

**ACTION:** Gila Box Riparian National Conservation Area Advisory Committee Meeting.

**SUMMARY:** The purpose of this notice is to announce the next meeting of the Gila Box Riparian National Conservation Area Advisory Committee Meeting. The purpose of the Advisory Committee is to provide informed advice to the Safford Field Office Manager on management of public lands in the Gila Box Riparian National Conservation Area. The committee meets as needed, generally between two and four times a year.

The meeting will begin at the Bureau of Land Management, Safford Field Office on March 2, 2001, commencing at 9:00 a.m. and ending at 4:00 p.m. The meeting's agenda will consist of a morning in house discussion on the draft Gila Box brochure, Jeff Menges grazing protest and final decision, a status report on the Lee Trail headquarters, FY2001 Annual Work Plan and table of organization for the Gila Box RNCA. In the afternoon the committee will tour the west end of the RNCA to discuss OHV, recreation, and grazing issues. A public comment period will begin at 9:00 a.m. and may continue for the duration of the meeting for the public to comment on the management of the Gila Box NCA.

**DATES:** Meeting will be held on March 2, 2001, starting at 9:00 a.m.

**FOR FURTHER INFORMATION CONTACT:** Jon Collins, Gila Box NCA Project Coordinator, Safford Field Office, 711 14th Ave., Safford, AZ 85546, Telephone (520) 348-4400.

Dated: January 23, 2001.

**Frank Rowley,**

*Acting Safford Field Manager.*

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WO-200-01-1020-00]

### Science Advisory Board

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Bureau of Land Management (BLM) announces a public meeting of the Science Advisory Board to develop a work plan for FY 2001-2002, to report on the implementation of the BLM Science Strategy, and to hold a joint meeting with the BLM Science Coordination Committee.

**DATES:** BLM will hold the public meeting on Wednesday, March 7, 2001, from 9 a.m. to 4 p.m. local time.

**ADDRESSES:** BLM will hold the public meeting at the University of Arizona, U.S. Geological Survey Environment and Natural Resources Building (Building No. 120), 520 North Park, Tucson, Arizona.

**FOR FURTHER INFORMATION CONTACT:** Lee Barkow, Bureau of Land Management, Denver Federal Center, Building 50, PO Box 25047, Denver, CO 80225-0047, 303-236-6454.

**SUPPLEMENTARY INFORMATION:** This notice is published in accordance with Section 9(a)(2) of the Federal Advisory Committee Act of 1972 (Pub. L. 92-463).

### I. The Agenda for the Public Meeting Is as Follows

- 8 a.m. Opening Comments and Introductions
- 9:30 a.m. Working Session to Develop a Work Plan for FY 2001-2002
- 1 p.m. Report on the Implementation of the BLM Science Strategy
- 2 p.m. Discussion with the BLM Science Coordination Committee on Potential Joint Activities
- 3 p.m. Open Discussion of Science Topics
- 3:30 p.m. Public Comments
- 4 p.m. Adjourn

### II. Public Comment Procedures

Participation in the public meeting is not a prerequisite for submittal of written comments from all interested parties. Your written comments should be specific and explain the reason for any recommendation. The BLM appreciates any and all comments, but those most useful and likely to influence decisions on BLM's use of science are those that are either supported by quantitative information or studies or those that include citations to and analysis of applicable laws and regulations. Except for comments provided in electronic format, commenters should submit two copies of their written comments, where practicable. The BLM will not necessarily consider comments received after the time indicated under the **DATES** section or at locations other than that listed in the **ADDRESSES** section.

In the event there is a request under the Freedom of Information Act (FOIA) for a copy of your comments, we intend to make them available in their entirety, including your name and address (or your e-mail address if you file electronically). However, if you do not want us to release your name and address (or e-mail address) in response

to a FOIA request, you must state this prominently at the beginning of your comment. We will honor your wish to the extent allowed by the law. All submissions from organizations or businesses and from individuals identifying themselves as representatives or officials of organizations or business will be in their entirety, including names and addresses (or e-mail addresses).

**Electronic Access and Filing Address:** Commenters may transmit comments electronically via the Internet to: lee\_barkow@blm.gov. Please include the identifier "Science4" in the subject of your message and your name and address in the body of your message.

### III. Accessibility

The meeting sites are accessible to individuals with disabilities. An individual with a disability who will need an auxiliary aid or service to participate in the hearing, such as interpreting service, assistive listening device, or materials in an alternate format, must notify the person listed under **FOR FURTHER INFORMATION CONTACT** two weeks before the scheduled hearing date. Although BLM will attempt to meet a request received after that date, the requested auxiliary aid or service may not be available because of insufficient time to arrange it.

Dated: February 1, 2001.

**Lee Barkow,**

*Director, National Science and Technology Center.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before January 27, 2001. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW, NC400, Washington, DC 20240. Written