

Bureau of Land Management, Las Vegas Field Office, at (702) 515-5087.

**SUPPLEMENTARY INFORMATION:** The purpose of this Notice of Realty Action is to terminate the segregation of the 15 acres of land in N-59347 described below and to include this land in the 25 acre R&PP application N-75746. These 15 acres of public land were classified, effective April 15, 1996, for school purposes and segregated under the R&PP Act pursuant to application N-59347 filed by the Clark County School District, 61 FR 6258 (Feb. 16, 1996). This application was rejected due to inactivity for an extended period of time, and the case was closed on May 18, 2004:

**Mount Diablo Meridian, Nevada**

T. 20 S., R. 59 E., sec. 12, NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ .

The area described contains approximately 15 acres in Clark County.

The following described 25 acres of public land in application N-75746 has been examined and found suitable for lease and subsequent conveyance for recreational or public purposes under the provision of the R&PP Act, as amended (43 U.S.C. 869 *et seq.*):

**Mount Diablo Meridian, Nevada**

T. 20 S., R. 59 E., sec. 12, W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ , except for that portion lying north and east of the centerline of Cliff Shadows Parkway.

The area described contains approximately 25 acres in Clark County.

The land is not required for any Federal purpose. Lease/conveyance is consistent with the Las Vegas Resource Management Plan, dated October 5, 1998, and would be in the public interest. The lease/conveyance, when issued, will be subject to the provisions of the R&PP Act and applicable regulations of the Secretary of the Interior, and will contain the following reservations to the United States:

1. A right-of-way thereon for ditches or canals constructed by the authority of the United States, Act of August 30, 1890 (43 U.S.C. 945); and

2. All minerals, together with the right to prospect for, mine, and remove such deposits from the lands under applicable law and such regulations as the Secretary of the Interior may prescribe.

The lease/conveyance will be subject to:

1. All valid existing rights;  
2. Rights-of-way N-57071, N-74487, N-75351, and N-79090 for public utility purposes granted to Nevada Power Company, its successors, or assigns pursuant to the Federal Land Policy and

Management Act (FLPMA) of October 21, 1976 (43 U.S.C. 1761);

3. Right-of-way N-66292 for water pipeline purposes granted to Las Vegas Valley Water District, its successors, or assigns pursuant to FLPMA (43 U.S.C. 1761);

4. Right-of-way N-75403 for public utility purposes granted jointly to Southwest Gas Corporation and Kern River Gas Transmission Company, their successors, or assigns pursuant to the Act of February 25, 1920 (30 U.S.C. 185);

5. Right-of-way N-61323 for Las Vegas Beltway purposes granted to Clark County, its successors, or assigns pursuant to FLPMA (43 U.S.C. 1761); and

6. Right-of-way N-80986 for roadway purposes granted to Bardon Materials, its successors, or assigns pursuant to FLPMA (43 U.S.C. 1761).

Detailed information concerning this action is available for review in the office of the Bureau of Land Management, Las Vegas Field Office, at the address listed above.

On March 12, 2007, the above described land will be segregated from all forms of appropriation under the public land laws, including the general mining laws, except for lease/conveyance under the R&PP Act, leasing under the mineral leasing laws, and disposals under the mineral material disposal laws.

**Classification Comments:** Interested parties may submit comments involving the suitability of the land for a public park. Comments on the classification are restricted to whether the land is physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or whether the use is consistent with State and Federal programs.

**Application Comments:** Interested parties may submit comments regarding the specific use proposed in the application and plan of development, whether the BLM followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the land for a public park.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, be advised that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold from public review your personal identifying information, we

cannot guarantee that we will be able to do so.

Any adverse comments will be reviewed by the State Director who may sustain, vacate, or modify this realty action. In the absence of any adverse comments, this classification action will become the final determination of the Department of the Interior May 11, 2007. The lands will not be available for lease/conveyance until after the classification becomes effective.

(Authority: 43 CFR Part 2741)

Dated: February 8, 2007.

**Philip Rhinehart,**

*Acting Assistant Field Manager, Non-Renewable Resources, Las Vegas, NV.*

[FR Doc. E7-4417 Filed 3-9-07; 8:45 am]

**BILLING CODE 4310-HC-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before February 24, 2007.

Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by March 27, 2007.

**J. Paul Loether,**

*Chief, National Register of Historic Places/ National, Historic Landmarks Program.*

### CALIFORNIA

*Los Angeles County*

McNally, Andrew, House, 654 E. Mariposa St., Altadena, 07000245

### DELAWARE

*Sussex County*

West Woods Methodist Episcopal Church, West Woods Rd., W. of Millsboro Hwy., Gumboro, 07000246

### GEORGIA

*Catoosa County*

Blackford—Gray House, 319 Gray St., Graysville, 07000247

**KANSAS***Crawford County*

Raymond Community Home, 301 Osage St., Girard, 07000255

*Doniphan County*

Highland Christian Church, (Highland, Doniphan County, Kansas MPS), 102 E. Main St., Highland, 07000250

Highland Presbyterian Church, (Highland, Doniphan County, Kansas MPS), 101 South Ave., Highland, 07000248

Highland Water Tower, (Highland, Doniphan County, Kansas MPS), Jct. N. Genesee and W. Illinois Sts., Highland, 07000249

Wynkoop, A.L., House, (Highland, Doniphan County, Kansas MPS), 307 West Pennsylvania, Highland, 07000251

*Sedgwick County*

Johnson Drug Store Building, 2329 E. Central, Wichita, 07000254

Keep Klean Building, 810 E. Third, Wichita, 07000252

Stoner Apartment Building, 938–940 North Market, Wichita, 07000253

**OKLAHOMA***Coal County*

Keel Creek Bridge, OK 31 over Keel Creek, Coalgate, 07000257

*Jackson County*

Perryman Ranch Headquarters, 0.2 mi. E. of jct. of Cty. Rds. N193 and E159, Duke, 07000260

*Oklahoma County*

Douglass High School, Old, 600 N. High Ave., Oklahoma City, 07000259

*Pontotoc County*

Meaders, F.W., House, 521 South Broadway, Ada, 07000258

**OREGON***Multnomah County*

Baruh—Zell House, 3131 SE Talbot Rd., Portland, 07000256

Goldsmith, Alan and Barbara, House, 4140 SW Greenleaf Court, Portland, 07000261

Lane—Miles Standish Company Printing Plant, 1539 NW 19th Ave., Portland, 07000262

Wilson—Chambers Mortuary, 430 N. Killingsworth St., Portland, 07000263

**RHODE ISLAND***Providence County*

Earncliffe Woolen—Paragon Worsted Company Mill Complex, 25 and 39 Manton Ave., Providence, 07000265

Howard, Ebenezer, House, 1264 Round Top Rd., Burrillville, 07000264

**TEXAS***Bee County*

Beeville Post Office, 111 N. St. Mary's St., Beeville, 07000272

*Cooke County*

Nelson Farmstead, 7729 FM 678, Gainesville, 07000270

*Johnson County*

Smith Ranch, FM 916, 1 mi. W of TX 174, Rio Vista, 07000271

*San Augustine County*

San Augustine Commercial Historic District, Roughly bounded by Main St., Montgomery St., Congress St., Broadway, Columbia St., property lines and Golden Way, San Augustine, 07000269

*Tarrant County*

Kress Building, 604 Main St., Fort Worth, 07000266

**VIRGINIA***Goochland County*

Tinsley Tavern, 2791 Elk Island Rd., Columbia, 07000276

*Isle Of Wight County*

Ivy Hill Cemetery, W. of N. Church St., Smithfield, 07000275

*Loudoun County*

Purcellville Historic District, Roughly bounded by W&OD Trail, S. 32nd St., W. F and E. G Sts., and Maple Ave., Purcellville, 07000277

*Louisa County*

Boxley Place, 103 Ellisville Dr., Louisa, 07000273

*Norfolk Independent City*

Zion Methodist Church, 2729 Bowden's Ferry Rd., Norfolk (Independent City), 07000274.

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**BILLING CODE 4312–51–P**

**DEPARTMENT OF THE INTERIOR****Bureau of Reclamation****Agency Information Collection Activities Under OMB Review; Comment Request**

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice and Request for Comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 et seq.), this notice announces the following Information Collection Request (ICR) has been forwarded to the Office of Management and Budget (OMB) for review and approval: Recreation Survey, New Melones Lake Project, Sonora, CA. The ICR describes the nature of the information collection and its expected cost and hour burden.

**DATES:** OMB has up to 60 days to approve or disapprove this information collection, but may respond after 30 days; therefore, public comment must be received on or before April 11, 2007.

**ADDRESSES:** Please send your comments to the Desk Officer for the Department of the Interior at the Office of Management and Budget, Office of Information and Regulatory Affairs, via facsimile to (202) 395–6566 or e-mail to [OIRA\\_DOCKET@omb.eop.gov](mailto:OIRA_DOCKET@omb.eop.gov). A copy of your comments should also be directed to the Bureau of Reclamation, Attention: E. Vasquez, CC 419, 7794 Folsom Dam Road, Folsom, CA 95630, or directed via e-mail to [evasquez@mp.usbr.gov](mailto:evasquez@mp.usbr.gov). Please reference OMB No. 1006–NEW in your comments.

**FOR FURTHER INFORMATION CONTACT:** For further information or a copy of the proposed forms contact Ms. Elizabeth Vasquez at the above address, or at (916) 989–7192.

**SUPPLEMENTARY INFORMATION:** *Title:* Recreation Survey, New Melones Lake Project, Sonora, CA.

*Abstract:* The purpose of the on-site recreation survey is to characterize existing users, characterize their use of the New Melones Project, assess their satisfaction with their experience and the facilities, and find out what other opportunities or facilities they would like to see developed at the New Melones Lake Project. The purpose of the regional telephone survey is to characterize regional population, their outdoor recreation use, the demand for various types of outdoor recreation activities, trends in outdoor recreation use, and the extent to which the regional population uses New Melones Lake Project, Sonora, CA. The on-site survey and the regional telephone survey shall describe the recreational preferences of visitors to the New Melones Lake Project and provide guidance on what recreational planning objectives should be included in the New Melones Lake Project RMP/EIS.

**OMB No. 1006–NEW**

*Frequency:* One-time voluntary survey.

*Respondents for On-site Survey:* Persons who recreate at New Melones Lake Project.

*Respondents for Telephone Survey:* Residents of Sonora and Tuolumne counties.

*Estimated Total Number of Respondents:* 1,750.

*Estimated Number of Responses per Respondent:* 1.

*Estimated Total Annual Burden on Respondents:* 438 hours.

*Estimate of Burden for Each Form:*