

Group on Item NET-22.1 NIST HB 133, Section 1.2.6. Deviations Caused by Moisture Loss or Gain and Section 2.3.8. Table 2-3 Moisture Allowances which provides for a 3% moisture allowance for Cannabis plant material containing more than 0.3% total delta-9 THC (Cannabis, Marijuana, or Marihuana) or containing 0.3% less total delta-9 THC (hemp).

**Alicia Chambers,**

*NIST Executive Secretariat.*

[FR Doc. 2023-14969 Filed 7-13-23; 8:45 am]

**BILLING CODE 3510-13-P**

## DEPARTMENT OF COMMERCE

### National Institute of Standards and Technology

#### Advisory Committee on Earthquake Hazards Reduction Meeting

**AGENCY:** National Institute of Standards and Technology, Department of Commerce.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Advisory Committee on Earthquake Hazards Reduction (ACEHR or Committee) will hold an open meeting on Wednesday, August 2, 2023, from 8:30 a.m. to 5:00 p.m. Eastern Time and Thursday, August 3, 2023, from 8:30 a.m. to 2:00 p.m. Eastern Time. The primary purpose of this meeting is for the Committee to discuss their 2023 Biennial Report on the Effectiveness of the National Earthquake Hazards Reduction Program (NEHRP). The agenda may change to accommodate Committee business. The final agenda will be posted on the NEHRP website at <https://www.nehrp.gov/committees/meetings.htm>.

**DATES:** The ACEHR will meet on Wednesday, August 2, 2023, from 8:30 a.m. to 5:00 p.m. Eastern Time and Thursday, August 3, 2023, from 8:30 a.m. to 2:00 p.m. Eastern Time.

**ADDRESSES:** The meeting will be held in Room 3410 at the National Science Foundation (NSF), Hoffman Town Center, 2415 Eisenhower Avenue, Alexandria, Virginia 22314, with an option to participate via web conference. Please note admittance instructions under the **SUPPLEMENTARY INFORMATION** section of this notice.

**FOR FURTHER INFORMATION CONTACT:** Tina Faecke, Management and Program Analyst, NEHRP, Engineering Laboratory, NIST. Ms. Faecke's email address is [tina.faecke@nist.gov](mailto:tina.faecke@nist.gov) and her phone number is (240) 477-9841.

**SUPPLEMENTARY INFORMATION:**

**Authority:** 42 U.S.C. 7704(a)(5) and the Federal Advisory Committee Act (FACA), as amended, 5 U.S.C. 1001 *et seq.* The Committee is composed of 12 members, appointed by the Director of NIST, who were selected for their established records of distinguished service in their professional community, their knowledge of issues affecting NEHRP, and to reflect the wide diversity of technical disciplines, competencies, and communities involved in earthquake hazards reduction. In addition, the Chairperson of the U.S. Geological Survey Scientific Earthquake Studies Advisory Committee serves as an ex-officio member of the Committee.

Pursuant to the FACA, as amended, 5 U.S.C. 1001 *et seq.*, notice is hereby given that the ACEHR will meet on Wednesday, August 2, 2023, from 8:30 a.m. to 5:00 p.m. Eastern Time and Thursday, August 3, 2023, from 8:30 a.m. to 2:00 p.m. Eastern Time. The meeting will be open to the public and will be held in-person and via web conference. Interested members of the public will be able to participate in the meeting from remote locations. The primary purpose of this meeting is for the Committee to discuss their 2023 Biennial Report on the Effectiveness of NEHRP. The agenda may change to accommodate Committee business. The final agenda will be posted on the NEHRP website at <https://www.nehrp.gov/committees/meetings.htm>.

Individuals and representatives of organizations who would like to offer comments and suggestions related to the Committee's business are invited to request a place on the agenda. Approximately fifteen minutes will be reserved for public comments and speaking times will be assigned on a first-come, first-serve basis. The amount of time per speaker will be determined by the number of requests received. Questions from the public will not be considered during this period. This meeting will be recorded. Public comments can be provided via email or by web conference attendance. All those wishing to speak must submit their request by email to Tina Faecke at [tina.faecke@nist.gov](mailto:tina.faecke@nist.gov) by 5:00 p.m. Eastern Time, July 24, 2023. Speakers who wish to expand upon their oral statements, those who had wished to speak but could not be accommodated on the agenda, and those who were unable to participate are invited to submit written statements electronically by email to [tina.faecke@nist.gov](mailto:tina.faecke@nist.gov).

Anyone wishing to attend this meeting via web conference must register by 5:00 p.m. Eastern Time, July 24, 2023, to attend. Please submit your

full name, the organization you represent (if applicable), email address, and phone number to Tina Faecke at [tina.faecke@nist.gov](mailto:tina.faecke@nist.gov). After pre-registering, participants will be provided with instructions on how to join the web conference. Any member of the public wishing to attend this meeting in person must pre-register to be admitted in the NSF building. Please submit your full name, estimated time of arrival, email address, and phone number to Tina Faecke ([tina.faecke@nist.gov](mailto:tina.faecke@nist.gov)) by 5:00 p.m. Eastern Time, July 24, 2023. Non-U.S. citizens must submit additional information; please contact Tina Faecke. For participants attending in person, please note that federal agencies, including NSF, can only accept a state-issued driver's license or identification card for access to federal facilities if such license or identification card is issued by a state that is compliant with the REAL ID Act of 2005 (Pub. L. 109-13), or by a state that has an extension for REAL ID compliance. NSF currently accepts other forms of federal-issued identification in lieu of a state-issued driver's license. For detailed information please visit <https://new.nsf.gov/about/visit#building>.

**Alicia Chambers,**

*NIST Executive Secretariat.*

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XD143]

#### Marine Mammals and Endangered Species

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; issuance of permit amendments.

**SUMMARY:** Notice is hereby given that permit amendments have been issued to the following entities under the Marine Mammal Protection Act (MMPA) and the Endangered Species Act (ESA), as applicable.

**ADDRESSES:** The permits and related documents are available for review upon written request via email to [NMFS.Pr1Comments@noaa.gov](mailto:NMFS.Pr1Comments@noaa.gov).

**FOR FURTHER INFORMATION CONTACT:** Shasta McClenahan, Ph.D., at (301) 427-8401.

**SUPPLEMENTARY INFORMATION:** Notices were published in the **Federal Register**

on the dates listed below that requests for a permit or permit amendment had been submitted by the below-named applicants. To locate the **Federal**

**Register** notice that announced our receipt of the application and a complete description of the activities, go to <https://www.federalregister.gov> and

search on the permit number provided in Table 1 below.

TABLE 1—ISSUED PERMIT AMENDMENTS

Permit No.	RTID	Applicant	Previous <b>Federal Register</b> notice	Issuance date
21238–01 .....	0648–XG028	Center for Whale Research, 355 Smuggler's Cove Road, Friday Harbor, WA 98250 (Responsible Party: Michael Weiss, Ph.D.).	83 FR 34116, July 19, 2018 .....	June 7, 2023.
21348–01 .....	0648–XG027	NMFS Northwest Fisheries Science Center, 2725 Montlake Boulevard East, Seattle, WA 98112 (Responsible Party: M. Bradley Hanson, Ph.D.).	83 FR 34116, July 19, 2018 .....	June 7, 2023.
21371–01 .....	0648–XF968	NMFS Northeast Fisheries Science Center, 166 Water Street, Woods Hole, MA 02543 (Responsible Party: Jon Hare, Ph.D.).	83 FR 34116, July 19, 2018 .....	June 7, 2023.

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), a final determination has been made that the activities proposed are categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

As required by the ESA, as applicable, issuance of these permit amendments was based on a finding that such permits: (1) were applied for in good faith; (2) will not operate to the disadvantage of such endangered species; and (3) are consistent with the purposes and policies set forth in Section 2 of the ESA.

**Authority:** The requested permits have been issued under the MMPA of 1972, as amended (16 U.S.C. 1361 *et seq.*), the regulations governing the taking and importing of marine mammals (50 CFR part 216), the ESA of 1973, as amended (16 U.S.C. 1531 *et seq.*), and the regulations governing the taking, importing, and exporting of endangered and threatened species (50 CFR parts 222–226), as applicable.

Dated: July 10, 2023.

**Julia M. Harrison,**

*Chief, Permits and Conservation Division,  
Office of Protected Resources, National  
Marine Fisheries Service.*

[FR Doc. 2023–14918 Filed 7–13–23; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648–XD152]

#### Fisheries of the Exclusive Economic Zone off Alaska; Request for Information on Research Priorities for the North Pacific Fishery Management Council

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notification; request for information.

**SUMMARY:** The North Pacific Fishery Management Council (Council) is requesting information from the public on research priorities for the fisheries of the Exclusive Economic Zone off Alaska for its triennial review. The Council develops research priorities for fisheries, habitats, and other areas necessary for management purposes and reviews those priorities every 3 years. This notice invites the public to submit written comments on the topic generally and in response to specific questions outlined below.

**DATES:** Comments must be received via the Council's eAgenda meeting portal by 5 p.m. AKT on October 31, 2023 (see **ADDRESSES** for website URL).

**ADDRESSES:** Please submit written comments to the Council's eAgenda meeting portal at "Request for Information: Research Priorities Triennial Review", <https://meetings.npfmc.org/Meeting/Details/2998>, using either the "Comment Now" function on the eAgenda page or by using the comment form, <https://forms.gle/PPfkFPQ1JCXjrRSN9>, by the October 31, 2023, deadline.

**Council address:** North Pacific Fishery Management Council, 1007 W 3rd Ave, Anchorage, AK 99501–2252; telephone: (907) 271–2809.

#### FOR FURTHER INFORMATION CONTACT:

Nicole Watson, [nicole.watson@noaa.gov](mailto:nicole.watson@noaa.gov) or by telephone (907) 271–2809.

#### SUPPLEMENTARY INFORMATION:

##### Background

The Magnuson-Stevens Fishery Conservation and Management Act (MSA) requires that regional fishery management councils develop "multi-year research priorities for fisheries, fisheries interactions, habitats, and other areas of research that are necessary for management purposes" (16 U.S.C. 1852(h)(7)). This includes research to support fishery management plans and associated regulations for fisheries requiring conservation and management to prevent overfishing, rebuild depleted fish stocks, and ensure sustainable fishing practices. Research priorities should be established and updated as necessary. The Council reviews its research priorities every 3 years, and the next triennial review of research priorities is tentatively scheduled for April 2024.

The MSA identifies the intended audience for Council research priorities as the Secretary of Commerce and, the Alaska Fisheries Science Center (AFSC), "for their consideration in developing research priorities and budgets" for Alaska. In past years, Council research priorities were provided to the Secretary of Commerce, the AFSC, as well as research and funding entities including universities, research boards, and other management agencies in the region. Additional entities that intersect with the Council management responsibilities may also be included as participation in the development of these research priorities broadens.