

*Open board discussions:* Reports will be presented on all visited departments. The reports will consist of findings, recommended areas of further research, improvement, and suggested solutions. New trends and/or technologies will be discussed and goals established. The meeting is open to the public.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 04-21574 Filed 9-24-04; 8:45 am]

**BILLING CODE 3710-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### **Availability for Non-Exclusive, Exclusive, or Partially Exclusive Licensing of U.S. Provisional Patent Application Concerning a Horizontally Adjusted Wheelchair**

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice.

**SUMMARY:** In accordance with 37 CFR 404.6 and 404.7, announcement is made of the availability for licensing of the invention described in U.S. Provisional Patent Application Serial No. 60/529,120 entitled "Horizontally Adjusted Wheelchair," filed December 15, 2003. The United States Government, as represented by the Secretary of the Army, has rights in this invention.

**ADDRESSES:** Commander, U.S. Army Medical Research and Materiel Command, ATTN: Command Judge Advocate, MCMR-JA, 504 Scott Street, Fort Detrick, Frederick, MD 21702-5012.

**FOR FURTHER INFORMATION CONTACT:** For patent issues, Ms. Elizabeth Arwine, Patent Attorney, (301) 619-7808. For licensing issues, Dr. Paul Mele, Office of Research & Technology Assessment, (301) 619-6664, both at telefax (301) 619-5034.

**SUPPLEMENTARY INFORMATION:** The present invention generally relates to wheelchairs. More specifically, the present invention relates to wheelchairs with adjustable frames.

**Brenda S. Bowen,**

*Alternate Army Federal Register Liaison Officer.*

[FR Doc. 04-21573 Filed 9-24-04; 8:45 am]

**BILLING CODE 3710-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### **Availability for Non-Exclusive, Exclusive, or Partially Exclusive Licensing of U.S. Provisional Patent Applications Concerning an Apparatus for Fastening a Lid to a Container, and a Lid Driver**

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice.

**SUMMARY:** In accordance with 37 CFR 404.6 and 404.7, announcement is made of the availability for licensing of the inventions described in U.S. Provisional Patent Application Serial No. 60/529,701, entitled "Lid Driver," filed December 16, 2003; and U.S. Provisional Patent Application Serial No. 60/556,029 entitled "Apparatus for Fastening a Lid to a Container," filed March 25, 2004. The United States Government, as represented by the Secretary of the Army, has rights in these inventions.

**ADDRESSES:** Commander, U.S. Army Medical Research and Materiel Command, ATTN: Command Judge Advocate, MCMR-JA, 504 Scott Street, Fort Detrick, Frederick, MD 21702-5012.

**FOR FURTHER INFORMATION CONTACT:** For patent issues, Ms. Elizabeth Arwine, Patent Attorney, (301) 619-7808. For licensing issues, Dr. Paul Mele, Office of Research & Technology Assessment, (301) 619-6664, both at telefax (301) 619-5034.

**SUPPLEMENTARY INFORMATION:** The present inventions generally relates to apparatuses for securing devices, and more specifically, an apparatus for attaching and removing a lid to a container.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 04-21572 Filed 9-24-04; 8:45 am]

**BILLING CODE 3710-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### **Meeting of the Board of Advisors (BOA) to the Superintendent, Naval Postgraduate School (NPS)**

**AGENCY:** Department of the Navy, DOD.

**ACTION:** Notice of open meeting.

**SUMMARY:** The purpose of the meeting is to elicit the advice of the board on the Naval Service's Postgraduate Education Program and the collaborative exchange and partnership between NPS and the

Air Force Institute of Technology (AFIT). The board examines the effectiveness with which the NPS is accomplishing its mission. To this end, the board will inquire into the curricula; instruction; physical equipment; administration; state of morale of the student body, faculty, and staff; fiscal affairs; and any other matters relating to the operation of the NPS as the board considers pertinent. This meeting will be open to the public.

**DATES:** The meeting will be held on Wednesday, October 20, 2004, from 8 a.m. to 4 p.m. and on Thursday, October 21, 2004, from 8 a.m. to 12 p.m. All written comments regarding the NPS BOA should be received by October 8, 2004, and be directed to Superintendent, Naval Postgraduate School (Attn: Jaye Panza), 1 University Circle, Monterey, CA 93943-5000 or by fax (831) 656-3145.

**ADDRESSES:** The meeting will be held at CNAC, 4825 Mark Center Drive, Alexandria, VA.

**FOR FURTHER INFORMATION CONTACT:** Jaye Panza, Naval Postgraduate School, Monterey, CA, 93943-5000, telephone number (831) 656-2514.

Dated: September 15, 2004.

**J. H. Wagshul,**

*Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 04-21546 Filed 9-24-04; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. IC04-515-000 FERC-515]

#### **Commission Collection Activities, Proposed Collection; Comment Request; Extension and Reinstatement**

September 20, 2004.

**AGENCY:** Federal Energy Regulatory Commission.

**ACTION:** Notice.

**SUMMARY:** In compliance with the requirements of section 3506(c)(2)(a) of the Paperwork Reduction Act of 1995 (Pub. L. 104-13), the Federal Energy Regulatory Commission (Commission) is soliciting public comment on the specific aspects of the information collection described below.

**DATES:** Comments on the collection of information are due by November 23, 2004.

**ADDRESSES:** Copies of the proposed collection of information can be obtained from Michael Miller, Office of