

WA20030002 (Jun. 13, 2003)  
 WA20030003 (Jun. 13, 2003)  
 WA20030007 (Jun. 13, 2003)  
 WA20030010 (Jun. 13, 2003)  
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##### Arizona

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##### California

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##### Nevada

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#### General Wage Determination Publication

General wage determinations issued under the Davis-Bacon and related Acts, including those noted above, may be found in the Government Printing Office (GPO) document entitled "General Wage Determinations Issued Under The Davis-Bacon And Related Acts". This publication is available at each of the 50 Regional Government Depository Libraries and many of the 1,400 Government Depository Libraries across the country.

General wage determinations issued under the Davis-Bacon and related Acts are available electronically at no cost on the Government Printing Office site at <http://www.access.gpo.gov/davisbacon>. They are also available electronically by subscription to the Davis-Bacon Online Service (<http://davisbacon.fedworld.gov>) of the National Technical Information Service (NTIS) of the U.S. Department of Commerce at 1-800-363-2068. The subscription offers value-added features such as electronic delivery of modified wage decisions directly to the user's desktop, the ability to access prior wage decisions issued during the year, extensive Help desk Support, etc.

Hard-copy subscriptions may be purchased from: Superintendent of Documents, U.S. Government Printing Office, Washington, DC 20402. (202) 512-1800.

When ordering hard-copy subscription(s), be sure to specify the State(s) of interest, since subscriptions

may be ordered for any or all of the six separate volumes, arranged by State. Subscriptions include an annual edition (issued in January or February) which includes all current general wage determinations for the States covered by each volume. Throughout the remainder of the year, regular weekly updates will be distributed to subscribers.

Signed in Washington, DC this 11th day of August, 2005.

**Shirley Ebbesen,**

*Chief, Branch of Construction Wage Determinations.*

[FR Doc. 05-16269 Filed 8-18-05; 8:45 am]

**BILLING CODE 4510-27-M**

#### LEGAL SERVICES CORPORATION

##### Request for Comments—LSC Budget Request for FY 2007

**AGENCY:** Legal Services Corporation, Legal.

**ACTION:** Request for Comments—LSC Budget Request for FY 2007.

**SUMMARY:** The Legal Services Corporation is beginning the process of developing its FY 2007 budget request to Congress and is soliciting suggestions as to what the request should be.

**DATES:** Written comments must be received on or before September 9, 2005.

**ADDRESSES:** Written comments may be submitted by mail, fax or e-mail to Charles Jeffress at the addresses listed below.

**FOR FURTHER INFORMATION CONTACT:** Charles Jeffress, Chief Administrative Officer, Legal Services Corporation, 3333 K St., NW., Washington, DC 20007; 202-295-1630 (phone); 202-337-6386 (fax); [cjeffress@lsc.gov](mailto:cjeffress@lsc.gov).

**SUPPLEMENTARY INFORMATION:** The Legal Services Corporation's (LSC) mission is to promote equal access to justice in our Nation and to provide for high-quality civil legal assistance to low income persons. LSC submits an annual budget request directly to Congress and receives an annual direct appropriation to carry out its mission. For the current fiscal year (FY 2005), LSC received an appropriation of \$330,803,705 of which \$312,375,183 was for basic field programs; \$2,538,633 was for the Office of Inspector General; \$12,826,362 was for management and administration; \$1,255,010 was for technology initiative grants; and \$1,808,517 was for grants to offset losses due to census adjustments. Pub. L. 108-447, 118 Stat. 2809. (The FY 2006 budget request has already been submitted to Congress and LSC is awaiting Congressional action.)

As part of its annual budget and appropriation process, LSC notifies the Office of Management and Budget (OMB) as to what the LSC budget request to Congress will be for the next fiscal year. Accordingly, LSC is currently in the process of formulating its FY 2007 budget request.

LSC invites public comment on what its FY 2007 budget request should be. Interested parties may submit comments to LSC by September 9, 2005. More information about LSC can be found at LSC's Web site: <http://www.lsc.gov>.

**Victor M. Fortuno,**

*Vice President and General Counsel.*

[FR Doc. 05-16460 Filed 8-18-05; 8:45 am]

**BILLING CODE 7050-01-P**

#### NATIONAL COUNCIL ON DISABILITY

##### International Watch Advisory Committee Meetings (Conference Calls)

**AGENCY:** National Council on Disability (NCD).

**TIME AND DATES:** 12 noon, eastern time.

November 3, 2005

January 5, 2006

March 2, 2006

May 4, 2006

July 6, 2006

September 7, 2006

**PLACE:** National Council on Disability, 1331 F Street, NW., Suite 850, Washington, DC.

**STATUS:** All parts of these conference calls will be open to the public. Those interested in participating in conference calls should contact the appropriate staff member listed below. Due to limited resources, only a few telephone lines will be available for each conference call.

**AGENDAS:** Roll call, announcements, overview of accomplishments, planning, reports, new business, adjournment.

**FOR FURTHER INFORMATION CONTACT:** Joan M. Durocher, Senior Attorney Advisor and Designated Federal Official, National Council on Disability, 1331 F Street NW., Suite 850, Washington, DC 20004; 202-272-2004 (voice), 202-272-2074 (TTY), 202-272-2022 (fax), [jdurocher@ncd.gov](mailto:jdurocher@ncd.gov) (e-mail).

#### INTERNATIONAL WATCH ADVISORY COMMITTEE MISSION

The purpose of NCD's International Watch is to share information on international disability issues and to advise NCD on developing policy proposals that will advocate for a foreign policy that is consistent with the values and goals of the Americans with Disabilities Act.

Dated: August 11, 2005.

**Mark S. Quigley,**

*Director of Communications and Acting Executive Director.*

[FR Doc. 05-16471 Filed 8-18-05; 8:45 am]

BILLING CODE 6820-MA-P

## NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

### Meetings of Humanities Panel

**AGENCY:** The National Endowment for the Humanities.

**ACTION:** Notice of meetings.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, as amended), notice is hereby given that the following meetings of the Humanities Panel will be held at the Old Post Office, 1100 Pennsylvania Avenue, NW., Washington, DC 20506.

#### FOR FURTHER INFORMATION CONTACT:

Michael McDonald, Acting Advisory Committee Management Officer, National Endowment for the Humanities, Washington, DC 20506; telephone (202) 606-8322. Hearing-impaired individuals are advised that information on this matter may be obtained by contacting the Endowment's TDD terminal on (202) 606-8282.

**SUPPLEMENTARY INFORMATION:** The proposed meetings are for the purpose of panel review, discussion, evaluation and recommendation on applications for financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including discussion of information given in confidence to the agency by the grant applicants. Because the proposed meetings will consider information that is likely to disclose trade secrets and commercial or financial information obtained from a person and privileged or confidential and/or information of a personal nature the disclosure of which would constitute a clearly unwarranted invasion of personal privacy, pursuant to authority granted me by the Chairman's Delegation of Authority to Close Advisory Committee meetings, dated July 19, 1993, I have determined that these meetings will be closed to the public pursuant to subsections (c) (4), and (6) of section 552b of Title 5, United States Code.

1. *Date:* September 7, 2005.

*Time:* 9 a.m. to 5 p.m.

*Room:* 415.

*Program:* This meeting will review applications for Education and Training Grants, submitted to the Division of

Preservation and Access at the July 1, 2005 deadline.

2. *Date:* September 13, 2005.

*Time:* 9 a.m. to 5 p.m.

*Room:* 415.

*Program:* This meeting will review applications for Research and Development Projects Grants, submitted to the Division of Preservation and Access at the July 1, 2005 deadline.

3. *Date:* September 20, 2005.

*Time:* 8:30 a.m. to 5 p.m.

*Room:* 315.

*Program:* This meeting will review applications for EDSITEment in Peer Review, submitted to the Division of Education Programs at the July 30, 2005 deadline.

4. *Date:* September 26, 2005.

*Time:* 9 a.m. to 5 p.m.

*Room:* 315.

*Program:* This meeting will review applications for Landmarks of American History and Culture, submitted to the Division of Education Programs at the August 10, 2005 deadline.

5. *Date:* September 27, 2005.

*Time:* 9 a.m. to 5 p.m.

*Room:* 315.

*Program:* This meeting will review applications for Landmarks of American History and Culture, submitted to the Division of Education Programs at the August 10, 2005 deadline.

6. *Date:* September 28, 2005.

*Time:* 9 a.m. to 5 p.m.

*Room:* 315.

*Program:* This meeting will review applications for Landmarks of American History and Culture, submitted to the Division of Education Programs at the August 10, 2005 deadline.

7. *Date:* September 30, 2005.

*Time:* 9 a.m. to 5 p.m.

*Room:* 415.

*Program:* This meeting will review applications for Preservation and Access—History I, submitted to the Division of Preservation and Access at the July 15, 2005 deadline.

**Michael McDonald,**

*Acting Advisory Committee Management Officer.*

[FR Doc. 05-16497 Filed 8-18-05; 8:45 am]

BILLING CODE 7536-01-P

## NUCLEAR REGULATORY COMMISSION

[Docket Nos. 50-266 and 50-301]

### Nuclear Management Company, Llc (Nmc), Point Beach Nuclear Plant, Units 1 and 2; Notice of Availability of the Final Supplement 23 to the Generic Environmental Impact Statement Regarding License Renewal for Point Beach Nuclear Plant, Units 1 and 2

Notice is hereby given that the U.S. Nuclear Regulatory Commission (Commission) has published a final plant-specific supplement to the "Generic Environmental Impact Statement for License Renewal of Nuclear Plants" (GEIS), NUREG-1437, regarding the renewal of operating licenses DPR-24 and DPR-27 for an additional 20 years of operation at Point Beach Nuclear Plant, Units 1 and 2 (PBNP). PBNP is operated by Nuclear Management Company, LLC (NMC) and is owned by Wisconsin Electric Power Company (WEPCO). PBNP is located on the western shore of Lake Michigan in Two Rivers, Wisconsin, approximately 30 miles southeast of Green Bay, Wisconsin. Possible alternatives to the proposed action (license renewal) include no action and reasonable alternative energy sources. As discussed in Section 9.3 of the final Supplement 23, based on (1) The analysis and findings in the GEIS, (2) the NMC Environmental Report; (3) consultation with Federal, State, and local agencies; (4) the staff's own independent review; and (5) the staff's consideration of public comments, the recommendation of the staff is that the Commission determine that the adverse environmental impacts of license renewal for PBNP are not so great that preserving the option of license renewal for energy-planning decision makers would be unreasonable.

The final Supplement 23 to the GEIS is publicly available at the NRC's Agencywide Documents Access and Management System (ADAMS). ADAMS is accessible at <http://www.nrc.gov/reading-rm/adams.html>; a link is provided to access documents through the Internet-based component of ADAMS. The accession number for the final Supplement 23 to the GEIS is ML052230490. Persons who do not have access to ADAMS, or who encounter problems in accessing the documents located in ADAMS, should contact the NRC's PDR Reference staff at 1-800-397-4209, or 301-415-4737, or by e-mail at [pdr@nrc.gov](mailto:pdr@nrc.gov). In addition, the Lester Public Library, located at 1001 Adams Street, Two Rivers, Wisconsin, has agreed to make the final