available for website viewing and printing in the Commission's Public Reference Room, 100 F Street NE, Washington, DC 20549, on official business days between the hours of 10 a.m. and 3 p.m. Copies of the filing also will be available for inspection and copying at the principal office of the Exchange. Do not include personal identifiable information in submissions; you should submit only information that you wish to make available publicly. We may redact in part or withhold entirely from publication submitted material that is obscene or subject to copyright protection. All submissions should refer to file number SR-NYSEARCA-2024-05 and should be submitted on or before May 22, 2024. Rebuttal comments should be submitted by June 5, 2024.

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.  $^{66}$ 

## Sherry R. Haywood,

Assistant Secretary.

[FR Doc. 2024-09325 Filed 4-30-24; 8:45 am]

BILLING CODE 8011-01-P

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration # 20155 and # 20156; ALASKA Disaster Number AK-20001]

Presidential Declaration Amendment of a Major Disaster for the State of Alaska

**AGENCY:** Small Business Administration. **ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of ALASKA (FEMA–4763–DR), dated 03/15/2024.

Incident: Wrangell Cooperative Association—Severe Storm, Landslides, and Mudslides.

Incident Period: 11/20/2023.

**DATES:** Issued on 04/24/2024. *Physical Loan Application Deadline Date:* 05/20/2024.

Economic Injury (EIDL) Loan Application Deadline Date: 12/16/2024. **ADDRESSES:** Visit the MySBA Loan Portal at *https://lending.sba.gov* to apply for a disaster assistance loan.

# FOR FURTHER INFORMATION CONTACT:

Alan Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of ALASKA, dated 03/15/2024, is hereby amended to extend the deadline for filing applications for physical damages as a result of this disaster to 05/20/2024.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

#### Francisco Sánchez, Jr.,

Associate Administrator, Office of Disaster Recovery & Resilience.

[FR Doc. 2024-09359 Filed 4-30-24; 8:45 am]

BILLING CODE 8026-09-P

## **DEPARTMENT OF STATE**

[Public Notice: 12382]

Office of the Chief of Protocol; Gifts to Federal Employees From Foreign Government Sources Reported To Employing Agencies in Calendar Year 2022: Correction

**ACTION:** Notice; Correction.

**SUMMARY:** The Department of State published a document of overvalue gifts reported to employing agencies in calendar year 2022 in the **Federal Register** of February 15, 2024. The document contained incorrect values and disposition of respective gifts for 50 previously reported items. This notice corrects the previously reported information for those items.

FOR FURTHER INFORMATION CONTACT: Ms. Jennine Jones, Protocol Gift Officer, Office of the Chief of Protocol, U.S. Department of State, 202–647–1333, SCPR-Gifts-DL@state.gov.

**SUPPLEMENTARY INFORMATION:** All information reported to the Office of the

Chief of Protocol, including gift appraisal and donor information, is the responsibility of the employing agency, in accordance with applicable law and GSA regulations.

The Office of the Chief of Protocol, Department of State, submits the following comprehensive listing of the statements which, as required by law, federal employees filed with their employing agencies during calendar year 2022 concerning gifts received from foreign government sources. The compilation includes reports of both tangible gifts and gifts of travel or travel expenses of more than minimal value, as defined in 5 U.S.C. 7432 and GSA regulations. For calendar year 2022 (January 1, 2022 through December 31, 2022), minimal value is \$415.00.

Pursuant to Title 22 of the Code of Federal Regulations Section 3.4, the report includes all gifts given on a single occasion when the aggregate value of those gifts exceeds minimal value. Agencies not listed in the previously published report either did not receive relevant gifts during the calendar year, did not transmit a listing to the Secretary of State of all statements filed during the preceding year by the employees of that agency pursuant to 5 U.S.C. 7432(f)(1), or did not respond to the State Department's Office of the Chief of Protocol's request for data. The U.S. Senate maintains an internal minimal value of \$100; therefore, all gifts over the \$100 limit are furnished in the U.S. Senate report.

Publication of this listing in the **Federal Register** is required by section 7342(f) of Title 5, United States Code, as added by section 515(a)(1) of the Foreign Relations Authorization Act, Fiscal Year 1978 (Pub. L. 95–105, August 17, 1977, 91 Stat. 865).

# Correction

In the **Federal Register** of February 15, 2024, in FR Doc. 2024–03129, on page 11898–11902, in the Report of Tangible Gifts Furnished by the White House—Executive Office of the President, correct the following:

<sup>66 17</sup> CFR 200.30-3(a)(57).