

Museum Studies, Central Washington University, 400 University Way, Ellensburg, WA 98926-7544, telephone (509) 963-2671, email *Lourdes.Henebry-DeLeon@cwu.edu*.

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of Central Washington University. The National Park Service is not responsible for the determinations in this notice. Additional information on the determinations in this notice, including the results of consultation, can be found in the inventory or related records held by Central Washington University.

### Description

All the human remains listed below were removed from Klickitat County, WA, sometime between 1890 and 1940, by private collectors. In 1999, unknown individuals donated the human remains to Central Washington University, where they were assigned accession number 1999.0.1.9 and catalog number 26.

Human remains representing, at minimum, six individuals were removed from the Spedis site in the Spedis Valley. No associated funerary objects are present.

Human remains representing, at minimum, three individuals were removed from Grand Dalles. No associated funerary objects are present.

Human remains representing, at minimum, two individuals were removed from the town of Klickitat. No associated funerary objects are present.

Human remains representing, at minimum, one individual were removed from the Fountain Bar Site (45-KL-18) near Rock Creek. No associated funerary objects are present.

Human remains representing, at minimum, two individuals were removed from the town of Satus. No associated funerary objects are present.

Human remains representing, at minimum, 15 individuals were removed from the Satus Creek area near the town of Satus. No associated funerary objects are present.

### Cultural Affiliation

The human remains in this notice are connected to one or more identifiable earlier groups, tribes, peoples, or cultures. There is a relationship of shared group identity between the identifiable earlier groups, tribes, peoples, or cultures and one or more Indian Tribes or Native Hawaiian organizations. The following types of information were used to reasonably

trace the relationship: archeological, biological, geographical, historical, and expert opinion.

### Determinations

Pursuant to NAGPRA and its implementing regulations, and after consultation with the appropriate Indian Tribes and Native Hawaiian organizations, Central Washington University has determined that:

- The human remains described in this notice represent the physical remains of 29 individuals of Native American ancestry.
- There is a relationship of shared group identity that can be reasonably traced between the human remains described in this notice and the Confederated Tribes and Bands of the Yakama Nation.

### Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the Responsible Official identified in **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the human remains in this notice to a requestor may occur on or after August 28, 2023. If competing requests for repatriation are received, Central Washington University must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. Central Washington University is responsible for sending a copy of this notice to the Indian Tribe identified in this notice.

**Authority:** Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.9, 10.10, and 10.14.

Dated: July 19, 2023.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2023-16061 Filed 7-27-23; 8:45 am]

**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-NPS0036251; PPWOCRADN0-PCU00RP14.R50000]

### Notice of Inventory Completion: High Desert Museum, Bend, OR

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the High Desert Museum has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice. The human remains and associated funerary objects were removed from the area of the Columbia and upper Snake Rivers.

**DATES:** Repatriation of the human remains and associated funerary objects in this notice may occur on or after August 28, 2023.

**ADDRESSES:** Michelle Seiler, High Desert Museum, 59800 South Hwy 97, Bend, OR 97702, telephone (541) 382-4754 Ext. 376, email *michelle@highdesertmuseum.org*.

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of High Desert Museum. The National Park Service is not responsible for the determinations in this notice. Additional information on the determinations in this notice, including the results of consultation, can be found in the inventory or related records held by High Desert Museum.

### Description

Human remains representing, at minimum, two individuals were removed from the area of the Columbia and upper Snake Rivers. In July of 1966, Charles and Edith McGill purchased these human remains and cultural items from Bill Reiersen, owner of Kurio Kabin in Cashmere, WA. At the time of purchase, the store identified these items as being from the Columbia and Snake River areas. Kurio Kabin, a rock shop, was located in an area of Washington with an active group that regularly looted sites and graves in the area of the Columbia and upper Snake Rivers. Charles and Edith McGill donated the human remains and associated funerary objects listed in this

notice to the High Desert Museum on August 13, 1992. The 58 associated funerary objects are 38 pieces of rolled copper trade stock; five pieces of copper trade stock; one stone bead; one twisted wire (with one clear glass bead and one green glass bead); four pieces of rolled copper on braided hemp; one rolled copper strung on hemp; four pieces of rolled copper with hemp fragments; three pieces of rolled copper; and one necklace (made of rolled copper with square piece of copper on monofilament with dentalium and rolled copper).

#### Cultural Affiliation

The human remains and associated funerary objects in this notice are connected to one or more identifiable earlier groups, tribes, peoples, or cultures. There is a relationship of shared group identity between the identifiable earlier groups, tribes, peoples, or cultures and one or more Indian Tribes or Native Hawaiian organizations. The following types of information were used to reasonably trace the relationship: geographical and historical.

#### Determinations

Pursuant to NAGPRA and its implementing regulations, and after consultation with the appropriate Indian Tribes and Native Hawaiian organizations, the High Desert Museum has determined that:

- The human remains described in this notice represent the physical remains of two individuals of Native American ancestry.
- The 58 objects described in this notice are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a relationship of shared group identity that can be reasonably traced between the human remains and associated funerary objects described in this notice and the Confederated Tribes and Bands of the Yakama Nation; Confederated Tribes of the Colville Reservation; Confederated Tribes of the Umatilla Indian Reservation; Confederated Tribes of the Warm Springs Reservation of Oregon; and the Nez Perce Tribe.

#### Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the Responsible Official identified in **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes identified in this notice and, if joined to a

request from one or more of the Indian Tribes, the Wanapum Band, a non-federally recognized Indian group.

2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the human remains and associated funerary objects in this notice to a requestor may occur on or after August 28, 2023. If competing requests for repatriation are received, High Desert Museum must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. High Desert Museum is responsible for sending a copy of this notice to the Indian Tribes identified in this notice.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.9, 10.10, and 10.14.

Dated: July 19, 2023.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS–WASO–NAGPRA–NPS0036254;  
PPWOCRADNO–PCU00RP14.R50000]**

### Notice of Inventory Completion: U.S. Department of the Interior, Bureau of Land Management, Anchorage, AK

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the U.S. Department of the Interior, Bureau of Land Management (BLM Alaska) has completed an inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice. The human remains were removed from the Northwest Arctic Borough, AK.

**DATES:** Repatriation of the human remains in this notice may occur on or after August 28, 2023.

**ADDRESSES:** Robert E. King, Bureau of Land Management, 222 W 7th Avenue, #13, Anchorage, AK 99513, telephone (907) 271–5510, email [r2king@blm.gov](mailto:r2king@blm.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the

National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of BLM Alaska. The National Park Service is not responsible for the determinations in this notice. Additional information on the determinations in this notice, including the results of consultation, can be found in the inventory or related records held by BLM Alaska.

#### Description

Human remains representing, at minimum, 13 individuals were removed from the Northwest Arctic Borough, AK. The human remains of 11 individuals were removed from or near Cape Krusenstern and the human remains of two individuals were removed from the Choris Peninsula. These human remains were removed by an unknown party or parties, probably in the 1950s or 1960s, and they likely were acquired in the mid-20th century during expeditions to Alaska sponsored by Brown University, in Providence, RI. Of the 13 individuals listed in this notice, incomplete museum records indicate that at least seven, and maybe 10, were found during archeological excavations, while three were likely surface finds. Ultimately, these human remains were placed in the collections of the Haffenreffer Museum of Anthropology at Brown University. The human remains are over 150 years old. No associated funerary objects are present.

#### Cultural Affiliation

The human remains in this notice are connected to one or more identifiable earlier groups, tribes, peoples, or cultures. There is a relationship of shared group identity between the identifiable earlier groups, tribes, peoples, or cultures and one or more Indian Tribes or Native Hawaiian organizations. The following types of information were used to reasonably trace the relationship: archeological and oral traditional.

#### Determinations

Pursuant to NAGPRA and its implementing regulations, and after consultation with the appropriate Indian Tribes and Native Hawaiian organizations, BLM Alaska has determined that:

- The human remains described in this notice represent the physical remains of 13 individuals of Native American ancestry.
- There is a relationship of shared group identity that can be reasonably traced between the human remains and associated funerary objects described in