

Iowa; Three Affiliated Tribes of the Fort Berthold Reservation, North Dakota; and the Wichita and Affiliated Tribes, Oklahoma.

In 1915, human remains consisting of a single tooth representing one individual were donated to the Peabody Museum of Archaeology and Ethnology by Dr. N.L. Roberts. No known individual was identified. No associated funerary objects are present.

Museum records indicate that these human remains were collected by Dr. Roberts from the "Kaw Village" at the mouth of the Blue Earth River, Pottawatomie County, KS, sometime prior to 1914. The remains were transferred to Frederick H. Sterns of the Peabody Museum of Archaeology and Ethnology during his excavations of the site in 1914 and were accessioned into the museum in 1915.

The site from which these remains originated was known at the time of Sterns' excavations as "Kaw Village," and today is known as the Blue Earth Village site. It has been identified in historical documents as the village occupied by the Kansa between 1757 and 1825. Archeological evidence also supports an occupation of the site between the late 18th and early 19th centuries. Based on archeological and historical evidence, it is likely that these remains are those of an individual of the Kansa Tribe. The Kansa, or Kaw, are represented by the present-day Kaw Nation, Oklahoma.

Based on the above-mentioned information, officials of the Peabody Museum of Archaeology and Ethnology have determined that, pursuant to 43 CFR 10.2(d)(1), the human remains listed above represent the physical remains of one individual of Native American ancestry. Officials of the Peabody Museum of Archaeology and Ethnology also have determined that, pursuant to 43 CFR 10.2(e), there is a relationship of shared group identity that can be reasonably traced between these Native American human remains and the Kaw Nation, Oklahoma.

This notice has been sent to officials of the Apache Tribe of Oklahoma; Arapahoe Tribe of the Wind River Reservation, Wyoming; Cheyenne-Arapaho Tribes of Oklahoma; Comanche Indian Tribe, Oklahoma; Crow Tribe of Montana; Iowa Tribe of Kansas and Nebraska; Iowa Tribe of Oklahoma; Kaw Nation, Oklahoma; Kickapoo Tribe of Indians of the Kickapoo Reservation in Kansas; Kickapoo Tribe of Oklahoma; Kickapoo Traditional Tribe of Texas; Kiowa Indian Tribe of Oklahoma; Northern Cheyenne Tribe of the Northern Cheyenne Indian Reservation, Montana; Omaha Tribe of Nebraska;

Osage Tribe, Oklahoma; Otoe-Missouria Tribe of Indians, Oklahoma; Pawnee Nation of Oklahoma; Prairie Band of Potawatomi Indians, Kansas; Sac & Fox Nation of Missouri in Kansas and Nebraska; Sac & Fox Nation, Oklahoma; Sac & Fox Tribe of the Mississippi in Iowa; Three Affiliated Tribes of the Fort Berthold Reservation, North Dakota; and the Wichita and Affiliated Tribes, Oklahoma. Representatives of any other Indian tribe that believes itself to be culturally affiliated with these human remains should contact Barbara Isaac, Repatriation Coordinator, Peabody Museum of Archaeology and Ethnology, Harvard University, 11 Divinity Avenue, Cambridge, MA 02138, telephone (617) 495-2254, before May 14, 2001. Repatriation of the human remains to the Kaw Nation, Oklahoma may begin after that date if no additional claimants come forward.

Dated: March 27, 2001.

**John Robbins,**

*Assistant Director, Cultural Resources Stewardship and Partnerships.*

[FR Doc. 01-8983 Filed 4-11-01; 8:45 am]

**BILLING CODE 4310-70-F**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### **Notice of Inventory Completion for Native American Human Remains and Associated Funerary Objects in the Possession of the Peabody Museum of Archaeology and Ethnology, Harvard University, Cambridge, MA**

**AGENCY:** National Park Service, Interior.  
**ACTION:** Notice.

Notice is hereby given in accordance with provisions of the Native American Graves Protection and Repatriation Act (NAGPRA), 43 CFR 10.9, of the completion of an inventory of human remains and associated funerary objects in the possession of the Peabody Museum of Archaeology and Ethnology, Harvard University, Cambridge, MA.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 43 CFR 10.2(c). The determinations within this notice are the sole responsibility of the museum, institution, or Federal agency that has control of these Native American human remains and associated funerary objects. The National Park Service is not responsible for the determinations within this notice.

A detailed assessment of the human remains was made by the Peabody Museum of Archaeology and Ethnology

professional staff in consultation with representatives of the Citizen Potawatomi Nation, Oklahoma; Forest County Potawatomi Community of Wisconsin Potawatomi Indians, Wisconsin; Hannahville Indian Community of Wisconsin Potawatomi Indians of Michigan; Ho-Chunk Nation of Wisconsin; Huron Potawatomi, Inc., Michigan; Iowa Tribe of Kansas and Nebraska; Iowa Tribe of Oklahoma; Kickapoo Traditional Tribe of Texas; Kickapoo Tribe of Indians; Kickapoo Tribe of Oklahoma; Match-e-be-nash-she-wish Band of Pottawatomi Indians of Michigan; Menominee Indian Tribe of Wisconsin; Miami Tribe of Oklahoma; Peoria Tribe of Indians of Oklahoma; Pokagon Band of Potawatomi Indians of Michigan; Prairie Band of Potawatomi Indians, Kansas; Sac & Fox Nation of Missouri in Kansas and Nebraska; Sac & Fox Nation, Oklahoma; Sac & Fox Tribe of the Mississippi in Iowa; and the Winnebago Tribe of Nebraska.

In 1959, human remains representing two individuals were donated to the Peabody Museum of Archaeology and Ethnology by the Warren Anatomical Museum, Harvard University Medical School. No known individuals were identified. No associated funerary objects are present.

Museum records indicate that these human remains were obtained by the Warren Anatomical Museum from a Dr. Morton of Alton, IL. Documentation that accompanies the remains identifies them as "Menominee," although the exact location from which the remains were collected is unknown. The specific cultural attribution of the remains indicates that they are likely those of Menominee individuals. The Menominee are represented by the present-day Menominee Indian Tribe of Wisconsin.

Based on the above-mentioned information, officials of the Peabody Museum of Archaeology and Ethnology have determined that, pursuant to 43 CFR 10.2(d)(1), the human remains listed above represent the physical remains of two individuals of Native American ancestry. Officials of the Peabody Museum of Archaeology and Ethnology also have determined that, pursuant to 43 CFR 10.2(e), there is a relationship of shared group identity that can be reasonably traced between these Native American human remains and the Menominee Indian Tribe of Wisconsin.

This notice has been sent to officials of the Citizen Potawatomi Nation, Oklahoma; Forest County Potawatomi Community of Wisconsin Potawatomi Indians, Wisconsin; Hannahville Indian Community of Wisconsin Potawatomi

Indians of Michigan; Ho-Chunk Nation of Wisconsin; Huron Potawatomi, Inc., Michigan; Iowa Tribe of Kansas and Nebraska; Iowa Tribe of Oklahoma; Kickapoo Traditional Tribe of Texas; Kickapoo Tribe of Indians; Kickapoo Tribe of Oklahoma; Match-e-be-nash-she-wish Band of Pottawatomi Indians of Michigan; Menominee Indian Tribe of Wisconsin; Miami Tribe of Oklahoma; Peoria Tribe of Indians of Oklahoma; Pokagon Band of Potawatomi Indians of Michigan; Prairie Band of Potawatomi Indians, Kansas; Sac & Fox Nation of Missouri in Kansas and Nebraska; Sac & Fox Nation, Oklahoma; Sac & Fox Tribe of the Mississippi in Iowa; and the Winnebago Tribe of Nebraska. Representatives of any other Indian tribe that believes itself to be culturally affiliated with these human remains should contact Barbara Isaac, Repatriation Coordinator, Peabody Museum of Archaeology and Ethnology, Harvard University, 11 Divinity Avenue, Cambridge, MA 02138, telephone (617) 495-2254, before May 14, 2001. Repatriation of the human remains to the Menominee Indian Tribe of Wisconsin may begin after that date if no additional claimants come forward.

Dated: March 30, 2001.

**John Robbins,**

*Assistant Director, Cultural Resources Stewardship and Partnerships.*

[FR Doc. 01-8984 Filed 4-11-01; 8:45 am]

BILLING CODE 4310-70-F

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### **Notice of Inventory Completion for Native American Human Remains and Associated Funerary Objects in the Possession of the Peabody Museum of Archaeology and Ethnology, Harvard University, Cambridge, MA**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

Notice is hereby given in accordance with provisions of the Native American Graves Protection and Repatriation Act (NAGPRA), 43 CFR 10.9, of the completion of an inventory of human remains and associated funerary objects in the possession of the Peabody Museum of Archaeology and Ethnology, Harvard University, Cambridge, MA.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 43 CFR 10.2(c). The determinations within this notice are the sole responsibility of the museum, institution, or Federal agency that has control of these Native

American human remains and associated funerary objects. The National Park Service is not responsible for the determinations within this notice.

A detailed assessment of the human remains was made by the Peabody Museum of Archaeology and Ethnology professional staff in consultation with representatives of the Citizen Potawatomi Nation, Oklahoma; Flandreau Santee Sioux Tribe of South Dakota; Forest County Potawatomi Community of Wisconsin Potawatomi Indians, Wisconsin; Hannahville Indian Community of Wisconsin Potawatomi Indians of Michigan; Ho-Chunk Nation of Wisconsin; Huron Potawatomi, Inc., Michigan; Iowa Tribe of Kansas and Nebraska; Iowa Tribe of Oklahoma; Lower Sioux Indian Community of Minnesota Mdewakanton Sioux Indians of the Lower Sioux Reservation in Minnesota; Match-e-be-nash-she-wish Band of Pottawatomi Indians of Michigan; Omaha Tribe of Nebraska; Ojibwe-Missouria Tribe of Indians, Oklahoma; Pawnee Nation of Oklahoma; Pokagon Band of Potawatomi Indians of Michigan; Ponca Tribe of Indians of Oklahoma; Ponca Tribe of Nebraska; Prairie Band of Potawatomi Indians, Kansas; Prairie Island Indian Community of Minnesota Mdewakanton Sioux Indians of the Prairie Island Reservation, Minnesota; Sac & Fox Nation of Missouri in Kansas and Nebraska; Sac & Fox Nation, Oklahoma; Sac & Fox Tribe of the Mississippi in Iowa; Santee Sioux Tribe of the Santee Reservation of Nebraska; Sisseton-Wahpeton Sioux Tribe of the Lake Traverse Reservation, South Dakota; Spirit Lake Tribe, North Dakota; Three Affiliated Tribes of the Fort Berthold Reservation, North Dakota; Upper Sioux Indian Community of the Upper Sioux Reservation, Minnesota; Winnebago Tribe of Nebraska; and the Yankton Sioux Tribe of South Dakota.

In 1939, human remains representing one individual were donated to the Peabody Museum of Archaeology and Ethnology by Mrs. Gotty Benthall. No known individual was identified. No associated funerary objects are present.

Correspondence from the donor indicates that these human remains were removed in 1856 from a recent grave of a "Musquoka chief" in Quasqueton, Buchanan County, IA, by John M. Benthall of Quasqueton, IA. Consultation evidence presented by representatives of the Sac & Fox Nation of Missouri in Kansas and Nebraska; the Sac & Fox Nation, Oklahoma; and the Sac & Fox Tribe of the Mississippi in Iowa, and historical evidence indicate that the Musquoka, or Meskwaki, tribe

inhabited a large portion of eastern Iowa from the early 1700s to the present day. Based on the historic date of the burial, the specific cultural attribution of the individual provided by the collector, and historical evidence of a strong Meskwaki presence in eastern Iowa in the mid-1800s, the Peabody Museum of Archaeology and Ethnology has determined that these remains are most likely those of a Meskwaki individual. The Meskwaki are represented by the present-day Sac and Fox Nation of Missouri in Kansas, the Sac and Fox Nation, Oklahoma, and the Sac and Fox Tribe of the Mississippi in Iowa.

In 1938, human remains representing one individual were donated to the Peabody Museum of Archaeology and Ethnology by J.H. Spindler of the Brooklyn Museum, Brooklyn, NY. No known individual was identified. No associated funerary objects are present.

Museum records indicate that these remains are from an unknown location in Iowa and are the remains of a "Musquatie Indian." Consultation evidence presented by representatives of the Sac & Fox Nation of Missouri in Kansas and Nebraska; the Sac & Fox Nation, Oklahoma; and the Sac & Fox Tribe of the Mississippi in Iowa, and historical evidence indicate that the Musquatie, or Meskwaki, tribe inhabited a large portion of eastern Iowa from the early 1700s to the present day. Based on the specific cultural attribution of the individual provided by the collector, and historical evidence of a strong Meskwaki presence in Iowa, the Peabody Museum of Archaeology and Ethnology has determined that these remains are most likely those of a Meskwaki individual. The Meskwaki are represented by the present-day Sac & Fox Nation of Missouri in Kansas and Nebraska; the Sac & Fox Nation, Oklahoma; and the Sac & Fox Tribe of the Mississippi in Iowa.

Based on the above-mentioned information, officials of the Peabody Museum of Archaeology and Ethnology have determined that, pursuant to 43 CFR 10.2 (d)(1), the human remains listed above represent the physical remains of two individuals of Native American ancestry. Officials of the Peabody Museum of Archaeology and Ethnology also have determined that, pursuant to 43 CFR 10.2(e), there is a relationship of shared group identity that can be reasonably traced between these Native American human remains and the Sac & Fox Nation of Missouri in Kansas and Nebraska; the Sac & Fox Nation, Oklahoma; and the Sac & Fox Tribe of the Mississippi in Iowa.

This notice has been sent to officials of the Citizen Potawatomi Nation,