Department of the Interior, Bureau of Land Management (BLM) California Desert District Advisory Council (DAC) will meet at the following dates and locations.

September 13–14, 2002: On Friday, September 13, the Council and members of the public will assemble at the parking lot of the Baker Community Center at 7:15 a.m. and depart 7:30 a.m. for a field tour of BLM-administered public lands The community center is located at 56725 Park Ave in Baker. The Council will meet in formal session on Saturday, September 14 from 8 a.m to 5 p.m. at the Baker Community Center, Baker, California. Scheduled agenda topics will include the following:

Public comment for items on the agenda and other issues

Council members and BLM District and field office manager activity reports Discussions on proposed Congressional wilderness bills

BLM reports on wilderness values Update on BLM wilderness management Economic report from Imperial County

December 13-14, 2002: On Friday, December 13, the Council and members of the public will assemble for a field tour at the Best Western China Lake Inn parking lot at 7:15 a.m. and depart at 7:30 a.m. for a field tour of BLMadministered public lands. The Inn is located at the Best Western China Lake Inn, located at 400 South China Lake Boulevard, in Ridgecrest. The Council will meet in formal session on Saturday, December 14 from 8 a.m to 5 p.m. in the Burroughs High School Fine Arts Theater located at 500 French Avenue, in Ridgecrest, California. Agenda items will discussions on the following topics: Public comment for items on the agenda and other issues

Council members and BLM managers reports

Update on the West Mojave Plan Draft Habitat Conservation Plan Routes of travel network Economic reports from Kern and San Bernardino Counties

#### FOR FURTHER INFORMATION CONTACT:

Doran Sanchez, BLM California Desert District Public Affairs Specialist, (909) 697–5220.

**SUPPLEMENTARY INFORMATION:** The public is welcome to participate in the field tours, but should plan on providing their own transportation, drinks, and lunch.

All Desert District Advisory Council meetings are open to the public. Time for public comment may be made available by the Council Chairman during the presentation of various agenda items, and is also scheduled at the beginning of the meeting. Time for individual oral comments may be limited depending on the number of people who register to comment and time available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations should contact the BLM as provided below

Written comments may be filed in advance of the meeting for the California Desert District Advisory Council, c/o Bureau of Land Management, Public Affairs Office, 6221 Box Springs Boulevard, Riverside, California 92507–0714. Written comments also are accepted at the time of the meeting and, if copies are provided to the recorder, will be incorporated into the minutes.

Dated: July 8, 2002.

#### Linda Hansen.

Acting District Manager, California Desert District.

[FR Doc. 02–19052 Filed 7–26–02; 8:45 am] **BILLING CODE 4310–40–P** 

#### **DEPARTMENT OF THE INTERIOR**

## Bureau of Land Management [ID-080-1120-PG]

Notice of Public Meeting, Upper Columbia-Salmon Clearwater Resource Advisory Council Meetings; Idaho

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meetings.

SUMMARY: In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Upper Columbia-Salmon Clearwater (UCSC) District Resource Advisory Council (RAC) will meet as indicated below.

DATES: Three separate meetings are planned: October 16 and 17, 2002; March 12 and 13, 2003; and June 18 and 19, 2003. Each meeting will begin at 1 p.m. on the first day and end at approximately 5 p.m. on the second day. The public comment period will begin at approximately 3 p.m. on the first day of each meeting. Meetings will be held at the C'mon Inn, 2775 Expo Parkway, Missoula, Montana, because Missoula is centrally located for Council members traveling from the northern and south-central parts of Idaho.

FOR FURTHER INFORMATION CONTACT: Stephanie Snook, RAC Coordinator, BLM UCSC District, 1808 N. Third Street, Coeur d'Alene, Idaho 83814 or telephone (208) 769–5004.

SUPPLEMENTARY INFORMATION: The 15-member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in Idaho. The following topics will be discussed at the October, 2002 meeting:

- Review past accomplishments,
  Nomination of Officers
- —Idaho BLM Table of Organization and
- —Briefings on issues such as OHV use, Resource Management Plans and implementation, fire management, and noxious weeds.
- —Future issues as identified by the Council

The meetings to be held in March and June 2003, will continue discussions or work on the above agenda items as well as other resource issues. Additional agenda items for the meetings in 2003 will be published in newspapers covering the BLM UCSC District prior to these meetings.

All meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, tour transportation or other reasonable accommodations, should contact the BLM as provided below.

Dated: July 10, 2002.

#### Jenifer L. Arnold,

Acting District Manager.

[FR Doc. 02-19053 Filed 7-26-02; 8:45 am]

BILLING CODE 4310-GG-P

#### DEPARTMENT OF THE INTERIOR

# Bureau of Land Management [MT-020-1020-AC]

### Notice of Public Meeting, Eastern Montana Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Montana, Billings and Miles City Field Offices, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S.