not-for-profit institutions; State, Local or Tribal Government.

Frequency: On occasion.
Respondents' Obligation: Voluntary.
OMB Desk Officer: Ms. Jacke Zeiher.
Written comments and

recommendations on the proposed information collection should be sent to Ms. Zeiher at the Office of Management and Budget Desk Officer for DoD, Room 10236, New Executive Office Building, Washington, DC 20503.

DOD Clearance Officer: Mr. Robert Cushing.

Written requests for copies of the information collection proposal should be sent to Mr. Cushing, WHS/DIOR, 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202–4302.

Dated: February 12, 2002.

Patricia L. Toppings,

Alternate OSD Federal Register Liaison Officer, Department of Defense. [FR Doc. 02–4095 Filed 2–20–02; 8:45 am] BILLING CODE 5001–08–M

DEPARTMENT OF DEFENSE

Department of the Army

Armament Retooling and Manufacturing Support Initiative Implementation

AGENCY: Department of the Army, DoD. **ACTION:** Notice of meeting.

SUMMARY: Reference notice of open meeting, Armament Retooling and Manufacturing Support Initiative Implementation, published in the Federal Register, January 23, 2002 (67 FR 3167). This notice supersedes the reference and provides information about the rescheduled meeting, as follows: Pursuant to Public Law 92-463, notice is hereby given of the next meeting of the Armament Retooling and Manufacturing Support (ARMS) Executive Advisory Committee (EAC). The EAC encourages the development of new and innovative methods to optimize the asset value of the Government-Owned, Contractor-Operated ammunition industrial base for peacetime and national emergency requirements, while promoting economical and efficient processes at minimal operating costs, retention of critical skills, community economic benefits, and a potential model for defense conversion. The U.S. Army, Operations Support Command, will host this meeting. The purpose of the meeting is to update the EAC and public on the status of ongoing actions, new items of interest, and suggested future direction/actions. Topics for this

meeting will include—Security Requirements and ARMS Contractors; Industrial Base Strategy and Industrial Commercialization; Policy on Ownership of Property; ARMS Revenue Projects; and Arsenal Support Program Initiative Update. This meeting is open to the public.

Date of Meeting: March 27–28, 2002. Place of Meeting: Embassy Suites Hotel, 8978 International Drive, Orlando, FL 32819.

Time of Meeting: 8:30 a.m.—5:00 p.m. on March 27 and 7:30 a.m.—12:00 p.m. on March 28.

FOR FURTHER INFORMATION CONTACT: Mr. Mike Perez, U.S. Army Operations Support Command, ATTN: AMSOS–COM–E, Rock Island Arsenal, IL 61299, phone (309) 782–3360.

SUPPLEMENTARY INFORMATION: A block of rooms has been reserved at the Embassy Suites Hotel for the nights of 26-28 March 2002. The Embassy Suites Hotel is located at 8978 International Drive, Orlando, FL 32819, local Phone (407) 352-1400. Please make your reservations by calling 800-362-2779. Be sure to mention the guest code ARMS PPTF. Reserve your room prior to March 1st to get the Government Rate of \$95.00 a night. Also notify this office of your attendance by notifying Mike Perez, perezm@osc.army.mil, 309-782-3360 (DSN 793-3360). To insure adequate arrangements (transportation, conference facilities, etc.) for all attendees, we request your attendance notification with this office by March 8, 2002. Corporate casual is meeting attire.

Luz D. Ortiz,

Army Federal Register Liaison Officer. [FR Doc. 02–4178 Filed 2–20–02; 8:45 am] BILLING CODE 3710–08–M

DEPARTMENT OF DEFENSE

Department of the Army

Army Education Advisory Committee

AGENCY: Department of the Army, DoD. **ACTION:** Notice of meeting.

SUMMARY: In accordance with section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. I), announcement is made of the following Committee meeting:

Name of Committee: U.S. Army War College Subcommittee of the Army Education Advisory Committee.

Dates of Meeting: April 3, 4, and 5,

Place: Root Hall, U.S. Army War College, Carlisle Barracks, Pennsylvania. Time: 8:30 a.m.—5:00 p.m.

Proposed Agenda: Receive information briefings; conduct discussions with the Commandant and staff and faculty; table and examine online College issues and fund raising strategies and models; assess resident and distance education programs, institutional and campus transformation, and plans for the Process for Accreditation of Joint Education (PAJE) 2003; assemble into small working groups for a concentrated review of institutional policies and committee membership and charter issues; propose strategies and recommendations that will continue the momentum of federal accreditation success and guarantee compliance with regional accreditation standards.

FOR FURTHER INFORMATION CONTACT: To request advance approval or obtain further information, contact Colonel Robert E. Smith, Box 545, U.S. Army War College, Carlisle Barrack, PA 17013 or telephone (717) 245–3907.

SUPPLEMENTARY INFORMATION: This meeting is open to the public. Any interested person may attend, appear before, or file statements with the Committee after receiving advance approval for participation.

To request advance approval or obtain further information, contact Colonel Robert E. Smith at the above address or phone number.

Robert E. Smith,

Colonel, U.S. Army, Designated Federal Official.

[FR Doc. 02–4184 Filed 2–20–02; 8:45 am] BILLING CODE 3710–08–M

DEPARTMENT OF DEFENSE

Department of the Army

Availability for Non-Exclusive, Exclusive, or Partially Exclusive Licensing of U.S. Patent Concerning Encapsulated High-Concentration Lipid A Composition as Immunogenic Agents to Produce Human Antibodies to Prevent or Treat Gram Negative Bacterial Infections

AGENCY: Department of the Army, DoD. **ACTION:** Notice.

SUMMARY: In accordance with 37 CFR 404.6, announcement is made of the availability for licensing of U.S. Patent No. 5,888,519 entitled "Encapsulated High-Concentration Lipid A Composition as Immunogenic Agents to Produce Human Antibodies to Prevent of Treat Gram Negative Bacterial Infections" issued March 30, 1999. The United States Government as