Jefferson | City of Jefferson (20-05-1721P). | The Honorable Dale Oppermann, Mayor, City of Jefferson, 317 South Main Street, Jefferson, WI 53549. | City Hall, 317 South Main Street, Jefferson, WI 53549. | https://msc.fema.gov/portal/advanceSearch . | Nov. 6, 2020 | 55 555561 |

[FR Doc. 2020-16612 Filed 7-30-20; 8:45 am]

BILLING CODE 9110-12-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2020-0002]

Changes in Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency; DHS.

ACTION: Notice; correction.

SUMMARY: On July 10, 2020, FEMA published in the **Federal Register** a changes in flood hazard determination notice that contained an erroneous table. This notice provides corrections to that table to be used in lieu of the information published. The table provided here represents the changes in flood hazard determinations and

communities affected for Mobile County, Alabama.

DATES: These flood hazard determinations will be finalized on the dates listed in the table below and revise the FIRM panels and FIS report in effect prior to this determination for the listed communities.

ADDRESSES: The affected communities are listed in the table below. Revised flood hazard information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below.

FOR FURTHER INFORMATION CONTACT: Rick Sacbbit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbbit@fema.dhs.gov; or visit the FEMA Mapping and Insurance eXchange (FMIX) online at <https://>

www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The specific flood hazard determinations are not described for each community in this notice. However, the online location and local community map repository address where the flood hazard determination information is available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer of the community as listed in the table below.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

These flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean

that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. The flood hazard determinations are in accordance with 44 CFR 65.4.

Correction

In the changes in flood hazard determination notice published at 85 FR 41608 in the July 10, 2020 issue of the **Federal Register**, FEMA published a table with erroneous information. This table contained inaccurate information as to date of modification for Unincorporated Areas of Mobile County, Alabama.

In this document, FEMA is publishing a table containing the accurate information. The information provided below should be used in lieu of that previously published.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Michael M. Grimm

Assistant Administrator for Risk Management, Department of Homeland Security, Federal Emergency Management Agency.

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Date of modification | Community No. |
|-----------------------|--|--|--|----------------------|---------------|
| Alabama: Mobile | Unincorporated areas of Mobile County (19-04-4767P). | The Honorable Connie Hudson, President, Mobile County Commission, 205 Government Street, Mobile, AL 36644. | Mobile County Department of Public Works, 205 Government Street, Mobile, AL 36644. | Jun. 15, 2020 | 015008 |

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DEPARTMENT OF HOMELAND SECURITY

Faith-Based Security Advisory Council; Request for Applicants for Appointment

AGENCY: Office of Partnership and Engagement (OPE), Department of Homeland Security (DHS).

ACTION: Notice; request for applicants.

SUMMARY: The Office of Partnership and Engagement is requesting individuals who are interested in serving on the Faith-Based Security Advisory Council (FBSAC) to apply for appointments as identified in this notice. Pursuant to the Secretary's authority within the Homeland Security Act, this agency-led committee will be established and will

operate under the provisions of the Federal Advisory Committee Act.

DATES: Resumes will be accepted until 11:59 p.m. EST on August 31, 2020.

ADDRESSES: The preferred method of submission is via email. However, resumes may also be submitted by mail. Please only submit by ONE of the following methods:

- *Email:* FBSAC@hq.dhs.gov.
- *Mail:* Department of Homeland Security; FBSAC ADFO Traci Silas, 2707 Martin Luther King Jr. Ave, Washington, DC 20020.

FOR FURTHER INFORMATION CONTACT: *Alternate Designated Federal Officer:* Traci Silas, (202) 603-1142, FBSAC@hq.dhs.gov.

SUPPLEMENTARY INFORMATION: The FBSAC shall provide organizationally independent, strategic, timely, specific and actionable advice to the Secretary through the Assistant Secretary for the Office of Partnership and Engagement

(OPE), who serves as the DHS Faith-Based Organizations Security Coordinator and Executive Director on matters related to houses of worship, faith-based organizations, and preparedness. The FBSAC serves strictly as an advisory body with the purpose of providing advice upon the request of the Secretary. FBSAC advice may include:

A. Strategy and Policy: Recommendations for the development of strategies and policies that will further the Department's ability to prevent, protect against, respond to, and recover from terrorist attacks, major disasters, or other emergencies.

B. Information sharing and Coordination: Recommendations for improving coordination and sharing of threat and security-related information, internally across the Department, externally across the Federal Government, and among state, local, tribal governments, first responders, the private and non-profit sectors, academia, and research communities.

C. Management and Implementation: Recommendations for the development and