following website www.reginfo.gov/public/do/PRAMain. Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function and entering either the title of the collection or the OMB Control Number 0625–0037.

#### Sheleen Dumas,

Department PRA Clearance Officer, Office of the Chief Information Officer, Commerce Department.

[FR Doc. 2020-07592 Filed 4-9-20; 8:45 am]

BILLING CODE 3510-DS-P

#### **DEPARTMENT OF COMMERCE**

## National Oceanic and Atmospheric Administration

[RTID 0648-XA113]

## North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of video conference.

SUMMARY: The North Pacific Fishery Management Council (Council) Bering Sea Fishery Ecosystem Plan Local Knowledge, Traditional Knowledge, and Subsistence Taskforce will meet via video conference on April 27, 2020 through April 28, 2020.

**DATES:** The meeting will be held on Monday, April 27, 2020 through Tuesday, April 28, 2020, from 8:30 a.m. to 5 p.m. Alaska Standard Time.

**ADDRESSES:** The meeting will be videoconference. Join online https://zoom.us/j/495093187.

Council address: North Pacific Fishery Management Council, 1007 W 3rd Ave., Anchorage, AK 99501–2252; telephone: (907) 271–2809. Instructions for attending the meeting via video conference are given under

 $\begin{picture}(c) \hline \textbf{SUPPLEMENTARY INFORMATION}, below. \\ \hline \end{picture}$ 

FOR FURTHER INFORMATION CONTACT: Kate Haapala, Council staff; email: kate.haapala@noaa.gov. For technical support please contact Maria Davis, Council staff, email: maria.davis@noaa.gov.

#### SUPPLEMENTARY INFORMATION:

#### Agenda

Monday, April 27, 2020 to Tuesday, April 28, 2020

The agenda will include: (a) Introduction and review of the Council's February 2020 meeting; (b) progress towards meeting Taskforce objectives, including the identification of sources of LK, TK, and subsistence information; (c) discussion of the workplan; (d) discussion of the Norton Sound Red King Crab case study; and (e) other business.

You can attend the meeting online using a computer, tablet, or smart phone, entering the following link into any browser: https://zoom.us/j/495093187, or if you are working directly in the Zoom application, you may join the meeting using the ID: 495–093–187. Alternately, you can connect to the meeting by phone only, using one of the several telephone numbers posted at meetings.npfmc.org/meeting/details/1403.

The agenda is subject to change, and the latest version will be posted at meetings.npfmc.org/meeting/details/ 1403 prior to the meeting, along with meeting materials.

#### **Public Comment**

Public comment letters will be accepted and should be submitted electronically to meetings.npfmc.org/meeting/details/1403.

#### **Special Accommodations**

These meetings are accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Shannon Gleason at (907) 903–3107 at least 7 working days prior to the meeting date.

Authority: 16 U.S.C. 1801 et seq.

Dated: April 6, 2020.

#### Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2020–07534 Filed 4–9–20; 8:45 am]

BILLING CODE 3510-22-P

#### **DEPARTMENT OF COMMERCE**

## National Oceanic and Atmospheric Administration

[RTID 0648-XA114]

# Fisheries of the South Atlantic; South Atlantic Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting via webinar.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold a meeting of its Citizen Science Operations Committee via webinar on May 5, 2020.

**DATES:** The Citizen Science Operations Committee meeting will be held via webinar on Tuesday, May 5, 2020, from 2 p.m. until 4 p.m.

ADDRESSES: Meeting address: The meeting will be held via webinar. The webinar is open to members of the public. Those interested in participating should contact Julia Byrd (see FOR FURTHER INFORMATION CONTACT below) to request an invitation providing webinar access information. Please request webinar invitations at least 24 hours in advance of each webinar. There will be an opportunity for public comment at the beginning of the meeting.

Council address: South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N Charleston, SC 29405.

FOR FURTHER INFORMATION CONTACT: Julia Byrd, Citizen Science Program Manager, SAFMC; phone: (843) 302–8439 or toll free (866) SAFMC–10; fax: (843) 769–4520; email: julia.byrd@safmc.net.

SUPPLEMENTARY INFORMATION: The Citizen Science Operations Committee serves as advisors to the Council's Citizen Science Program. Committee members include representatives from the Council's Citizen Science Advisory Panel, NOAA Fisheries' Southeast Regional Office, NOAA Fisheries' Southeast Fisheries Science Center, and the Council's Science and Statistical Committee. Their responsibilities include developing programmatic recommendations, reviewing policies, providing program direction/multipartner support, identifying citizen science research needs, and providing general advice.

Agenda items include:

- 1. Discussion of the Citizen Science Program evaluation, including Program objectives and strategies. The Committee will provide recommendations as appropriate;
  - 2. Other Business.

#### **Special Accommodations**

The meeting is physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see ADDRESSES) 3 days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

Authority: 16 U.S.C. 1801 et seq.

Dated: April 6, 2020.

### Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2020–07535 Filed 4–9–20; 8:45 am]

BILLING CODE 3510-22-P