

ACTION: Notice of extension of public scoping comment period.

DATES: Comments must be received no later than July 8, 2013.

SUMMARY: The Mt. Baker-Snoqualmie National Forest hereby gives notice that it is extending the public scoping comment period for the Green Mountain Lookout Removal Project. A notice was originally published in the **Federal Register** on May 2, 2013 (Volume 78, No. 85), beginning a 30 day comment period. Please see the Notice of Intent (FR Doc. 2013-10322) for more information related to the project. In response to requests for additional time, the Forest Service will extend the comment period from June 3, 2013, to July 8, 2013.

ADDRESSES: Send written comments to Todd Griffin, Project Leader, Mt. Baker-Snoqualmie National Forest, 2930 Wetmore Avenue, Suite 3A, Everett, Washington 98201. Comments may also be sent via email to toddgriffin@fs.fed.us, or via facsimile to (425) 783-0141.

FOR FURTHER INFORMATION CONTACT: Todd Griffin, Project Leader, at the address listed above or by telephone (360) 677-2258.

Dated: May 28, 2013.

Steve Kuennen,

Acting Forest Supervisor.

[FR Doc. 2013-13008 Filed 5-31-13; 8:45 am]

BILLING CODE 3410-11-P

DEPARTMENT OF AGRICULTURE

Grain Inspection, Packers and Stockyards Administration

Advisory Committee Meeting

AGENCY: Grain Inspection, Packers and Stockyards Administration, USDA.

ACTION: Notice of advisory committee meeting.

SUMMARY: Pursuant to the Federal Advisory Committee Act, this constitutes notice of the upcoming meeting of the Grain Inspection, Packers and Stockyards Administration (GIPSA) Grain Inspection Advisory Committee (Advisory Committee). The Advisory Committee meets twice annually to advise the GIPSA Administrator on the programs and services that GIPSA delivers under the U.S. Grain Standards Act. Recommendations by the Advisory Committee help GIPSA better meet the needs of its customers who operate in a dynamic and changing marketplace.

DATES: June 18, 2013, 8:00 a.m. to 4:30 p.m.; and June 19, 2013, 8:00 a.m. to Noon.

ADDRESSES: The Advisory Committee meeting will take place at GIPSA's National Grain Center, 10383 N. Ambassador Drive, Kansas City, Missouri 64153.

Requests to orally address the Advisory Committee during the meeting or written comments may be sent to: Administrator, GIPSA, U.S. Department of Agriculture, 1400 Independence Avenue SW., STOP 3601, Washington, DC 20250-3601. Requests and comments may also be faxed to (202) 690-2173.

FOR FURTHER INFORMATION CONTACT:

Terri L. Henry by phone at (202) 205-8281 or by email at Terri.L.Henry@usda.gov.

SUPPLEMENTARY INFORMATION: The purpose of the Advisory Committee is to provide advice to the GIPSA Administrator with respect to the implementation of the U.S. Grain Standards Act (7 U.S.C. 71-87k). Information about the Advisory Committee is available on the GIPSA Web site at <http://www.gipsa.usda.gov/fgis/adcommit.html>.

The agenda will include an overview of Federal Grain Inspection Service operations-market overview, international programs, moisture meter implementation, update on biotech proficiency program, Field Management Division updates and initiatives, and an overview of the quality pilot in New Orleans and results to date.

For a copy of the agenda please contact Terri L. Henry by phone at (202) 205-8281 or by email at Terri.L.Henry@usda.gov.

Public participation will be limited to written statements unless permission is received from the Committee Chairperson to orally address the Advisory Committee. The meeting will be open to the public.

Persons with disabilities who require alternative means of communication of program information or related accommodations should contact Terri L. Henry at the telephone number listed above.

Larry Mitchell,

Administrator, Grain Inspection, Packers and Stockyards Administration.

[FR Doc. 2013-13063 Filed 5-31-13; 8:45 am]

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DEPARTMENT OF AGRICULTURE

Natural Resources Conservation Service

Intent to Prepare an Environmental Impact Statement for the Green River/Tusher Diversion Dam Rehabilitation Project, Emery/Grand County, UT

AGENCY: Natural Resources Conservation Service, USDA.

ACTION: Notice of Intent (NOI) to Prepare an Environmental Impact Statement.

SUMMARY: Pursuant to section 102(2)(c) of the National Environmental Policy Act (NEPA) of 1969, 42 U.S.C. 4321-4370d, as implemented by the Council of Environmental Quality regulations (40 CFR parts 1500-1508) and Natural Resources Conservation Service (NRCS) regulations that implement NEPA at 7 CFR part 650, the NRCS Utah State Office announces its intent to prepare an Environmental Impact Statement (EIS) for the Green River/Tusher Diversion Dam Rehabilitation project.

The purpose of this notice is to alert interested parties regarding the intent to prepare the EIS, to provide information on the nature of the proposed action and possible alternatives, and to invite public participation in the EIS process (including providing comments on the scope of the draft EIS, to announce that a public scoping meeting will be conducted, and to identify cooperating agency contacts). The EIS process will evaluate alternatives recommended for detailed study as a result of previous planning-level studies completed by NRCS and any additional (new) alternatives identified during scoping.

DATES: Written comments on the scope of the draft EIS, including the project's purpose and need, the alternatives to be considered, types of issues that should be addressed, associated research that should be considered, and the methodologies to be used in impact evaluations should be sent to NRCS starting on May 29, 2013 and ending on or before June 28, 2013 (5:00 p.m. MDT), to the address listed in the **ADDRESSES** section below. Comments submitted after June 28, 2013 will be considered to the extent practicable by the project team.

Two scoping meetings to present the project and develop the scope of the EIS will be held on Wednesday, June 12, 2013, via Tele-briefings. Participants should call (800) 346-7359 (entry code 840561) at least fifteen minutes prior to the meeting and an operator will connect you to the Tele-briefing. The first Tele-briefing will start at 2:00 p.m. (MDT) with a formal presentation and