

DEPARTMENT OF LABOR**Agency Information Collection Activities; Submission for OMB Review; Comment Request; OSHA Strategic Partnership Program (OSPP) for Worker Safety and Health**

ACTION: Notice of availability; request for comments.

SUMMARY: The Department of Labor (DOL) is submitting this Occupational Safety & Health Administration (OSHA)-sponsored information collection request (ICR) to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995 (PRA). Public comments on the ICR are invited.

DATES: The OMB will consider all written comments that the agency receives on or before July 2, 2025.

ADDRESSES: Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to www.reginfo.gov/public/do/PRAMain. Find this particular information collection by selecting “Currently under 30-day Review—Open for Public Comments” or by using the search function.

FOR FURTHER INFORMATION CONTACT: Nicole Bouchet by telephone at 202–693–0213, or by email at DOL_PRA_PUBLIC@dol.gov.

SUPPLEMENTARY INFORMATION: Employers who voluntarily participate in OSHA Strategic Partnership Program for Worker Safety and Health are required to monitor and to assess the impact of partnership. An OSHA strategic partnership aims to have a measurable positive impact on workplace safety and health that goes beyond what historically has been achievable through traditional enforcement method and focuses on individual work sites. For additional substantive information about this ICR, see the related notice published in the **Federal Register** on January 10, 2025 (90 FR 2033).

Comments are invited on: (1) whether the collection of information is necessary for the proper performance of the functions of the Department, including whether the information will have practical utility; (2) the accuracy of the agency’s estimates of the burden and cost of the collection of information, including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility and clarity of the information collection; and (4) ways to minimize the burden of the collection of information on those who

are to respond, including the use of automated collection techniques or other forms of information technology.

This information collection is subject to the PRA. A Federal agency generally cannot conduct or sponsor a collection of information, and the public is generally not required to respond to an information collection, unless the OMB approves it and displays a currently valid OMB Control Number. In addition, notwithstanding any other provisions of law, no person shall generally be subject to penalty for failing to comply with a collection of information that does not display a valid OMB Control Number. See 5 CFR 1320.5(a) and 1320.6.

DOL seeks PRA authorization for this information collection for three (3) years. OMB authorization for an ICR cannot be for more than three (3) years without renewal. The DOL notes that information collection requirements submitted to the OMB for existing ICRs receive a month-to-month extension while they undergo review.

Agency: DOL–OSHA.
Title of Collection: OSHA Strategic Partnership Program (OSPP) for Worker Safety and Health.

OMB Control Number: 1218–0244.

Affected Public: Private Sector—Businesses or other for-profits.

Total Estimated Number of Respondents: 106.

Total Estimated Number of Responses: 5,412.

Total Estimated Annual Time Burden: 33,880 hours.

Total Estimated Annual Other Costs Burden: \$0.

(Authority: 44 U.S.C. 3507(a)(1)(D))

Nicole Bouchet,

Senior Paperwork Reduction Act Analyst.

[FR Doc. 2025–09904 Filed 5–30–25; 8:45 am]

BILLING CODE 4510–26–P

LEGAL SERVICES CORPORATION**Sunshine Act Meetings**

TIME AND DATE: The Finance and the Operations and Regulations Committees of the Legal Services Corporation Board of Directors will meet virtually on June 9 and 13, 2025, respectively. The Finance Committee meeting will begin on June 9 at 2:30 p.m. Eastern Time and will continue until the conclusion of the Committee’s agenda. On June 13, the Operations and Regulations Committee meeting will begin at 3:30 p.m. Eastern Time and will continue until the conclusion of the Committee’s agenda.

PLACE: Public Notice of Virtual Meeting. LSC will conduct the June 9 and June 13, 2025, meeting via videoconference.

Unless otherwise noted herein, the LSC Board of Directors meeting will be open to public observation via LSC’s YouTube channel: <https://www.youtube.com/@LegalServicesCorp/streams>.

STATUS: Open.

MATTERS TO BE CONSIDERED:

Monday, June 9, 2025—Finance Committee Meeting

1. Approval of Agenda
2. External Comments Regarding LSC’s Fiscal Year 2027 Budget Request
3. Consider and Act on Other Business
4. Consider and Act on Adjournment of Meeting

Friday, June 13, 2025—Operations and Regulations Meeting

1. Approval of Agenda
2. Approval of Minutes of the Committee’s Open Session Meeting on March 31, 2025
3. Consider and Act on 2025–2026 Regulatory Agenda
4. Briefing on Employee Travel Risk Assessment Programs
5. Briefing on Development and Centralization of Organizational Policies and Procedures
6. Consider and Act on Other Business
7. Consider and Act on Adjournment of Meeting

CONTACT PERSON FOR MORE INFORMATION: Jessica Wechter, Special Assistant to the President, at (202) 295–1626. Questions may also be sent by electronic mail to wechterj@lsc.gov.

Non-Confidential Meeting Materials: Non-confidential meeting materials will be made available in electronic format at least 24 hours in advance of the meeting on the LSC website, at <https://www.lsc.gov/about-lsc/board-meeting-materials>.

(Authority: 5 U.S.C. 552b.)

Dated: May 28, 2025.

Stefanie Davis,

Deputy General Counsel, Legal Services Corporation.

[FR Doc. 2025–09994 Filed 5–29–25; 11:15 am]

BILLING CODE 7050–01–P

MERIT SYSTEMS PROTECTION BOARD**Performance Review Board Membership**

AGENCY: Merit Systems Protection Board.

ACTION: Notice.

SUMMARY: The Merit Systems Protection Board announces the appointment of the members of its Senior Executive

Service Performance Review Board. This notice supersedes all previous notices regarding the Performance Review Board membership.

DATES: These appointments are effective June 2, 2025.

FOR FURTHER INFORMATION CONTACT:

Michaela Klarmann, Acting Director of Financial and Administrative Management, Merit Systems Protection Board, 1615 M Street NW, Washington, DC 20419; telephone: (771) 210-1473; or email: michaela.klarmann@mspb.gov.

SUPPLEMENTARY INFORMATION: The Merit Systems Protection Board (MSPB) is publishing the names of the current members of its Performance Review Board (PRB) as required by 5 U.S.C. 4314(c)(4) and 5 CFR 430.311. Laura M. Alborno, MSPB, serves as Chair of the PRB. Susan M. Swafford, MSPB; Gina K. Grippando, MSPB; and Karl Kammann, Office of Special Counsel serve as members of the PRB.

Gina K. Grippando,
Clerk of the Board.

[FR Doc. 2025-09902 Filed 5-30-25; 8:45 am]

BILLING CODE 7401-01-P

NUCLEAR REGULATORY COMMISSION

[Docket Nos. 50-321 and 50-366; NRC-2025-0091]

Southern Nuclear Operating Company, Inc.; Edwin I. Hatch Nuclear Plant, Unit Nos. 1 and 2; Subsequent License Renewal Application

AGENCY: Nuclear Regulatory Commission.

ACTION: Notice; receipt.

SUMMARY: The U.S. Nuclear Regulatory Commission (NRC) has received an application for the subsequent renewal of Renewed Facility Operating License Nos. DPR-57 and NPF-5, which authorize Southern Nuclear Operating Company, Inc. (Southern, the applicant) to operate Edwin I. Hatch Nuclear Plant (Hatch), Unit Nos. 1 and 2. The subsequent renewed licenses would authorize the applicant to operate Hatch for an additional 20 years beyond the period specified in each of the current licenses. The current operating licenses for Hatch expire as follows: Unit No. 1 on August 6, 2034, and Unit No. 2 on June 13, 2038.

DATES: The subsequent license renewal application referenced in this document is available on June 2, 2025.

ADDRESSES: Please refer to Docket ID NRC-2025-0091 when contacting the NRC about the availability of

information regarding this document. You may obtain publicly available information related to this document using any of the following methods:

- **Federal Rulemaking Website:** Go to <https://www.regulations.gov> and search for Docket ID NRC-2025-0091. Address questions about Docket IDs in [Regulations.gov](https://www.regulations.gov) to Bridget Curran; telephone: 301-415-1003; email: Bridget.Curran@nrc.gov. For technical questions, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section of this document.

- **NRC's Agencywide Documents Access and Management System (ADAMS):** You may obtain publicly available documents online in the ADAMS Public Documents collection at <https://www.nrc.gov/reading-rm/adams.html>. To begin the search, select "Begin Web-based ADAMS Search." For problems with ADAMS, please contact the NRC's Public Document Room (PDR) reference staff at 1-800-397-4209, at 301-415-4737, or by email to PDR.Resource@nrc.gov. The ADAMS accession number for each document referenced (if it is available in ADAMS) is provided the first time that it is mentioned in this document.

- **Public Library:** A copy of the subsequent license renewal application for Hatch can be accessed at the following public library: Appling County Public Library, 242 E Parker St., Baxley, GA 31513.

- **NRC's PDR:** The PDR, where you may examine and order copies of publicly available documents, is open by appointment. To make an appointment to visit the PDR, please send an email to PDR.Resource@nrc.gov or call 1-800-397-4209 or 301-415-4737, between 8 a.m. and 4 p.m. eastern time (ET), Monday through Friday, except Federal holidays.

FOR FURTHER INFORMATION CONTACT:

Brian Harris, Office of Nuclear Reactor Regulation, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001; telephone: 301-415-2277; email: Brian.Harris2@nrc.gov.

SUPPLEMENTARY INFORMATION: The NRC has received an application from Southern, dated May 15, 2025 (ADAMS Package Accession No. ML25135A390), filed pursuant to section 103 of the Atomic Energy Act of 1954, as amended, and part 54 of title 10 of the *Code of Federal Regulations*, "Requirements for Renewal of Operating Licenses for Nuclear Power Plants," to subsequently renew the renewed facility operating licenses for Hatch Unit Nos. 1 and 2. Subsequent renewal of the licenses would authorize the applicant to operate the facility for an additional 20-

year period beyond the period specified in the current operating licenses. Hatch Unit Nos. 1 and 2 are boiling-water reactors located in Appling County, Georgia, near Baxley. The acceptability of the tendered application for docketing, and other matters, including an opportunity to request a hearing, will be the subject of subsequent **Federal Register** notices.

Dated: May 28, 2025.

For the Nuclear Regulatory Commission.

Alissa Neuhausen,

Acting Chief, License Renewal Project Branch, Division of New and Renewed Licenses, Office of Nuclear Reactor Regulation.

[FR Doc. 2025-09879 Filed 5-30-25; 8:45 am]

BILLING CODE 7590-01-P

OFFICE OF PERSONNEL MANAGEMENT

Submission for Review: 3206-0268, RI 20-126, Certification of Qualifying District of Columbia Service

AGENCY: Office of Personnel Management.

ACTION: 60-Day notice and request for comments.

SUMMARY: Office of Personnel Management (OPM) offers the general public and other federal agencies the opportunity to comment on an expiring information collection, "Certification of Qualifying District of Columbia Service Under Section 1905 of Public Law 111-84," RI 20-126.

DATES: Comments are encouraged and will be accepted until August 1, 2025.

ADDRESSES: You may submit comments, identified by title and OMB Control Number, by the following method:

- **Federal Rulemaking Portal:** <https://www.regulations.gov>. Follow the instructions for submitting comments.

All submissions received must include the OMB Control Number for this collection. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing at <https://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

FOR FURTHER INFORMATION CONTACT: A copy of this information collection request with applicable supporting documentation may be obtained by contacting the Retirement Services Publications Team, U.S. Office of Personnel Management, 1900 E Street NW, Room 3316-L, Washington, DC 20415, Attention: Cyrus S. Benson, or you may obtain this information by