to allow members of the public to make a statement as time allows. Per the Federal Advisory Committee Act, public minutes of the meeting will include a list of persons who are present at the meeting. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any charges incurred. Callers will incur no charge for calls initiated over land-line connections to the toll-free telephone number. Closed captioning will be available for individuals who are deaf, hard of hearing, or who have certain cognitive or learning impairments. To request additional accommodations, please email Liliana Schiller, Support Services Specialist, at *lschiller*@ usccr.gov at least 10 business days prior to the meeting.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to Ana Victoria Fortes at afortes@usccr.gov. Persons who desire additional information may contact the Regional Programs Coordination Unit at (202) 681–0857.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Coordination Unit Office, as they become available, both before and after the meeting. Records of the meetings will be available via this file sharing website. Persons interested in the work of this Committee are directed to the Commission's website, <a href="http://www.usccr.gov">http://www.usccr.gov</a>, or may contact the Regional Programs Coordination Unit at the above phone number.

### **Agenda**

I. Welcome & Roll Call II. Discussion: Civil Rights in Montana III. Public Comment IV. Next Steps

V. Adjournment

Dated: June 27, 2025.

### David Mussatt,

Supervisory Chief, Regional Programs Unit. [FR Doc. 2025–12282 Filed 6–30–25; 8:45 am]

BILLING CODE 6335-01-P

# **COMMISSION ON CIVIL RIGHTS**

# Notice of Public Meeting of the Florida Advisory Committee; Correction

**AGENCY:** Commission on Civil Rights. **ACTION:** Notice; correction to meeting time.

**SUMMARY:** The Commission on Civil Rights published a notice in the **Federal** 

Register on Friday, May 2, 2025, concerning a meeting of the Florida Advisory Committee. The meeting time has since changed from 4:00 p.m.–5:00 p.m. ET to 4:00 p.m.–5:30 p.m. ET.

# FOR FURTHER INFORMATION CONTACT:

Liliana Schiller, Support Services Specialist, at *lschiller@usccr.gov* or (202) 770–1856.

#### SUPPLEMENTARY INFORMATION:

Correction: In the **Federal Register** on Friday, May 2, 2025, in FR Document Number 2025–07618 on page 18833, first column, correct the meeting time to: 4:00 p.m.–5:30 p.m. ET.

Dated: June 26, 2025.

#### David Mussatt,

Supervisory Chief, Regional Programs Unit. [FR Doc. 2025–12207 Filed 6–30–25; 8:45 am] BILLING CODE P

#### **COMMISSION ON CIVIL RIGHTS**

# Notice of Public Meeting of the Florida Advisory Committee; Correction

**AGENCY:** Commission on Civil Rights. **ACTION:** Notice; correction to meeting time.

SUMMARY: The Commission on Civil Rights published a notice in the **Federal Register** on Friday, May 2, 2025, concerning a meeting of the Florida Advisory Committee. The meeting time has since changed from 3:00 p.m.–4:00 p.m. ET to 3:00 p.m.–4:30 p.m. ET.

# FOR FURTHER INFORMATION CONTACT: Liliana Schiller, Support Services Specialist, at *lschiller@usccr.gov* or

(202) 770-1856.

# SUPPLEMENTARY INFORMATION:

Correction: In the Federal Register on Friday, May 2, 2025, in FR Document Number 2025–07619 on page 18831, second column, correct the meeting time to: 3:00 p.m.–4:30 p.m. ET.

Dated: June 26, 2025.

## David Mussatt,

Supervisory Chief, Regional Programs Unit. [FR Doc. 2025–12206 Filed 6–30–25; 8:45 am]

BILLING CODE P

## **COMMISSION ON CIVIL RIGHTS**

# Notice of Public Meeting of the Florida Advisory Committee; Correction

**AGENCY:** Commission on Civil Rights. **ACTION:** Notice; correction to meeting time.

**SUMMARY:** The Commission on Civil Rights published a notice in the **Federal Register** on Friday, May 2, 2025, concerning a meeting of the Florida

Advisory Committee. The meeting time has since changed from 3:00 p.m.–4:00 p.m. ET to 3:00 p.m.–4:30 p.m. ET.

# FOR FURTHER INFORMATION CONTACT:

Liliana Schiller, Support Services Specialist, at *lschiller@usccr.gov* or (202) 770–1856.

#### SUPPLEMENTARY INFORMATION:

Correction: In the **Federal Register** on Friday, May 2, 2025, in FR Document Number 2025–07620 on page 18832, first column, correct the meeting time to: 3:00 p.m.-4:30 p.m. ET.

Dated: June 26, 2025.

### David Mussatt,

 $Supervisory\ Chief,\ Regional\ Programs\ Unit. \\ [FR\ Doc.\ 2025-12208\ Filed\ 6-30-25;\ 8:45\ am]$ 

BILLING CODE P

#### **DEPARTMENT OF COMMERCE**

# Office of the Secretary

[Docket No. 250627-0115]

XRIN: 0605-XR011

# Procedures for Considering Environmental Impacts

**AGENCY:** Office of the Secretary (OS), Department of Commerce (DOC). **ACTION:** Notice of availability; request

for comments.

**SUMMARY:** The Department of Commerce (DOC or Department) is updating DOC Administrative Order 216-6, "Implementing the National Environmental Policy Act," which outlines the Department's responsibilities for complying with the National Environmental Policy Act (NEPA) and identifies procedures specific to sub-components of DOC that implement NEPA. The updated Order and procedures promote collaboration and efficiencies in the implementation of NEPA and modernize the processes and procedures for environmental review. DOC is not soliciting comments on the updated Order or sub-component NEPA procedures. The National Oceanic and Atmospheric Administration (NOAA) is soliciting comments on its proposal to establish new, and amend its existing, categorical exclusions (CEs) in its agency NEPA implementing procedures.

**DATES:** All documents identified in this notice are effective July 1, 2025. To ensure consideration, comments on NOAA's proposal to establish new, and amend its existing, CEs must be submitted by July 31, 2025.

**ADDRESSES:** Please submit your comments by only one of the following means, identifying your submission by