wording has hindered the agencies' ability to follow Northwest Forest Plan principles and achieve its goals.

ADDRESSES: Copies of the ROD may be requested from the address below or accessed on line at http://www.reo.gov/acs/. ACS EIS, 333 SW. First Avenue, P.O. Box 3623, Portland, Oregon 97208; FAX: (503) 808–2255 [please address fax to "ACS EIS"].

FOR FURTHER INFORMATION CONTACT:

Joyce Casey, USDA Forest Service, P.O. Box 3623, Portland, Oregon 97208; phone (503) 808–2286; E-mail: jcasey01@fs.fed.us.

SUPPLEMENTARY INFORMATION: The ROD for the Clarification of Provisions Relating to the Aquatic Conservation Strategy in the 1994 Record of Decision for the Northwest Forest Plan makes limited changes to language within Attachment A of the 1994 (ROD) for the Northwest Forest Plan. These changes amend Forest Service and Bureau of Land Management plans throughout the Northwest Forest Plan area. The limited changes clarify that the proper scale for federal land managers to evaluate progress toward achievement of the ACS objectives is the fifth-field watershed and larger scales. Current land allocations, standards and guidelines, and Northwest Forest Plan goals and objectives would be retained. Readers should note that the Under Secretary of Agriculture for Natural Resources and the Environment and the Assistant Secretary of the Interior for Land and Minerals Management are the responsible officials for this proposed action. Therefore, no administrative review ("appeal") through the Forest Service will be available on the Record of Decision (ROD) under 36 CFR part 217, and no administrative review ("protest") through the Bureau of Land Management will be available on the ROD under 43 CFR 1610.5-2. The decision is effective upon signature of the Record of Decision by the responsible officials.

Dated: March 22, 2004.

Linda Goodman,

Regional Forester, Region 6, Forest Service.

Dated: March 19, 2004.

Elaine M. Brong,

State Director, Oregon/Washington, Bureau of Land Management.

[FR Doc. 04–9363 Filed 4–23–04; 8:45 am] BILLING CODE 4310–33–P

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the New Jersey Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a planning meeting with briefing session of the New Jersey Advisory Committee will convene at 10 a.m. and adjourn at 3:30 p.m. on Tuesday, May 4, 2004, at the New Jersey State House Annex, Room 4, 125 W. State Street, Trenton, New Jersey 08625. The Committee will review the status of current activities and plan new projects. For its briefing session, the Committee has invited New Jersey Governor James McGreevey to comment on civil rights protection efforts by state government, to describe state implementation of the Committee's recommendations regarding law enforcement policies and practices, and to respond to the Committee's statement of concern on employment of Asian Americans in State government.

Persons desiring additional information, or planning a presentation to the Committee, should contact Edward Darden of the Eastern Regional Office, 202–376–7533 (TTY 202–376–8116). Hearing-impaired persons who plan to attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least seven (7) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, April 20, 2004. **Ivy L. Davis,**

Chief, Regional Programs Coordination Unit. [FR Doc. 04–9384 Filed 4–23–04; 8:45 am] BILLING CODE 6335–01–P

DEPARTMENT OF COMMERCE

National Institute of Standards and Technology

Advanced Technology Program Advisory Committee

AGENCY: National Institute of Standards and Technology, Department of Commerce.

ACTION: Notice of partially closed meeting.

SUMMARY: Pursuant to the Federal Advisory Committee Act, 5 U.S.C. app. 2, notice is hereby given that the Advanced Technology Program Advisory Committee, National Institute

of Standards and Technology (NIST), will meet Thursday, May 13, from 9 a.m. to 3 p.m. The Advanced Technology Program Advisory Committee is composed of nine members appointed by the Director of NIST; who are eminent in such fields as business, research, new product development, engineering, education, and management consulting. The purpose of this meeting is to review and make recommendations regarding general policy for the Advanced Technology Program (ATP), its organization, its budget, and its programs within the framework of applicable national policies as set forth by the President and the Congress. The agenda will include an update of the Economic Assessment Office—New ATP Research Directions and Results, a Competition Update, a discussion on Assessment of State Technology Programs and an open discussion. A discussion scheduled to begin at 1 p.m. and to end at 3 p.m. on May 13, 2004, on ATP budget issues will be closed. Agenda may change to accommodate Committee business. All visitors to the National Institute of Standards and Technology site will have to pre-register to be admitted. Please submit your name, time of arrival, email address and phone number to Carolyn Peters no later than Friday, May 7, 2004, and she will provide you with instructions for admittance. Ms. Peters's e-mail address is carolyn.peters@nist.gov and her phone number is 301/975-5607.

DATES: The meeting will convene Thursday, May 13, 2004, at 9 a.m. and will adjourn at 3 p.m. on Thursday, May 13, 2004.

ADDRESSES: The meeting will be held at the National Institute of Standards and Technology, Administration Building, Employees' Lounge, Gaithersburg, Maryland 20899. Please note admittance instructions under the SUMMARY paragraph.

FOR FURTHER INFORMATION CONTACT:

Carolyn J. Peters, National Institute of Standards and Technology, Gaithersburg, Maryland 20899–1004, telephone number (301) 975–5607.

SUPPLEMENTARY INFORMATION: The Assistant Secretary for Administration, with the concurrence of the General Counsel, formally determined on December 24, 2003, that portions of the meeting of the Advanced Technology Program Advisory Committee which involve discussion of proposed funding of the Advanced Technology Program may be closed in accordance with 5 U.S.C. 552b(c)(9)(B), because that portion will divulge matters the premature disclosure of which would be