

from the person listed under **FOR FURTHER INFORMATION CONTACT**. Please refer to the title of the environmental assessments when requesting copies. The environmental assessments are also available for review in our reading room (the location and hours of the reading room are listed under the heading **ADDRESSES** at the beginning of this notice).

Done in Washington, DC, this 16th day of December 2002.

**Peter Fernandez,**

*Acting Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 02-32059 Filed 12-19-02; 8:45 am]

**BILLING CODE 3410-34-P**

## DEPARTMENT OF AGRICULTURE

### Animal and Plant Health Inspection Service

[Docket No. 02-118-1]

#### General Conference Committee of the National Poultry Improvement Plan; Meeting

**AGENCY:** Animal and Plant Health Inspection Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** We are giving notice of a meeting of the General Conference Committee of the National Poultry Improvement Plan.

**DATES:** The General Conference Committee will meet on January 22, 2003, from 1:30 p.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the Georgia World Congress Center, Building B, Room 408, 285 Andrew Young International Boulevard, NW., Atlanta, GA.

**FOR FURTHER INFORMATION CONTACT:** Mr. Andrew R. Rhorer, Senior Coordinator, Poultry Improvement Staff, National Poultry Improvement Plan, VS, APHIS, 1498 Klondike Road, Suite 200, Conyers, GA 30094-5104; (770) 922-3496.

**SUPPLEMENTARY INFORMATION:** The General Conference Committee (the Committee) of the National Poultry Improvement Plan (NPIP), representing cooperating State agencies and poultry industry members, serves an essential function by acting as liaison between the poultry industry and the Department in matters pertaining to poultry health.

The topic of discussion at the meeting will be the development of a low pathogenic avian influenza surveillance program for the commercial table egg, broiler, and turkey industries.

The meeting will be open to the public. However, due to time

constraints, the public will not be allowed to participate in the discussions during the meeting. Written statements on meeting topics may be filed with the Committee before or after the meeting by sending them to the person listed under **FOR FURTHER INFORMATION CONTACT**. Written statements may also be filed at the meeting. Please refer to Docket No. 02-118-1 when submitting your statements.

This notice of meeting is given pursuant to section 10 of the Federal Advisory Committee Act.

Done in Washington, DC, this 17th day of December, 2002.

**Peter Fernandez,**

*Acting Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 02-32058 Filed 12-19-02; 8:45 am]

**BILLING CODE 3410-34-P**

## DEPARTMENT OF AGRICULTURE

### Commodity Credit Corporation

#### Notice of Request for Extension and Revision of Currently Approved Information Collections

**AGENCY:** Commodity Credit Corporation, USDA.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Commodity Credit Corporation's (CCC) intention to request and extension for, and revision to, currently approved information collections in support of the Foreign Market Development Cooperation (Cooperator) Program and the Market Access Program (MAP) based on re-estimates.

**DATES:** Comments on this notice must be received by February 18, 2003.

**ADDITIONAL INFORMATION OR COMMENTS:** Contact Director, Marketing Operations Staff, Foreign Agricultural Service, U.S. Department of Agriculture, 1400 Independence Avenue, SW., Washington, DC 20250-1042, (202) 720-4327.

#### SUPPLEMENTARY INFORMATION:

*Title:* Foreign Market Development Cooperator Program and Market Access Program.

*OMB Number:* 0551-26 and 0551-0027, respectively. These will be combined into OMB Number 0551-0026 if this request is approved.

*Expiration Date of Approval:* March 31, 2003, for the Foreign Market Development Cooperator Program and June 30, 2003, for the Market Access Program.

*Type of Request:* Extension and revision of currently approved information collections, with change to combine 0551-0026 (Foreign Market Development Cooperator Program) and 0551-0027 (Market Access Program).

*Abstract:* The primary objective of the Foreign Market Development Cooperator Program and the Market Access Program is to encourage and aid in the creation, maintenance and expansion of commercial export markets for U.S. agricultural products through cost-share assistance to eligible trade organizations. The programs are a cooperative effort between CCC and the eligible trade organizations. Currently, there are about 70 organizations participating directly in the programs with activities in more than 100 countries.

Prior to initiating program activities, each Cooperator or MAP participant must submit a detailed application to Foreign Agricultural Service (FAS) which includes an assessment of overseas market potential; market or country strategies, constraints, goals and benchmarks; proposed market development activities; estimated budgets; and performance measurements. Prior years' plans often dictate the content of current year plans because many activities are continuations of previous activities. Each Cooperator or MAP participant is also responsible for submitting: (1) Reimbursement claims for approved costs incurred in carrying out approved activities, (2) an end-of-year contribution report, (3) travel reports, and (4) progress reports/evaluation studies. Cooperators, or MAP participants must maintain records on all information submitted to FAS. The information collected is used by FAS to manage, plan, evaluate and account for Government resources. The reports and records are required to ensure the proper and judicious use of public funds.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average 21 hours per response.

*Respondents:* Non-profit trade organizations, state groups, cooperatives, and commercial entities.

*Estimated Number of Respondents:* 71.

*Estimated Number of Responses per Respondent:* 62.

*Estimated Total Annual Burden on Respondents:* 91,442 hours.

Copies of this information collection can be obtained from Kimberly Chisley, the Agency Information Collection Coordinator, at (202) 720-2568.