

Tech. Memo., NMFS NWFSC 42, 156 p.
National Marine Fisheries Service (NMFS).
2009. Middle Columbia River Steelhead
Distinct Population Segment ESA
Recovery Plan. Northwest Region.
November 30, 2009.

National Marine Fisheries Service (NMFS).
2011a. Draft ESA Recovery Plan for the
White Salmon River Subbasin.
Northwest Region. December 2011.

National Marine Fisheries Service (NMFS).
2011b. Columbia River Estuary ESA
Recovery Plan Module for Salmon and
Steelhead. Northwest Region. Prepared
for NMFS by the Lower Columbia River
Estuary Partnership (contractor) and PC
Trask & Associates, Inc. (subcontractor).
January 2011.

Oregon Department of Fish and Wildlife.
2010. Lower Columbia River
Conservation and Recovery Plan for
Oregon Populations of Salmon and
Steelhead. August 6, 2010.

Authority: 16 U.S.C. 1531 *et seq.*

Dated: July 8, 2013.

Angela Somma,

*Chief, Endangered Species Conservation
Division, Office of Protected Resources,
National Marine Fisheries Service.*

[FR Doc. 2013-16710 Filed 7-11-13; 8:45 am]

BILLING CODE 3510-22-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

RIN 0648-XC754

Caribbean Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries
Service (NMFS), National Oceanic and
Atmospheric Administration (NOAA),
Commerce.

ACTION: Notice of a public meeting.

SUMMARY: The Caribbean Fishery
Management Council's (Council)
Advisory Panel (AP) will hold a
meeting.

DATES: The meeting will be held on
Wednesday, August 7, 2013, from 10
a.m. to 4:30 p.m.

ADDRESSES: Caribbean Fishery
Management Council Office, 270 Muñoz
Rivera Avenue, Suite 401, San Juan,
Puerto Rico 00918.

FOR FURTHER INFORMATION CONTACT:
Caribbean Fishery Management Council,
270 Muñoz Rivera Avenue, Suite 401,
San Juan, Puerto Rico 00918, telephone:
(787) 766-5926.

SUPPLEMENTARY INFORMATION: The
Advisory Panel will meet to discuss the
items contained in the following
agenda:

August 7, 2013, 10 a.m.—4:30 p.m.

- Call to order
- Adoption of Agenda
- Review the results of the scoping
meetings on the Development of Island-
Specific Fishery Management Plans for
Puerto Rico and the U.S. Virgin Islands:

Action 1: Establish the fishery
management units (FMUs) for the
comprehensive St. Thomas/St. John
fishery management plan (FMP).

Action 2: Revise the species
composition of the comprehensive St.
Thomas/St. John FMP.

Action 3: Establish management
reference points for any new species
added to the comprehensive St.
Thomas/St. John FMP.

Action 4: Modify or establish additional
management measures.

- Recommendations to the CFMC
- Other business

The established times for addressing
items on the agenda may be adjusted as
necessary to accommodate the timely
completion of discussion relevant to the
agenda items. To further accommodate
discussion and completion of all items
on the agenda, the meeting may be
extended from, or completed prior to
the date established in this notice.

The meeting is open to the public,
and will be conducted in English.
Fishers and other interested persons are
invited to attend and participate with
oral or written statements regarding
agenda issues.

Although non-emergency issues not
contained in this agenda may come
before this group for discussion, those
issues may not be subjects for formal
action during this meeting. Actions will
be restricted to those issues specifically
identified in this notice, and any issues
arising after publication of this notice
that require emergency action under
section 305(c) of the Magnuson-Stevens
Fishery Conservation and Management
Act, provided that the public has been
notified of the Council's intent to take
final action to address the emergency.

Special Accommodations

The meeting is physically accessible
to people with disabilities. For more
information or request for sign language
interpretation and/or other auxiliary aids,
please contact Mr. Miguel A. Rolón,
Executive Director, Caribbean Fishery
Management Council, 270 Muñoz
Rivera Avenue, Suite 401, San Juan,
Puerto Rico, 00918, telephone (787)
766-5926, at least 5 days prior to the
meeting date.

Dated: July 9, 2013.

Tracey L. Thompson,

*Acting Deputy Director, Office of Sustainable
Fisheries, National Marine Fisheries Service.*

[FR Doc. 2013-16723 Filed 7-11-13; 8:45 am]

BILLING CODE 3510-22-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

RIN 0649-XC755

South Atlantic Fishery Management Council (Council); Public Meetings

AGENCY: National Marine Fisheries
Service (NMFS), National Oceanic and
Atmospheric Administration (NOAA),
Commerce.

ACTION: Notice of public hearing and
scoping meetings.

SUMMARY: The South Atlantic Fishery
Management Council (SAFMC) will
hold a series of public hearing meetings
pertaining to: Amendment 5 to the
Dolphin Wahoo Fishery Management
Plan (FMP); Amendment 14 to the
Snapper Grouper FMP; Amendment 8 to
the Coral FMP; and Amendments 19
and 20 as well as Framework actions to
the Coastal Migratory Pelagics FMP.

DATES: The meetings will be held from
August 5, 2013 through August 15,
2013. All meetings will be held from 4
p.m. to 7 p.m.

ADDRESSES:

Meeting Addresses:

1. August 5, 2013: Richmond Hill City
Center, 520 Cedar Street, Richmond
Hill, GA 31324; telephone: (912) 445-
0043.

2. August 6, 2013: Jacksonville
Marriott, 4670 Salisbury Road,
Jacksonville, FL 32256; telephone: (904)
296-2222.

3. August 7, 2013: Doubletree by
Hilton Cocoa Beach Oceanfront, 2080
North Atlantic Avenue, Cocoa Beach, FL
32931; telephone: (321) 783-9222.

4. August 8, 2013: Hilton Key Largo,
97000 Overseas Highway, Key Largo, FL
33037; telephone: (305) 852-5553.

5. August 13, 2013: Hilton Garden
Inn, 5265 International Boulevard,
North Charleston, SC 29418; telephone:
(843) 308-9330.

6. August 15, 2013: Bridge Point
Hotel, 101 Howell Road, New Bern, NC
28582; telephone: (252) 636-3637.

Council Address: South Atlantic
Fishery Management Council, 4055
Faber Place Drive, Suite 201, N.
Charleston, SC 29405.

FOR FURTHER INFORMATION CONTACT: Kim
Iverson, Public Information Officer,

SAFMC; telephone: (843) 571-4366 or toll free: (866) SAFMC-10; fax: (843) 769-4520; email: kim.iverson@safmc.net.

SUPPLEMENTARY INFORMATION: The items of discussion are as follows:

Public Hearing: Amendment 5 to the Dolphin Wahoo FMP

1. This amendment would revise the Allowable Biological Catches (ABCs), Annual Catch Limits (ACLs), Accountability Measures (AMs) and Annual Catch Targets (ACTs) for Dolphin and Wahoo that were implemented through the Comprehensive ACL Amendment.

2. Additionally, the amendment would revise management framework in the Dolphin Wahoo FMP as well as commercial trip limits for Dolphin.

3. Written comments may be directed to Bob Mahood, Executive Director, SAFMC (see Council address) or via email to:

DWAmend5Comments@safmc.net. Comments will be accepted until 5 p.m. on August 18, 2013.

Public Hearing: Amendment 14 to the Snapper Grouper FMP

1. This amendment would modify the fishing year for Greater Amberjack and Black Sea Bass as well as the commercial fishing seasons for Vermilion Snapper.

2. The amendment would also modify the recreational AMs for Black Sea Bass and Vermilion Snapper as well as the trip limits for the Gag commercial sector.

3. Written comments may be directed to Bob Mahood, Executive Director, SAFMC (see Council address) or via email to:

SGRegAm14Comments@safmc.net. Comments will be accepted until 5 p.m. on August 18, 2013.

Public Hearing: Amendment 8 to the Coral FMP

1. This amendment includes alternatives for expanding protection of Coral Habitat Areas of Particular Concern (HAPCs) and transit through the Oculina Bank HAPC.

2. Written comments may be directed to Bob Mahood, Executive Director, SAFMC (see Council address) or via email to:

CoralAm8Comments@safmc.net. Comments will be accepted until 5 p.m. on August 18, 2013.

Public Hearing: Amendments 19 and 20 and Framework Actions to the Coastal Migratory Pelagics (CMP) FMP

1. Amendment 19 is a joint Gulf of Mexico and South Atlantic amendment.

The amendment would address the sale of King and Spanish Mackerel caught recreationally. The amendment also includes actions that would: eliminate or restrict inactive King Mackerel commercial permits; and eliminate or modify income requirements for King and Spanish Mackerel commercial permits.

2. Amendment 20 is a joint Gulf of Mexico and South Atlantic amendment. The amendment would: Modify the commercial hook-and-line trip limits for Gulf migratory King Mackerel; change the fishing season for Gulf migratory King Mackerel in the Eastern and Western fishing zones; and establish provisions allowing transit through areas closed to King Mackerel fishing. Amendment 20 would also: establish ACLs for Atlantic migratory King and Spanish Mackerel; modify framework procedures; and modify ACLs and ACTs for Gulf and South Atlantic migratory Cobia.

3. South Atlantic Framework Actions would change restrictions on transfer-at-sea and gillnet allowances for the Atlantic migratory Spanish Mackerel commercial sector. Framework Actions would also modify commercial trip limits for Atlantic King Mackerel for the Florida East Coast Subzone.

4. Written comments may be directed to Bob Mahood, Executive Director, SAFMC (see Council address) or via email to:

MackAm19Comments@safmc.net for CMP Amendment 19
MackAm20Comments@safmc.net for CMP Amendment 20
SAtlCMPFWComments@safmc.net for CMP Framework Actions

Comments will be accepted until 5 p.m. on August 18, 2013.

Council staff will present an overview of the amendments and will be available for informal discussions and to answer questions. Members of the public will have an opportunity to go on record at any time during the meeting hours to record their comments on the public hearing topics for consideration by the Council. Local Council representatives will attend the meetings and listen to public comment.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the council office (see ADDRESSES) 3 days prior to the meeting.

Note: The times and sequence specified in this agenda are subject to change.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: July 9, 2013.

Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2013-16724 Filed 7-11-13; 8:45 am]

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COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List Proposed Additions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Proposed additions to the procurement list.

SUMMARY: The Committee is proposing to add a product and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

DATES: *Comments must be received on or before:* August 12, 2013.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia, 22202-4149.

FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT: Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email CMTEFedReg@AbilityOne.gov.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the product and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following product and services are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

Product

NSN: MR 546—Sponge, All-Purpose, Nylon Mesh, Large.

NPA: New York City Industries for the Blind, Inc., Brooklyn, NY.

Contracting Activity: Military Resale-Defense Commissary Agency (DeCA), Fort Lee, VA.

COVERAGE: C-List for the requirements of military commissaries and exchanges as aggregated by the Defense Commissary