

UL 60730-1—Automatic Electrical Controls for Household and Similar Use; Part 1: General Requirements<sup>3</sup>

#### *Replacement Test Standards*

UL 5085-1—Low Voltage Transformers—Part 1: General Requirements  
UL 5085-3—Low Voltage Transformers—Part 3: Class 2 and Class 3 Transformers  
UL 60745-1—Hand-Held Motor-Operated Electric Tools—Safety—Part 1: General Requirements

#### *Underwriters Laboratories Inc.*

(Docket No. OSHA-2009-0025)

#### *Withdrawn Test Standards*

ANSI/IEEE C37.38—Gas-Insulated, Metal-Enclosed Disconnecting, Interrupter and Grounding Switches  
ANSI C37.72—Manually-Operated Dead-Front, Pad-Mounted Switchgear with Load-Interrupting Switches and Separable Connectors for Alternating-Current System  
ANSI C57.12.28—Switchgear and Transformers—Pad-Mounted Equipment—Enclosure Integrity  
UL 3—Flexible Nonmetallic Tubing for Electric Wiring  
ANSI/NFPA 11A—Medium and High Expansion Foam Systems  
UL 45—Portable Electric Tools  
ANSI/NFPA 72—Installation, Maintenance, and Use of Protective Signaling Systems  
UL 298—Portable Electric Hand Lamps  
UL 351—Electrical Rosettes  
UL 486B—Wire Connectors  
UL 511—Porcelain Electrical Cleats, Knobs, and Tubes  
UL 1004A—Fire Pump Motors  
UL 1020—Thermal Cutoffs for Use in Electrical Appliances and Components  
UL 1207—Sewage Pumps for Use in Hazardous (Classified) Locations  
UL 1262—Laboratory Equipment  
UL 1585—Class 2 and Class 3 Transformers  
UL 2083—Halon 1301 Recovery/Recycling Equipment  
UL 2125—Motor-Operated Air Compressors for Use in Sprinkler Systems  
UL 3044—Surveillance Closed Circuit Television Equipment

#### *Replacement Test Standards*

UL 486A-486B—Wire Connectors  
UL 1004-5—Fire Pump Motors  
UL 5085-1—Low Voltage Transformers—Part 1: General Requirements

UL 5085-3—Low Voltage Transformers—Part 3: Class 2 and Class 3 Transformers  
UL 60745-1—Hand-Held Motor-Operated Electric Tools—Safety—Part 1: General Requirements  
UL 60691—Thermal-Links—Requirements and Application Guide

#### *Wyle Laboratories, Inc.*

(Docket No. OSHA-2006-0029)

#### *Withdrawn Test Standards*

UL 45—Portable Electric Tools  
UL 486B—Wire Connectors  
UL 1262—Laboratory Equipment  
UL 1585—Class 2 and Class 3 Transformers

#### *Replacement Test Standards*

UL 486A-486B—Wire Connectors  
UL 5085-1—Low Voltage Transformers—Part 1: General Requirements  
UL 5085-3—Low Voltage Transformers—Part 3: Class 2 and Class 3 Transformers  
UL 60745-1—Hand-Held Motor-Operated Electric Tools—Safety—Part 1: General Requirements

#### **V. Authority and Signature**

Jordan Barab, Acting Assistant Secretary of Labor for Occupational Safety and Health, 200 Constitution Avenue, NW., Washington, DC 20210, directed the preparation of this notice. Accordingly, the Agency is issuing this notice pursuant to Sections 6(b) and 8(g) of the Occupational Safety and Health Act of 1970 (29 U.S.C. 655 and 657), Secretary of Labor's Order No. 5-2007 (72 FR 31160), and 29 CFR Part 1911.

Signed at Washington, DC, on September 4th, 2009.

**Jordan Barab,**

*Acting Assistant Secretary for Occupational Safety and Health.*

[FR Doc. E9-22004 Filed 9-11-09; 8:45 am]

**BILLING CODE 4510-26-P**

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## **NATIONAL COUNCIL ON DISABILITY**

### **Sunshine Act Meetings**

**TYPE:** Quarterly Meeting.

#### **DATES AND TIMES:**

October 26, 2009, 8:30 a.m.–4:30 p.m.  
October 27, 2009, 9 a.m.–5 p.m.  
October 28, 2009, 8:30 a.m.–11 a.m.

**LOCATION:** Holiday Inn Express, 920 Broadway, Nashville, TN 37203.

#### **STATUS:**

October 26, 2009, 8:30 a.m.–4:30 p.m.—Open  
October 27, 2009, 9 a.m.–5 p.m.—Open

October 28, 2009, 8 a.m.–8:30 a.m.—Closed Executive Session  
October 28, 2009, 8:30 a.m.–11 a.m.—Open

**AGENDA:** Public Comment Sessions; Emergency Preparedness; Housing; Health Care; Developmental Disabilities and Bill of Rights Act, Workforce Infrastructure, International Development, National Summit on Disability Policy 2010, United States Marine Corps Research Project, 2011 Strategic Planning, Reports from the Chairperson, Council Members, and the Executive Director; Unfinished Business; New Business; Announcements; Adjournment.

**SUNSHINE ACT MEETING CONTACT:** Mark S. Quigley, Director of External Affairs, NCD, 1331 F Street, NW., suite 850, Washington, DC 20004; 202-272-2004 (voice), 202-272-2074 (TTY), 202-272-2022 (fax).

**AGENCY MISSION:** NCD is an independent federal agency, composed of 15 members appointed by the President, by and with the consent of the U.S. Senate. The purpose of the NCD is to promote policies, programs, practices, and procedures that guarantee equal opportunity for all individuals with disabilities, and that empower individuals with disabilities to achieve economic self-sufficiency, independent living, and inclusion and integration into all aspects of society. To carry out this mandate we gather public and stakeholder input, including that received at our public meetings held around the country; review and evaluate federal programs and legislation; and provide the President, Congress and federal agencies with advice and recommendations.

**ACCOMMODATIONS:** Those needing reasonable accommodations should notify NCD immediately.

Dated: September 3, 2009.

**Michael C. Collins,**

*Executive Director.*

[FR Doc. E9-21989 Filed 9-11-09; 8:45 am]

**BILLING CODE 6820-MA-P**

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## **NATIONAL SCIENCE FOUNDATION**

### **Astronomy and Astrophysics Advisory Committee #13883; Notice of Meeting**

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following Astronomy and Astrophysics Advisory Committee (#13883) meeting:

**Date and Time:** October 15–16, 2009, 8:30 a.m.–5 p.m.

<sup>3</sup> Previously withdrawn—see <http://www.osha.gov/dts/otpca/nrt/stdsdercgn.html>, Note “\*” concerning notice published on January 6, 2003 (68 FR 579-583).