member of the public may file, for consideration by the Landmarks Committee of the National Park System Advisory Board, written comments concerning the National Historic Landmarks nominations, amendments to existing designations, or proposals for withdrawal of designation.

Comments should be submitted to J. Paul Loether, Chief, National Register of Historic Places and National Historic Landmarks Program, National Park Service; 1849 C Street NW. (2280); Washington, DC 20240; Email:

Paul Loether@nps.gov.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: August 17, 2012.

#### Alexandra Lord,

Acting Chief, National Register of Historic Places and National Historic Landmarks Program; National Park Service, Washington,

[FR Doc. 2012-21466 Filed 8-30-12; 8:45 am] BILLING CODE 4312-51-P

# DEPARTMENT OF THE INTERIOR

## **National Park Service**

[NPS-WASO-NRNHL-11045; 2200-3200-

# National Register of Historic Places; **Notification of Pending Nominations** and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before August 4, 2012. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by September 17, 2012. Before including your address, phone number, email

address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While vou can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: August 18, 2012.

### Alexandra Lord,

Acting Chief, National Register of Historic Places/National Historic Landmarks Program.

## FLORIDA

#### **Broward County**

West Side Grade School, Old, 301 Harmon Ave., Fort Lauderdale, 12000790

Lewis, W. Henry, House, 424 N. Oak St., Fort Meade, 12000791

#### **IOWA**

### **Clinton County**

Clinton High School and Public Library (Clinton, Iowa MPS), 600 S. 4th St., Clinton, 12000792

## **Dubuque County**

Upper Central Avenue Commercial Historic District (Dubuque, Iowa MPS), 1460–1965 Central Ave., Dubuque, 12000793

## MISSOURI

## St. Louis Independent City

Star Bucket Pump Company Building, 1218-1224 N. 15th St., St. Louis (Independent City), 12000794

## **NEW YORK**

## **Kings County**

Old Stone House of Brooklyn, The, 3rd St. at 5th Ave., Brooklyn, 12000797

# Rensselaer County

Brownell-Cornell-Gibbs Farmstead (Farmsteads of Pittstown, New York MPS), 606 Groveside Rd., Buskirk, 12000796 Thomas—Wiley—Abbott Farmstead (Farmsteads of Pittstown, New York MPS), 703 Johnsonville Rd., Johnsonville, 12000798

## NORTH CAROLINA

## **Cumberland County**

Favetteville Veterans Administration Hospital Historic District (United States Second Generation Veterans Hospitals MPS), 2300 Ramsey St., Fayetteville, 12000799

# OHIO

# **Cuyahoga County**

Oppmann Terrace (Apartment Buildings in Ohio Urban Centers, 1870–1970 MPS), 10119 Detroit Ave., Cleveland, 12000800 Richman Brothers Company, The, 1600 E. 55th St., Cleveland, 12000795

#### Lawrence County

Grand Army of the Republic Memorial Hall, 401 Railroad St., Ironton, 12000801

### Portage County

Franklin Hotel, 176 E. Main St., Kent, 12000802

#### VERMONT

### Windsor County

Spencer Hollow School (Educational Resources of Vermont MPS), 50 Spencer Hollow Rd., Springfield, 12000803

A request for removal has been made for the following resource:

#### SOUTH DAKOTA

## **Brule County**

Bradshaw, O.G., Elevator, 220 W. Railroad St., Kimball, 12000034

[FR Doc. 2012–21600 Filed 8–30–12; 8:45 am] BILLING CODE 4312-51-P

## **DEPARTMENT OF THE INTERIOR**

## **Bureau of Reclamation**

# [INT-FES 12-40]

**Final Environmental Impact Statement** for the Odessa Subarea Special Study—Columbia Basin Project Adams, Franklin, Grant, and Lincoln Counties, WA

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** The Bureau of Reclamation, in cooperation with the Washington State Department of Ecology (Ecology), the joint lead agency, is notifying the public that they have prepared a final environmental impact statement and has made it available to the public for review.

**DATES:** The Bureau of Reclamation will not make a decision on the proposed action until at least 30 days after filing of the final environment impact statement with the Environmental Protection Agency. After the 30-day waiting period, the Bureau of Reclamation may complete a Record of Decision that identifies a selected action for implementation and discusses the rationale upon which the decision was

ADDRESSES: Requests for copies of the final environmental impact statement and comments should be addressed to Candace McKinley, Environmental Program Manager, Bureau of Reclamation, Columbia-Cascades Area Office, 1917 Marsh Road, Yakima, Washington 98901; or by email at odessa@usbr.gov.