

Since seating is limited, all persons attending this meeting must provide notice, preferably by close of business Tuesday, August 8, 2006, to Mr. Roberto Williams, Cost Management Division, 1300 Pennsylvania Avenue, NW., Suite 4.5A, Customs and Border Protection, Department of Homeland Security, Washington, DC 20229, telephone 202-344-1101; facsimile 202-344-1818.

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact Mr. Roberto Williams as soon as possible.

Draft Agenda

1. Introduction of Committee members and CBP Personnel.
2. Discussion of activities since last meeting held on November 30, 2005.
3. Discussion of operational initiatives and programs.
4. Discussion of workload issues and traffic trends.
5. Discussion of funding levels.
6. Discussion of user fee initiatives.
7. Discussion of specific concerns and questions of Committee members.
8. Discussion of relevant written statements submitted in advance by members of the public.
9. Discussion of Committee administrative issues and scheduling of next meeting.
10. Adjourn.

Dated: July 5, 2006.

Richard L. Balaban,

Assistant Commissioner, Office of Finance, Customs and Border Protection.

[FR Doc. E6-10751 Filed 7-7-06; 8:45 am]

BILLING CODE 9111-14-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[FEMA-1643-DR]

New Hampshire; Amendment No. 3 to Notice of a Major Disaster Declaration

AGENCY: Federal Emergency Management Agency, Department of Homeland Security.

ACTION: Notice.

SUMMARY: This notice amends the notice of a major disaster declaration for the State of New Hampshire (FEMA-1643-DR), dated May 25, 2006, and related determinations.

EFFECTIVE DATE: June 21, 2006.

FOR FURTHER INFORMATION CONTACT: Magda Ruiz, Recovery Division, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-2705.

SUPPLEMENTARY INFORMATION: The notice of a major disaster declaration for the State of New Hampshire is hereby amended to include the following area among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of May 25, 2006:

Grafton County for Public Assistance.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund Program; 97.032, Crisis Counseling; 97.033, Disaster Legal Services Program; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance; 97.048, Individuals and Households Housing; 97.049, Individuals and Households Disaster Housing Operations; 97.050 Individuals and Households Program—Other Needs, 97.036, Public Assistance Grants; 97.039, Hazard Mitigation Grant Program.)

R. David Paulison,

Under Secretary for Federal Emergency Management and Director of FEMA.

[FR Doc. E6-10704 Filed 7-7-06; 8:45 am]

BILLING CODE 6718-10-P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Long Lake National Wildlife Refuge Complex, Moffit, ND

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of availability.

SUMMARY: The U.S. Fish and Wildlife Service (Service) announces that the Draft Comprehensive Conservation Plan (CCP) and Environmental Assessment (EA) for the Long Lake National Wildlife Refuge Complex (Complex) is available. This Draft CCP/EA describes how the Service intends to manage this Complex for the next 15 years.

DATES: This Draft CCP/EA is available to the public for a 30-day review and comment period from the date of publication of this notice in the **Federal Register**. Submit comments to the addresses listed below.

ADDRESSES: Please provide written comments to Bernardo Garza, Planning Team Leader, Division of Planning, Branch of Comprehensive Conservation Planning, Mountain-Prairie Region, P.O. Box 25486, Denver Federal Center, Denver, Colorado 80225-0486, or electronically to bernardo_garza@fws.gov. A copy of the CCP may be obtained by writing to U.S. Fish and Wildlife Service, Division of

Refuge Planning, 134 Union Boulevard, Suite 300, Lakewood, CO 80228; or downloaded from <http://mountain-prairie.fws.gov/planning>.

FOR FURTHER INFORMATION CONTACT: Bernardo Garza at 303-236-4377; fax 303-236-4792; or e-mail: bernardo_garza@fws.gov.

SUPPLEMENTARY INFORMATION: This Complex includes Long Lake National Wildlife Refuge (NWR), Slade NWR, Florence Lake NWR and the Long Lake Wetland Management District (WMD), as well as six easement refuges that have already been covered in a separate CCP.

Long Lake NWR was established on February 25, 1932, by President Herbert Hoover through Executive Order No. 5808 “* * * as a refuge and breeding ground for migratory birds and wild animals * * *”; and under the Migratory Bird Conservation Act “* * * for use as an inviolate sanctuary, or for any other management purpose, for migratory birds.” This Refuge encompasses 22,310 acres consisting of approximately 15,000 acres of brackish to saline marsh and lake; 1,000 acres of other wetlands; and approximately 6,000 acres of tame and native grassland, woodland, and cropland. This Refuge serves as an important staging area for migrating sandhill cranes, Canada geese and other waterfowl, shorebirds, and other migratory birds. Endangered whooping cranes often utilize Refuge marshes during spring and fall migrations.

Slade NWR was established under the authority of the Migratory Bird Conservation Act on October 10, 1944 “* * * for use as an inviolate sanctuary, or for any other management purpose, for migratory birds.” This Refuge occupies 3,000 acres of gently rolling prairie dotted by lakes and marshes formed by glacial action. Habitat centers around five semi-permanent lakes and marshes, and fifteen pothole areas totalling over 900 acres of wetlands.

Florence Lake NWR was established on May 10, 1939, by President Franklin D. Roosevelt through Executive Order No. 8119 “* * * as a refuge and breeding ground for migratory birds and other wildlife * * *”; and under the authority of the Migratory Bird Conservation Act “* * * for use as an inviolate sanctuary, or for any other management purpose, for migratory birds.” This Refuge is located in northern Burleigh County, approximately 45 miles northwest of Long Lake. The fee portion of the Refuge consists of 976.4 acres of native grassland; 201.9 acres of tame grass; 110.9 acres of seeded native grass; 163.2 acres of wetland; and 16 acres of