

**Tameka Owens,**  
*Assistant Administrator, Food and Nutrition Service.*  
 [FR Doc. 2023–14655 Filed 7–11–23; 8:45 am]  
**BILLING CODE 3410–30–P**

**DEPARTMENT OF AGRICULTURE**  
**Rural Business-Cooperative Service**  
**[Docket No. RBS–23–BUSINESS–0017]**

**Notice of Request for Approval of a New Information Collection**

**AGENCY:** Rural Housing Service, Rural Business-Cooperative Service, and Rural Utilities Service, USDA.  
**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the intention of the Rural Business-Cooperative Service, Rural Housing Service, and the Rural Utilities Service, agencies of the Rural Development mission area within the U.S. Department of Agriculture (USDA), hereinafter collectively referred to as the Agency to request approval for a new information collection in support of compliance with applicable acts for planning and performing construction and other development work.

**DATES:** Comments on this notice must be received by September 11, 2023.

**ADDRESSES:** Comments may be submitted by the following method:  
 • *Federal eRulemaking Portal:* This website provides the ability to type short comments directly into the comment field on this web page or attach a file for lengthier comments. Go to <https://www.regulations.gov>. Follow the on-line instructions at that site for submitting comments.

**FOR FURTHER INFORMATION CONTACT:** Lynn Gilbert, Rural Development Innovation Center—Regulations Management Division, USDA, 1400 Independence Avenue SW, South Building, Washington, DC 20250–1522. Telephone: (202) 690–2682. Email [lynn.gilbert@usda.gov](mailto:lynn.gilbert@usda.gov).

**SUPPLEMENTARY INFORMATION:** The Office of Management and Budget’s (OMB) regulation (5 CFR part 1320) implementing provisions of the Paperwork Reduction Act of 1995 (Pub. L. 104–13) requires that interested members of the public and affected agencies have an opportunity to comment on information collection and recordkeeping activities (see 5 CFR 1320.8(d)). This notice identifies an information collection that Rural Development is submitting to OMB for a new collection.

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the Agency, including whether the information will have practical utility; (b) The accuracy of the Agency’s estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used; (c) Ways to enhance the quality, utility and clarity of the information to be collected; and (d) Ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments may be sent by the Federal eRulemaking Portal: Go to <https://www.regulations.gov> and, in the lower “Search Regulations and Federal Actions” box, select “RBS” from the agency drop-down menu, then click on “Submit.” In the Docket ID column, select RBS–23–BUSINESS–0017 to submit or view public comments and to view supporting and related materials available electronically. Information on using *Regulations.gov*, including instructions for accessing documents, submitting comments, and viewing the docket after the close of the comment period, is available through the site’s “User Tips” link.

*Title:* 7 CFR 1951—Servicing and Collection Common Forms.  
*OMB Number:* 0570–New.  
*Expiration Date of Approval:* Three years from approval date.  
*Type of Request:* New information collection.

*Abstract:* The information collection under OMB Number 0570–New will enable the Agencies to effectively provide servicing to a recipient’s post disbursement loan and/or debt collection efforts to support Agencies and parties involved.

The Rural Housing Service (RHS), Rural Business and Cooperative Service (RBCS) and Rural Utilities service (RUS) agencies within the Rural Development mission area, hereinafter referred to as Agency, is the credit Agency for agriculture and rural development for the United States Department of Agriculture. The Agency offers loans, grants and loan guarantees to help create jobs and support economic development and essential services such as housing; health care; first responder services and equipment; and water, electric and communications infrastructure.

Rural Development has determined that the financial reporting requirements

are necessary to provide the Agency with current information in order to monitor the program, to make various reporting requirements to Congress, and for program innovation and expansion under the Government’s Performance Review.

*Estimate of Burden:* RD is requesting approval for one respondent and a one-hour place holder in order for OMB to issue a control number for these forms. The burden for each of the forms will be accounted for within the individual Rural Development program collection packages using the form(s).

*Respondents:* Recipients of Rural Development Federal financial assistance, loan, and loan guarantee programs.

**ESTIMATED NUMBER OF RESPONSES PER RESPONDENT PER FORM IN PACKAGE**

| Form No.                     | Responses per respondent |
|------------------------------|--------------------------|
| 1951–4, 10, 15, 33, 65 ..... | 1                        |

All responses to this notice will be summarized and included in the request for OMB approval. All comments will become a matter of public record.

**Karama Neal,**  
*Administrator, Rural Business-Cooperative Service.*  
 [FR Doc. 2023–14782 Filed 7–11–23; 8:45 am]  
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**DEPARTMENT OF AGRICULTURE**  
**Rural Utilities Service**  
**[Docket #: RUS–23–WATER–0009]**

**Notice of Funding Opportunity for Calendar Year 2022 Disaster Water Grants Program for Fiscal Year 2023; Water and Environmental Programs; Correction**

**AGENCY:** Rural Utilities Service, USDA.  
**ACTION:** Notice, correction.

**SUMMARY:** The Rural Utilities Service (RUS or Agency), a Rural Development (RD) mission area of the United States Department of Agriculture (USDA), published a Notice of Funding Opportunity (NOFO) in the **Federal Register** on June 22, 2023, to announce the acceptance of applications under the Calendar Year (CY) 2022 Disaster Water Grants Program for Fiscal Year (FY) 2023. The NOFO also announced the availability of at least \$247,250,000 in grant funding through the Disaster Relief Supplemental Appropriations

Act, 2023. Grant funds will be made available to qualified, rural applicants to pay for necessary expenses related to water infrastructure systems damaged by events that occurred during CY 2022 and were recognized through Presidentially Declared Disasters. This correction notice is amending the list of states that were identified as containing areas that have been impacted by qualifying events during CY 2022.

**DATES:** Applications will be accepted on a continual basis, beginning on June 22, 2023, until funds are exhausted. To comply with the Congressional Review Act, there is a 60-day delay in the effective date of this action, and the Agency will not take action on applications until the later of 60 days after notification to Congress or August 21, 2023.

**FOR FURTHER INFORMATION CONTACT:**

Angela Tilghman, Water and Environmental Programs, RUS, USDA at [Water-RD@usda.gov](mailto:Water-RD@usda.gov), (302) 857-3598.

**SUPPLEMENTARY INFORMATION:**

**Correction**

In FR Doc. 2023-13232 of June 22, 2023 (88 FR 40775), on page 40775, in column 3, under Section A.1, the third sentence that starts with "Subject to any updates," is corrected to read as follows:

Subject to any updates to the Presidentially Declared Disasters, the following states have been identified as containing areas that have been impacted by qualifying events during CY 2022: Alaska, American Samoa, Arizona, California, Florida, Idaho, Illinois, Kansas, Kentucky, Maine, Massachusetts, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Mexico, New York, North Carolina, North Dakota, Oklahoma, Oregon, Puerto Rico, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, U.S. Virgin Islands, Vermont, Virginia, Washington, and West Virginia.

**Jason Lumia,**

*Acting Administrator, Rural Utilities Services, USDA Rural Development.*

[FR Doc. 2023-14679 Filed 7-11-23; 8:45 am]

**BILLING CODE 3410-15-P**

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**COMMISSION ON CIVIL RIGHTS**

**Notice of Public Meeting of the Utah Advisory Committee to the U.S. Commission on Civil Rights**

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Notice of public meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the Utah Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a public meeting via Zoom at 1:00 p.m. MT on Friday, August 4, 2023. The purpose of the meeting is to continue discussing potential projects of study.

**DATES:** Friday, August 4, 2023, from 1:00 p.m.–2:30 p.m. Mountain Time.

**ADDRESSES:** The meeting will be held via Zoom.

*Registration Link (Audio/Visual):*  
<https://www.zoomgov.com/j/1613103906>.

*Join by Phone (Audio Only):* (833) 435-1820 USA Toll-Free; Meeting ID: 161 310 3906.

**FOR FURTHER INFORMATION CONTACT:** Ana Fortes, Designated Federal Officer, at [afortes@usccr.gov](mailto:afortes@usccr.gov) or (202) 519-2938.

**SUPPLEMENTARY INFORMATION:** This committee meeting is available to the public through the registration link above. Any interested member of the public may listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. Per the Federal Advisory Committee Act, public minutes of the meeting will include a list of persons who are present at the meeting. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Closed captioning will be available for individuals who are deaf, hard of hearing, or who have certain cognitive or learning impairments. To request additional accommodations, please email Liliana Schiller, Support Services Specialist, at [lschiller@usccr.gov](mailto:lschiller@usccr.gov) at least 10 business days prior to the meeting.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to Ana Fortes at [afortes@usccr.gov](mailto:afortes@usccr.gov). Persons who desire additional information may contact the Regional Programs Coordination Unit at (312) 353-8311.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Coordination Unit Office, as they become available, both before and after the meeting. Records of

the meetings will be available via [www.facadata.gov](http://www.facadata.gov) under the Commission on Civil Rights, Utah Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Coordination Unit at [lschiller@usccr.gov](mailto:lschiller@usccr.gov).

**Agenda**

- I. Welcome & Roll Call
- II. Discussion: Potential Project of Study
- III. Public Comment
- IV. Next Steps
- V. Adjournment

Dated: July 7, 2023.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2023-14783 Filed 7-11-23; 8:45 am]

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**COMMISSION ON CIVIL RIGHTS**

**Notice of Public Meeting of the Delaware Advisory Committee; Cancellation**

**AGENCY:** Commission on Civil Rights.

**ACTION:** Notice; cancellation of meeting date.

The Commission on Civil Rights published a notice in the **Federal Register** concerning a meeting of the Delaware Advisory Committee. The following meeting is cancelled: Wednesday, August 2, 2023, at 1:00 p.m. (ET). The notice is in the **Federal Register** of Monday, April 17, 2023, in FR Doc. 2023-08036, in the third column of page 23393, and the first and second columns of 23394.

**FOR FURTHER INFORMATION CONTACT:** Ivy Davis, 202-530-8468, [ivadavis@usccr.gov](mailto:ivadavis@usccr.gov).

Dated: July 7, 2023.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2023-14784 Filed 7-11-23; 8:45 am]

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**DEPARTMENT OF COMMERCE**

**International Trade Administration**

**Cancellation of Clinical Waste Management Mission to Indonesia and Malaysia, September 11-15, 2023**

**AGENCY:** International Trade Administration, Department of Commerce.

**ACTION:** Notice; cancellation.

**SUMMARY:** On March 18, 2022, the United States Department of Commerce