

*Contracting Activity:* Defense Supply Center  
Philadelphia, Philadelphia,  
Pennsylvania.

**Patrick Rowe,**

*Deputy Executive Director.*

[FR Doc. E6-14507 Filed 8-31-06; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMISSION ON CIVIL RIGHTS

### Sunshine Act; Notice of Meeting

**AGENCY:** U.S. Commission on Civil Rights.

**DATE AND TIME:** Friday, September 8, 2006, 9 a.m.

**PLACE:** Hilton Hotel, 1001 Cass Street, Omaha, NE 68102.

**STATUS:** *Briefing Agenda:*

*Commission Briefing:* Deliberate Creation of Racially Identifiable School Districts.

- Introductory Remarks by Chairman.
- Speakers' Presentations.
- Questions by Commissioners and Staff Director.

**FOR FURTHER INFORMATION CONTACT:**  
Derek E. Horne, Office of the Staff  
Director (202) 376-7700.

**David P. Blackwood,**

*General Counsel.*

[FR Doc. 06-7389 Filed 8-29-06; 4:52 pm]

**BILLING CODE 6335-01-M**

## DEPARTMENT OF COMMERCE

### Bureau of the Census

[Docket Number 060816217-6217-01]

### 2006 Company Organization Survey

**AGENCY:** Bureau of the Census,  
Commerce.

**ACTION:** Notice of Determination.

**SUMMARY:** The Bureau of the Census is conducting the 2006 Company Organization Survey. The survey's data are needed, in part, to update the multilocation companies in the Business Register. The survey, which has been conducted annually since 1974, is designed to collect information on the number of employees, payroll, geographic location, current operational status, and the type of business for the establishments of multilocation companies. We have determined that annual data collected from this survey are needed to aid the efficient performance of essential governmental functions and have significant application to the needs of the public and industry. The data derived from this survey are not available from any other source.

**ADDRESSES:** The Census Bureau will furnish report forms to organizations included in the survey, and additional copies are available upon written request to the Director, Bureau of the Census, Washington, DC 20233-0101.

**FOR FURTHER INFORMATION CONTACT:** Paul Hanczaryk, Economic Planning and Coordination Division, Bureau of the Census, Room 2747, Federal Building 3, Washington, DC 20233-6100; telephone (301) 763-4058.

**SUPPLEMENTARY INFORMATION:** Title 13, United States Code (U.S.C.), Sections 182, 195, 224, and 225 authorize the Census Bureau to undertake Surveys necessary to furnish current data on the subjects covered by the major censuses. This survey will provide continuing and timely national statistical data for the period between economic censuses. The next economic census will be conducted for the year 2007. The data collected in this survey will be within the general scope, type, and character of those that are covered in the economic censuses. Forms NC-99001 and NC-99007 (for single-location companies) will be used to collect the desired data.

Notwithstanding any other provision of law, no person is required to respond to, nor shall a person be subject to a penalty for failure to comply with a collection of information subject to the requirements of the Paperwork Reduction Act, unless that collection of information displays a current valid Office of Management and Budget (OMB) control number. In accordance with the Paperwork Reduction Act, 44 U.S.C., Chapter 35, the OMB approved Forms NC-99001 and NC-99007 on December 21, 2004, under OMB Control Number 0607-0444. We will furnish report forms to organizations included in the survey, and additional copies are available on written request to the Director, Bureau of the Census, Washington, DC 20233-0101.

I have, therefore, directed that the 2006 Company Organization Survey be conducted for the purpose of collecting these data.

Dated: August 29, 2006.

**Charles Louis Kincannon,**

*Director, Bureau of the Census.*

[FR Doc. E6-14567 Filed 8-31-06; 8:45 am]

**BILLING CODE 3510-07-P**

## DEPARTMENT OF COMMERCE

### Bureau of Industry and Security

### Transportation and Related Equipment Technical Advisory Committee; Notice of Open Meeting

The Transportation and Related Equipment Technical Advisory Committee will meet on September 13, 2006, 9:30 a.m., in the Herbert C. Hoover Building, Room 3884, 14th Street between Pennsylvania & Constitution Avenues, NW., Washington, DC. The Committee advises the Office of the Assistant Secretary for Export Administration with respect to technical questions that affect the level of export controls applicable to transportation and related equipment or technology.

### Agenda

1. Welcome and Introductions.
2. Policy Overview.
3. Regulatory Overview.
4. Missile Technology Control Regime.
5. Wassenaar Issues for Discussion at September 06 Multilateral Meeting—Call for 2007 Proposals.
6. Presentation of Papers and Comments by the Public.
7. Reports on Working Groups.  
Commodity Jurisdiction Working Group  
Composite Material Working Group
8. Follow-up on Open Action Items.
9. Closing Comments.

The meeting will be open to the public and a limited number of seats will be available. Reservations are not accepted. To the extent time permits, members of the public may present oral statements to the Committee. Written statements may be submitted at any time before or after the meeting. However, to facilitate distribution of public presentation materials to Committee members, the Committee suggests that presenters forward the public presentation materials to Yvette Springer at [Yspringer@bis.doc.gov](mailto:Yspringer@bis.doc.gov).

For more information contact Ms. Springer on (202) 482-4814.

Dated: August 28, 2006.

**Yvette Springer,**

*Committee Liaison Officer.*

[FR Doc. 06-7384 Filed 8-31-06; 8:45 am]

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