

intends to subcontract. The curriculum must be for a course that is at least three-days long.

**Deadline for Receipt of Applications:** Applications must be received by 4:00 p.m. on Tuesday, June 24, 2002. They should be addressed to Director, National Institute of Corrections, 320 First Street, NW, Room 5006, Washington, DC 20534. Applicants are encouraged to use Federal Express, UPS, or similar service to ensure delivery by the due date as mail at the National Institute of Corrections is still being delayed due to recent events. Hand delivered applications should be brought to 500 First Street, NW, Washington, DC 20534. The front desk will call (202) 307-3106, extension 0 for pickup.

**ADDRESSES AND FURTHER INFORMATION:** A copy of this announcement and the application forms may be obtained through the NIC web site: <http://www.nicic.org>. (click on cooperative agreements). Requests for a hard copy of this announcement and the application forms should be directed to Judy Evens, Cooperative Agreement Control Office, National Institute of Corrections, 320 First Street, NW, Room 5007, Washington, DC 20534 or by calling 800-995-6423, ext. 44222, 202-307-3106, ext. 44222, or email: [jevans@bop.gov](mailto:jevans@bop.gov). All technical and/or programmatic questions concerning this announcement should be directed to Ginny Hutchinson or Jim Barbee at 1960 Industrial Circle, Longmont, CO 80501, or by calling 800-995-6429, ext. 140 (G. Hutchinson) or ext. 138 (J. Barbee) or by email: [vhutchinson@bop.gov](mailto:vhutchinson@bop.gov) or [jbarbee@bop.gov](mailto:jbarbee@bop.gov).

**Eligible Applicants:** An eligible applicant is any state or general unit of local government, public or private agency, educational institution, organization, team, or individual with the requisite skills to successfully meet the outcome objectives of the project.

**Review Considerations:** Applications received under this announcement will be subjected to a NIC three to five member Peer Review Process. Among the criteria used to evaluate the applications are:

- Indication of a clear understanding of the project requirements;
- Background, experience, and expertise of the proposed project staff, including any subcontractors;
- Effectiveness of the creative approach to the project;
- Clear, concise description of all elements and tasks of the project, with sufficient and realistic time frames necessary to complete the tasks;
- Technical soundness of project design and methodology;

- Financial and administrative integrity of the proposal, including adherence to federal financial guidelines and processes;
- Sufficiently detailed budget that shows consideration of all contingencies for this project and commitment to work within the budget proposed;
- Indication of availability to meet with NIC staff at key points in document development.

Preference will be given to applicants or applicant teams that can clearly demonstrate expertise in executive leadership development, have experience in working with sheriffs and knowledge about the responsibilities and challenges of the Office of Sheriff, and have expertise and experience in professional curriculum development.

**Number of Awards:** One (1).

**NIC Application Number:** 02J20. This number should appear as a reference line in your cover letter, in box 11 of Standard Form 424, and on the outside of the envelope in which the application is sent.

*Catalog of Federal Domestic Assistance Number:* 16.601.

Dated: May 2, 2002.

**Morris L. Thigpen,**

*Director, National Institute of Corrections.*

[FR Doc. 02-11286 Filed 5-6-02; 8:45 am]

**BILLING CODE 4410-36-M**

## NATIONAL TRANSPORTATION SAFETY BOARD

### Sunshine Act Meeting Notice

#### Agenda

**TIME AND PLACE:** 9:30 a.m., Tuesday, May 14, 2002.

**PLACE:** NTSB Conference Center, 429 L'Enfant Plaza S.W., Washington, DC 20594.

**STATUS:** The two items are Open to the Public.

#### MATTERS TO BE CONSIDERED:

5299H—Most Wanted Safety Recommendations Program—2002 Update.

7465—Highway Accident Report—Work Zone Collision Between a Tractor-Semitrailer and a Tennessee Highway Patrol Vehicle in Jackson, Tennessee, on July 26, 2000.

**News Media Contact: Telephone:** (202) 314-6100.

Individuals requesting specific accommodations should contact Ms. Carolyn Dargan at (202) 314-6305 by Friday, May 10, 2002.

**FOR FURTHER INFORMATION CONTACT:** Vicky D'Onofrio, (202) 314-6410.

Dated: May 3, 2002.

**Vicky D'Onofrio,**

*Federal Register Liaison Officer.*

[FR Doc. 02-11517 Filed 5-3-02; 3:48 pm]

**BILLING CODE 7533-01-M**

## NUCLEAR REGULATORY COMMISSION

### Agency Information Collection Activities: Proposed Collection; Comment Request

**AGENCY:** U. S. Nuclear Regulatory Commission (NRC).

**ACTION:** Notice of pending NRC action to submit an information collection request to OMB and solicitation of public comment.

**SUMMARY:** The NRC is preparing a submittal to OMB for review of continued approval of information collections under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 35).

1. *The title of the information collection:* 10 CFR Part 74, "Material Control and Accounting of Special Nuclear Material;" NUREG-1065, Rev. 2, "Acceptable Standard Format and Content for the Fundamental Nuclear Material Control (FNMC) Plan Required for Low Enriched Uranium Facilities;" NUREG/CR-5734, "Recommendations to the NRC on Acceptable Standard Format and Content for the Fundamental Nuclear Material Control (FNMC) Plan Required for Low-Enriched Uranium Enrichment Facilities;" and NUREG-1280, Rev. 1, "Standard Format and Content Acceptance Criteria for the Material Control and Accounting (MC&A) Reform Amendment".

2. *Current OMB approval number:* 3150-0123.

3. *How often the collection is required:* Submission of the fundamental nuclear material control plan is a one-time requirement which has been completed by all current licensees. However, licensees may submit amendments or revisions to the plans as necessary. In addition, specified inventory and material status reports are required annually or semiannually. Other reports are submitted as events occur.

4. *Who is required or asked to report:* Persons licensed under 10 CFR parts 70 who possess and use certain forms and quantities of special nuclear material.

5. *The number of annual responses:* 36 (25 responses + 11 recordkeepers)

6. *The number of hours needed annually to complete the requirement or request:* 6,314 (1,369 hours for reporting

and 4,945 hours for recordkeeping [an average of 55 hours per response and 450 hours annually for each of 11 recordkeepers]).

7. *Abstract:* 10 CFR part 74 establishes requirements for material control and accounting of special nuclear material, and specific performance-based regulations for licensees authorized to possess and use strategic special nuclear material, or to possess and use, or produce, special nuclear material of low strategic significance. The information is used by the NRC to make licensing and regulatory determinations concerning material control and accounting of special nuclear material and to satisfy obligations of the United States to the International Atomic Energy Agency (IAEA). Submission or retention of the information is mandatory for persons subject to the requirements.

Submit, by July 8, 2002, comments that address the following questions:

1. Is the proposed collection of information necessary for the NRC to properly perform its functions? Does the information have practical utility?

2. Is the burden estimate accurate?

3. Is there a way to enhance the quality, utility, and clarity of the information to be collected?

4. How can the burden of the information collection be minimized, including the use of automated collection techniques or other forms of information technology?

A copy of the draft supporting statement may be viewed free of charge at the NRC Public Document Room located at One White Flint North, 11555 Rockville Pike, Rockville, MD. OMB clearance requests are available at the NRC worldwide web site (<http://www.nrc.gov/public-involve/doc-comment/omb/index.html>). The document will be available on the NRC home page site for 60 days after the signature date of this notice.

Comments and questions about the information collection requirements may be directed to the NRC Clearance Officer, Brenda Jo. Shelton, U.S. Nuclear Regulatory Commission, T-6 E 6, Washington, DC 20555-0001, by telephone at (301) 415-7233, or by Internet electronic mail to [INFOCOLLECTS@NRC.GOV](mailto:INFOCOLLECTS@NRC.GOV).

Dated at Rockville, Maryland, this 1st day of May, 2002.

For the Nuclear Regulatory Commission.

**Brenda Jo. Shelton,**

*NRC Clearance Officer, Office of the Chief Information Officer.*

[FR Doc. 02-11281 Filed 5-6-02; 8:45 am]

BILLING CODE 7590-01-P

## NUCLEAR REGULATORY COMMISSION

[Docket No. 50-336]

### Dominion Nuclear Connecticut, Inc.; Notice of Issuance of Amendment to Facility Operating License

The U.S. Nuclear Regulatory Commission (Commission) has issued Amendment No. 265 to Facility Operating License No. DPR-65 issued to Dominion Nuclear Connecticut, Inc., (the licensee), which revised the Final Safety Analysis Report (FSAR) for operation of the Millstone Nuclear Power Station, Unit No. 2, (MP2), located in New London County, Connecticut. The amendment is effective as of the date of issuance.

The amendment modified the MP2 FSAR, Chapter 14, description of the Steam Generator Tube Rupture (SGTR) event and its associated radiological dose consequences. The changes are not the result of hardware changes to the plant or changes in operating practices. Rather, the changes are the result of incorporating a postulated loss of offsite power into the event analyses as well as revised assumptions and analysis methodology. The FSAR changes show that the postulated dose consequences for the updated SGTR analysis are higher than the dose consequences for the previous analysis. However, the updated dose consequences are less than the dose guidelines of 10 CFR Part 100, Reactor Site Criteria, and 10 CFR Part 50, Appendix A, General Design Criterion (GDC) 19, Control Room.

The application for the amendment complies with the standards and requirements of the Atomic Energy Act of 1954, as amended (the Act), and the Commission's rules and regulations. The Commission has made appropriate findings as required by the Act and the Commission's rules and regulations in 10 CFR Chapter I, which are set forth in the license amendment.

Notice of Consideration of Issuance of Amendment to Facility Operating License and Opportunity for a Hearing in connection with this action was published in the **Federal Register** on April 23, 2001 (66 FR 20485). No request for a hearing or petition for leave to intervene was filed following this notice.

The Commission has prepared an Environmental Assessment related to the action and has determined not to prepare an environmental impact statement. Based upon the environmental assessment, the Commission has concluded that the issuance of the amendment will not have a significant effect on the quality

of the human environment (67 FR 18044).

Further details with respect to the action see (1) the application for amendment dated December 21, 2000, as supplemented June 29, 2001, (2) Amendment No. 265 to License No. DPR-65, (3) the Commission's related Safety Evaluation, and (4) the Commission's Environmental Assessment. Documents may be examined, and/or copied for a fee, at the NRC's Public Document Room, located at One White Flint North, 11555 Rockville Pike (first floor), Rockville, Maryland. Publicly available records will be accessible electronically from the Agencywide Documents Access and Management Systems (ADAMS) Public Electronic Reading Room on the internet at the NRC Web site, <http://www.nrc.gov/reading-rm/adams.html>. Persons who do not have access to ADAMS or who encounter problems in accessing the documents located in ADAMS, should contact the NRC Public Document Room Reference staff by telephone at 1-800-397-4209, 301-415-4737 or by email to [pdr@nrc.gov](mailto:pdr@nrc.gov).

Dated at Rockville, Maryland, this 29th day of April 2002.

For the Nuclear Regulatory Commission.

**Richard B. Ennis, Sr.**

*Project Manager, Section 2, Project Directorate I, Division of Licensing, Project Management Office of Nuclear Reactor Regulation.*

[FR Doc. 02-11279 Filed 5-6-02; 8:45 am]

BILLING CODE 7590-01-P

## NUCLEAR REGULATORY COMMISSION

### Public Meetings for the Yucca Mountain Review Plan, NUREG-1804, Revision 2, Draft Report for Comment

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Notice of public meetings.

**SUMMARY:** The U.S. Nuclear Regulatory Commission (NRC) is announcing public meetings on the "Yucca Mountain Review Plan, NUREG-1804, Revision 2, Draft Report for Comment." The draft "Yucca Mountain Review Plan" provides guidance to the NRC staff for evaluating a potential license application for a geologic repository. The draft "Yucca Mountain Review Plan" notice of availability and request for comments was published in the **Federal Register** on March 29, 2002 (67 FR 15257). A correction in the April 2, 2002 **Federal Register** (67 FR 16490) states the public comment period ends on June 27, 2002.