## **SMALL BUSINESS ADMINISTRATION**

#### [Declaration of Disaster #3428]

## State of Texas: Amendment #5

In accordance with a notice received from the Federal Emergency Management Agency, dated July 17, 2002, the above numbered declaration is hereby amended to include Nueces County in the State of Texas as a disaster area due to damages caused by severe storms and flooding occurring on June 29, 2002 and continuing.

All contiguous counties have been previously declared.

All other information remains the same, i.e., the deadline for filing applications for physical damage is September 2, 2002, and for economic injury the deadline is April 4, 2003.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: July 19, 2002.

#### S. George Camp,

Acting Associate Administrator for Disaster Assistance.

[FR Doc. 02-18978 Filed 7-25-02; 8:45 am] BILLING CODE 8025-01-P

# SMALL BUSINESS ADMINISTRATION

## [Declaration of Disaster #3428]

### State of Texas; Amendment #4

In accordance with a notice received from the Federal Emergency Management Agency, dated July 17, 2002, the above numbered declaration is hereby amended to include Callahan, Live Oak, San Patricio and Zavala Counties in the State of Texas as disaster areas due to damages caused by severe storms and flooding occurring on June 29, 2002 and continuing.

All contiguous counties have been previously declared.

All other information remains the same, i.e., the deadline for filing applications for physical damage is September 2, 2002, and for economic injury the deadline is April 4, 2003.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: July 19, 2002.

## S. George Camp,

Acting Associate Administrator for Disaster Assistance.

[FR Doc. 02-18979 Filed 7-25-02; 8:45 am]

BILLING CODE 8025-01-P

# **DEPARTMENT OF TRANSPORTATION**

#### Coast Guard

[USCG-2002-12897]

# **Commercial Fishing Industry Vessel Advisory Committee**

AGENCY: Coast Guard, DOT. **ACTION:** Notice of meeting.

**SUMMARY:** The Commercial Fishing Industry Vessel Advisory Committee (CFIVAC) will meet to discuss various issues relating to commercial vessel safety in the fishing industry. The meetings are open to the public.

DATES: CFIVAC will meet on Tuesday, August 21, 2002, from 9 a.m. to 5 p.m. and Wednesday, August 22, 2002, from 9 a.m. to 5 p.m. The meeting may close early if all business is finished. Requests to make oral presentations should reach the Coast Guard on or before August 2, 2002. Written material for distribution at the meeting should reach the Coast Guard on or before August 14, 2002. Requests to have a copy of your material distributed to each member of the committee should reach the Coast Guard on or before August 9, 2002.

ADDRESSES: CFIVAC will meet at the Radisson Hotel Hampton, 700 Settlers Landing Road, Hampton, Virginia 23699. The hotel's world wide Web site can be found at: www.radisson.com/ hamptonva. Send written material and requests to make oral presentations to Mr. Kevin Frost, Commandant (G– MOC-3), U.S. Coast Guard Headquarters, 2100 Second Street SW., Washington, DC 20593-0001. This notice is available on the Internet at www.dms.dot.gov.

FOR FURTHER INFORMATION CONTACT: Mr. Kevin Frost, Assistant to the CFIVAC Executive Director, telephone (202) 267-0315, fax (202) 267-0506. You can also visit the CFIVAC world wide Web site at: http://www.uscg.mil/hq/g-m/ cfvs/cfivac.htm for up to date meeting information and a listing of the past meeting minutes.

SUPPLEMENTARY INFORMATION: The Commercial Fishing Industry Vessel Advisory Committee (CFIVAC) will meet to discuss various issues relating to commercial vessel safety in the fishing industry. The meetings are open to the public. Notice of the meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2.

## Agenda of Meeting

The agenda includes the following: (1) Approval of last meeting's minutes.

(2) Report from the Coast Guard on the status of legislative change

proposals and regulatory projects with respect to mandatory exams, training requirements, stability requirements, and immersion suit requirements.

(3) Updated status report from the Coast Guard on casualty data and statistics.

(4) Presentation and discussion on Mid-Atlantic fishery issues.

(5) Discussions of industry roles and concerns under the new national security posture.

(6) Discussions and working group sessions by the committee on mandatory exams, security requirements, stability requirements, and regionalization issues.

#### **Procedural**

The meeting is open to the public. Please note that the meeting may close early if all business is finished. At the Chair's discretion, members of the public may make presentations during the meeting. If you would like to make an oral presentation at the meeting, please notify the Executive Director no later than August 2, 2002. Written material for distribution at the meeting should reach the Coast Guard no later than August 14, 2002. If you would like a copy of your material distributed to each member of the committee in advance of the meeting, please submit 25 copies to the Executive Director no later than August 9, 2002.

# **Information on Services for Individuals** With Disabilities

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact the Executive Director as soon as possible.

Dated: July 16, 2002.

# Joseph J. Angelo,

Acting Assistant Commandant for Marine, Safety, Security & Environmental Protection. [FR Doc. 02-18915 Filed 7-25-02; 8:45 am] BILLING CODE 4910-15-P

# **DEPARTMENT OF TRANSPORTATION**

# **Federal Aviation Administration**

**Passenger Facility Charge Audit Guide** for Air Carriers—Procedures for **Examining Air Carrier Passenger** Facility Charge Collection, Remittance, and Reporting Practices

**AGENCY:** Federal Aviation Administration, Department of Transportation.

**ACTION:** Final Guidance Notice of Availability.

**SUMMARY:** The Federal Aviation Administration (FAA) is issuing final