

*Umatilla National Forest*

Notices for Comments, Decisions, and Objections by Forest Supervisor, North Fork John Day District Ranger, Heppner District Ranger, Pomeroy District Ranger, and Walla Walla District Ranger are published in: “*East Oregonian*”, Pendleton, Oregon.

*Umpqua National Forest*

Notices for Comments, Decisions, and Objections by Forest Supervisor, Cottage Grove District Ranger, Diamond Lake District Ranger, North Umpqua District Ranger, Tiller District Ranger, and Dorena Genetic Resource Center Manager are published in: “*The News-Review*”, Roseburg, Oregon.

*Wallowa-Whitman National Forest*

Notices for Comments, Decisions, and Objections by Forest Supervisor, Whitman District Ranger are published in: “*Baker City Herald*”, Baker City, Oregon

Notices for Comments, Decisions, and Objections by La Grande District Ranger are published in: “*The Observer*”, La Grande, Oregon.

Notices for Comments, Decisions, and Objections by Hells Canyon National Recreation Area Manager, Eagle Cap District Ranger, and Wallowa Valley District Ranger are published in: “*Wallowa County Chieftain*”, Enterprise, Oregon.

*Willamette National Forest*

Notices for Comments, Decisions, and Objections by Forest Supervisor, Middle Fork District Ranger, McKenzie River District Ranger, and Sweet Home District Ranger are published in: “*The Register-Guard*”, Eugene, Oregon.

Notices for Comments, Decisions, and Objections by Detroit District Ranger are published in: “*Statesman Journal*”, Salem, Oregon.

**Washington National Forests***Colville National Forest*

Notices for Comments, Decisions, and Objections by Forest Supervisor and Three Rivers District Ranger are published in: “*Statesman-Examiner*”, Colville, Washington.

Notices for Comments, Decisions, and Objections by Tonasket Ranger District Ranger are published in: “*The Omak-Okanogan County Chronicle*”, Omack, WA.

Notices for Comments, Decisions, and Objections by Sullivan Lake District Ranger and Newport District Ranger are published in: “*The Newport Miner*”, Newport, Washington.

Notices for Comments, Decisions, and Objections by Republic District Ranger

are published in: “*Ferry County View*”, Republic, Washington.

*Gifford Pinchot National Forest*

Notices for Comments, Decisions, and Objections by Forest Supervisor, Mount Adams District Ranger, and Mount St. Helens National Volcanic Monument Manager are published in: “*The Columbian*”, Vancouver, Washington.

Notices for Comments, Decisions, and Objections by Cowlitz Valley District Ranger are published in: “*The Chronicle*”, Chehalis, Washington.

*Mt. Baker-Snoqualmie National Forest*

Notices for Comments, Decisions, and Objections by Forest Supervisor, Darrington District Ranger, and Skykomish District Ranger are published in: “*Everett Herald*”, Everett, Washington.

Notices for Comments, Decisions, and Objections by Mt. Baker District Ranger are published in: “*Skagit Valley Herald*”, Mt. Vernon, Washington (south half of the district) and “*Bellingham Herald*”, Bellingham, Washington (north half of the district).

Notices for Comments, Decisions, and Objections by Snoqualmie District Ranger are published in: “*Snoqualmie Valley Record*”, North Bend, Washington (north half of district) and “*Enumclaw Courier Herald*”, Enumclaw, Washington (south half of district).

*Okanogon-Wenatchee National Forests*

Notices for Comments, Decisions, and Objections by Forest Supervisor, Chelan District Ranger, Entiat District Ranger, and Wenatchee River District Ranger are published in: “*The Wenatchee World*”, Wenatchee, Washington.

Notices for Comments, Decisions, and Objections by Naches District Ranger are published in: “*Yakima Herald*”, Yakima, Washington.

Notices for Comments, Decisions, and Objections by Methow Valley District Ranger are published in: “*Methow Valley News*”, Twisp, Washington.

Notices for Comments, Decisions, and Objections by Cle Elum District Ranger are published in: “*Ellensburg Daily Record*”, Ellensburg, Washington.

*Olympic National Forest*

Notices for Comments, Decisions, and Objections by Forest Supervisor are published in: “*The Olympian*”, Olympia, Washington.

Dated: March 9, 2023.

**Troy Heithecker,**

*Associate Deputy Chief, National Forest System.*

[FR Doc. 2023-05317 Filed 3-14-23; 8:45 am]

**BILLING CODE 3411-15-P**

**COMMISSION ON CIVIL RIGHTS****Notice of Public Meetings of the Pennsylvania Advisory Committee to the U.S. Commission on Civil Rights**

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meetings.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Pennsylvania Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a Zoom meeting on Wednesday March 22, 2023 from 12:00 p.m.–1:00 p.m. Eastern time. The purpose of the meeting is for the Committee to discuss the current draft of its upcoming report on fair housing.

**DATES:** Friday March 22, 2023 from 12 p.m.–1 p.m. Eastern time.

**ADDRESSES:**

*Registration (Audio/Visual):* <https://www.zoomgov.com/j/1618168476>

*Telephone (Audio Only):* (833) 435–1820 Toll Free; Meeting ID: 161 816 8476

**FOR FURTHER INFORMATION CONTACT:**

Melissa Wojnarowski, DFO, at [mwojnarowski@usccr.gov](mailto:mwojnarowski@usccr.gov) or (202) 618–4158.

**SUPPLEMENTARY INFORMATION:** Members of the public may listen to these discussions. Committee meetings are available to the public through the above listed online registration link (audio/visual) or teleconference phone line (audio only). An open comment period will be provided to allow members of the public to make a statement as time allows. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Closed captions will be provided. Individuals with disabilities requiring other accommodations may contact Corrine Sanders at [csanders@usccr.gov](mailto:csanders@usccr.gov) 10 days prior to the meeting to make their request.

Members of the public are also entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to [csanders@usccr.gov](mailto:csanders@usccr.gov). Persons who desire additional information may contact the Regional Programs Unit at (202) 618–4158.

Records generated from this meeting may be inspected and reproduced as they become available, both before and

after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Pennsylvania Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Unit at the above email address.

### Agenda

Welcome and Roll Call  
Discussion: Draft report: Fair Housing and Zoning Practices in Pennsylvania  
Public Comment  
Adjournment

**Exceptional Circumstance:** Pursuant to 41 CFR 102–3.150, the notice for this meeting is given fewer than 15 calendar days prior to the meeting because of the exceptional circumstances of report completion timeline.

Dated: March 9, 2023.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2023–05217 Filed 3–14–23; 8:45 am]

**BILLING CODE P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the U.S. Virgin Islands Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the U.S. Virgin Islands Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a business meeting via web conference. The purpose of the meeting is to discuss and plan on matters related to the Committee's inaugural civil rights project.

**DATES:** Thursday, April 6, 2023, from 12 p.m.–1 p.m. AT.

**ADDRESSES:** The meeting will be held via Zoom.

**Meeting Link (Audio/Visual):** <https://tinyurl.com/yc7yphvc>.

**Join by Phone (Audio Only):** Dial: 1–833–435–1820 USA Toll Free; Meeting ID: 160 993 0227#.

**FOR FURTHER INFORMATION CONTACT:** David Barreras, DFO, at [dbarreras@usccr.gov](mailto:dbarreras@usccr.gov) or 1–202–656–8937.

### SUPPLEMENTARY INFORMATION:

Committee meetings are available to the

public through the meeting link or telephone number listed above. Any interested member of the public may listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Individuals who are deaf, deafblind, and hard of hearing may also follow the proceedings by first calling the Federal Relay Service at 1–800–877–8339 and providing the Service with the conference details found through the web link above. To request additional accommodations, please email [svillanueva@usccr.gov](mailto:svillanueva@usccr.gov) at least ten (10) days prior to the meeting.

Members of the public are also entitled to submit written comments; the comments must be received within 30 days following the meeting. Written comments may be emailed to Sarah Villanueva at [svillanueva@usccr.gov](mailto:svillanueva@usccr.gov). Persons who desire additional information may contact the Regional Programs Unit at 1–202–769–2843.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Coordination Unit Office, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, U.S. Virgin Islands Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Coordination Unit at the above email.

### Agenda

- I. Welcome & Roll Call
- II. Discussion: Civil Rights Topic & Briefing Planning
- III. Other Business
- IV. Next Steps
- V. Public Comment
- VI. Adjournment

Dated: March 9, 2023.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2023–05236 Filed 3–14–23; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

[B–21–2023]

### Foreign-Trade Zone 28; Application for Subzone Expansion; Acushnet Company; Lakeville, Massachusetts

An application has been submitted to the Foreign-Trade Zones (FTZ) Board by the City of New Bedford, grantee of FTZ 28, requesting an expansion of Subzone 28F on behalf of Acushnet Company (Acushnet), located in Lakeville, Massachusetts. The application was submitted pursuant to the provisions of the Foreign-Trade Zones Act, as amended (19 U.S.C. 81a–81u), and the regulations of the FTZ Board (15 CFR part 400). It was formally docketed on March 9, 2023.

Subzone 28F currently consists of the following site: Site 4 (53.1 acres), 333 Bridge Street, Fairhaven. The proposed expansion would add an additional site to the subzone: Proposed Site 6 (18.42 acres), 175–190 Kenneth W. Welch Drive, Lakeville, Plymouth County. No authorization for production activity has been requested at this time.

In accordance with the FTZ Board's regulations, Juanita Chen of the FTZ Staff is designated examiner to review the application and make recommendations to the FTZ Board.

Public comment is invited from interested parties. Submissions shall be addressed to the FTZ Board's Executive Secretary and sent to: [ftz@trade.gov](mailto:ftz@trade.gov). The closing period for their receipt is April 24, 2023. Rebuttal comments in response to material submitted during the foregoing period may be submitted during the subsequent 15-day period to May 9, 2023.

A copy of the application will be available for public inspection in the "Online FTZ Information Section" section of the FTZ Board's website, which is accessible via [www.trade.gov/ftz](http://www.trade.gov/ftz).

For further information, contact Juanita Chen at [juanita.chen@trade.gov](mailto:juanita.chen@trade.gov).

Dated: March 9, 2023.

**Elizabeth Whiteman,**

*Acting Executive Secretary.*

[FR Doc. 2023–05272 Filed 3–14–23; 8:45 am]

**BILLING CODE 3510–DS–P**