

Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

DEPARTMENT OF AGRICULTURE

Forest Service

Crooked Creek Reservoir Repair; White River National Forest, Eagle County, CO

AGENCY: Forest Service, USDA.

ACTION: Cancellation notice.

SUMMARY: On May 2, 2008, a Notice of Intent (NOT) to prepare an environmental impact statement (EIS) for the Crooked Creek Reservoir Repair project on the Sopris Ranger District of the White River National Forest was published in the **Federal Register** (86 FR 24215). The Forest Service has decided to cancel the preparation of this EIS. The NOT is hereby rescinded.

FOR FURTHER INFORMATION CONTACT: Cary Pence, Forest Engineer, White River National Forest, 900 Grand Avenue, Glenwood Springs, CO 81602, (970) 945-3235.

Dated: September 2, 2010.

Scott G. Fitzwilliams,
Forest Supervisor.

[FR Doc. 2010-22687 Filed 9-10-10; 8:45 am]

BILLING CODE M

DEPARTMENT OF AGRICULTURE

Forest Service

Shoshone Resource Advisory Committee

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The Shoshone Resource Advisory Committee will meet in Thermopolis, Wyoming. The committee is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) and in compliance with the Federal Advisory Committee Act. The purpose of the meeting is to convene the newly formed committee. The agenda includes

dissemination of information on the responsibilities of the committee members and others involved.

DATES: The meeting will be held September 29, 2010, 9 a.m.

ADDRESSES: The meeting will be held at Big Horn Federal Savings, 643 Broadway, Thermopolis, WY. Written comments should be sent to Olga Troxel, Shoshone National Forest, 808 Meadow Lane, Cody, WY 82414. Comments may also be sent via e-mail to otroxel@fsfed.us, or via facsimile to 307-578-5112. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Shoshone National Forest, 808 Meadow Lane, Cody, WY 82414. Visitors are encouraged to call ahead to 307-527-6241 to facilitate entry into the building.

FOR FURTHER INFORMATION CONTACT: Rick Metzger, Designated Federal Officer, USDA, Shoshone National Forest, Wind River Ranger District, 1403 W Ramshorn, Dubois, WY 82513; (307) 455-3866; rmetzger@fs.fed.us. Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

SUPPLEMENTARY INFORMATION: The meeting is open to the public. The following business will be conducted: (1) Introductions of all committee members, replacement members and Forest Service personnel. (2) Background information on the Secure Rural Schools and Community Self-Determination Act. (3) Development of a draft RAC Charter (4) Selection of a chairperson by the committee members. (5) Public Comment. Persons who wish to bring related matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting.

Dated: September 2, 2010.

Dad M. Peal,
Acting Forest Supervisor.

[FR Doc. 2010-22693 Filed 9-10-10; 8:45 am]

BILLING CODE 3410-11-M

DEPARTMENT OF AGRICULTURE

Forest Service

Upper Rio Grande Resource Advisory Committee

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The Upper Rio Grande Resource Advisory Committee will meet in South Fork, Colorado. The committee is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) and in compliance with the Federal Advisory Committee Act. The purpose is to review and recommend project proposals to be funded with Title II money.

DATES: The meeting will be held on September 28, 2010, and will begin at 10:30 a.m.

ADDRESSES: The meeting will be held at the South Fork Community Building, 0254 Highway 149, South Fork, Colorado. Written comments should be sent to Mike Blakeman, San Luis Valley Public Lands Center, 1803 West U.S. Highway 160, Monte Vista, CO 81144. Comments may also be sent via e-mail to mblakeman@fs.fed.us, or via facsimile to 719-852-6250.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the San Luis Valley Public Lands Center, 1803 West U.S. Highway 160, Monte Vista, CO 81144.

FOR FURTHER INFORMATION CONTACT: Mike Blakeman, RAC coordinator, USDA, San Luis Valley Public Lands Center, 1803 West U.S. Highway 160, Monte Vista, CO 81144; 719-852-6212; E-mail mblakeman@fs.fed.us.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

SUPPLEMENTARY INFORMATION: The meeting is open to the public. The following business will be conducted: (1) Introductions of all committee members, replacement members and Forest Service personnel. (2) Develop criteria to evaluate project proposals; (3) Review, evaluate and recommend

project proposals to be funded with Title II money; (4) Create a timeline to receive and review new project proposals and schedule the next meeting; and (5) Public Comment. Persons who wish to bring related matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting.

Dated: September 2, 2010.

Dan S. Dallas,
Forest Supervisor.

[FR Doc. 2010-22673 Filed 9-10-10; 8:45 am]

BILLING CODE 3410-11-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

RIN 0648-XY90

New England Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of a public meeting.

SUMMARY: The New England Fishery Management Council (Council) will hold a three-day Council meeting to consider actions affecting New England fisheries in the exclusive economic zone (EEZ).

DATES: The meetings will be held Tuesday, September 28 through Thursday, September 30, 2010. The meeting will begin each day at 8:30 a.m.

ADDRESSES: The meeting will be held at the Hotel Viking, One Bellevue Avenue, Newport, RI 02840; telephone: (401) 847-3300; fax: (401) 848-4864.

Council address: New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

FOR FURTHER INFORMATION CONTACT: Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

SUPPLEMENTARY INFORMATION:

Tuesday, September 28, 2010

Following introductions and any announcements, reappointed members will be sworn in for their three-year terms and the Council will hold elections for 2010-11 officers. These events will be followed by a series of brief reports from the Council Chairman and Executive Director, the NOAA Fisheries Regional Administrator (Northeast Region), NOAA General Counsel, Northeast Fisheries Science

Center and Mid-Atlantic Fishery Management Council liaisons, and representatives of the U.S. Coast Guard, the Atlantic States Marine Fisheries Commission and NOAA Enforcement. During the remainder of the morning session the schedule includes a review of any experimental fishery permit applications received since the last Council meeting and a brief open period for interested parties to comment on issues relevant to Council business but not listed on the meeting agenda. There also will be a presentation on the Mid-Atlantic Fishery Management Council's (MAFMC) recent action on spiny dogfish. Specifically, this will include acceptable biological catch, annual catch limits and accountability measures. The New England Council may take similar action on these measures at this meeting. The remainder of the day will be focused on Atlantic herring. The Council's Herring Committee will present management measures included in a Draft Environmental Impact Statement for Amendment 5 to the Herring Fishery Management Plan (FMP). Final action on the following is scheduled: (1) a catch monitoring program for the herring fishery (including but not limited to reporting requirements, observer coverage, portside sampling, measures to maximize sampling, measures to address net slippage, maximized retention, electronic monitoring); (2) measures to address river herring bycatch, interactions with the Atlantic mackerel fishery and to protect spawning fish; and (3) criteria for midwater trawl access to groundfish closed areas.

Wednesday, September 29, 2010

Northeast Fisheries Science Center staff will report on the June 2010 Stock Assessment Workshop/Stock Assessment Review Committee meetings which addressed the status of pollock, monkfish and sea scallops. This briefing will be followed by a report from the Council's Scientific and Statistical Committee (SSC) Chairman. Issues to be reviewed include the committee's recommendations for updated acceptable biological catches for monkfish, sea scallops and several groundfish stocks (pollock, Gulf of Maine winter flounder, northern and southern windowpane flounder, ocean pout and Georges Bank yellowtail flounder). The Council will then discuss the implication for management of the SSC report on monkfish reference points and acceptable biological catch recommendations, and possibly initiate a framework adjustment. Next, the Council will consider final measures to

be included in Amendment 15 to the Atlantic Sea Scallop FMP. If approved these would: (1) include annual catch limits; (2) address excess capacity in the limited access scallop fishery through stacking of permits and/or leasing of scallop effort; and (3) implement several adjustments to make the overall FMP more effective including adjustments to the general category management program and the overfishing definition, modifications to the essential fish habitat (EFH) closed areas, modifications to the research set-aside program and change the start date of the fishing year to May 1. The meeting will close for the day with a report from the Joint Groundfish/Scallop Committee concerning a recommendation to forward advisory panel advice to this committee to individual committees and possibly suspend the joint committee until a future date.

Thursday, September 30, 2010

The last day of the Council meeting will begin with a briefing on Amendment 18 to the South Atlantic Council's (SAFMC) Snapper Grouper FMP.

The SAFMC is amending its FMP for snapper grouper complex species throughout their range to meet the new annual catch limit requirements of the Magnuson-Stevens Act. Based on the landings of some of these species in the New England Council's jurisdiction, the SAFMC is considering extending the management boundaries for all species in the snapper grouper complex northward to include the New England Council's jurisdiction (except black sea bass, golden tilefish, and scup). Following a presentation on the proposed measures, there will be an opportunity for the Council and public to ask questions and/or offer comments. Following this discussion, the Council intends to review and approve final measures to be included in Amendment 3 to Red Crab FMP. The action will implement annual catch limits, accountability measures, quota-based management and other FMP modifications to address Magnuson-Stevens Act requirements, as well as include fishery specifications for 2011-13. A report on the July 2010 Transboundary Resources Assessment Committee (TRAC) meeting will follow and include a review of the status of the transboundary stocks managed through the U.S./Canada Resource Sharing Understanding. These are Eastern Georges Bank cod and haddock and Georges Bank yellowtail flounder. Using information based on the TRAC report, the Transboundary Management Guidance Committee will present its