The notice of this meeting was previously published in the **Federal Register** on Friday, September 10, 2010 [75 FR 55365]. All other items remain the same as previously published.

Further information regarding this meeting can be obtained by contacting Maitri Banerjee, Designated Federal Official (Telephone: 301–415–6973, Email: *Maitri.Banerjee@nrc.gov* between 7:30 a.m. and 5:15 p.m. (ET)).

Dated: September 17, 2010.

#### Antonio Dias,

Chief, Reactor Safety Branch B, Advisory Committee on Reactor Safeguards.

[FR Doc. 2010–23935 Filed 9–23–10; 8:45 am]

BILLING CODE 7590-01-P

## NUCLEAR REGULATORY COMMISSION

#### Advisory Committee on Reactor Safeguards (ACRS); Meeting of the ACRS Subcommittee on Materials, Metallurgy & Reactor Fuels

The ACRS Subcommittee on Materials, Metallurgy & Reactor Fuels will hold a meeting on October 21, 2010, at 11545 Rockville Pike, Room T– 2B1, Rockville, Maryland.

The entire meeting will be open to public attendance.

The agenda for the subject meeting shall be as follows:

# Thursday, October 21, 2010, 8:30 a.m. until 12 p.m.

The Subcommittee will review the proposed Revision 1 to (1) Regulatory Guide 1.34 which was issued as DG-1223, (2) Regulatory Guide 1.43 which was issued as DG-1221, (3) Regulatory Guide 1.44 which was issued as DG-1224, and (4) Regulatory Guide 1.50 which was issued as DG-1222. All four draft guidances (DGs) were issued for public comment on July 6, 2009. The Subcommittee will hear presentations by and hold discussions with representatives of the NRC staff and other interested persons regarding this matter. The Subcommittee will gather information, analyze relevant issues and facts, and formulate proposed positions and actions, as appropriate, for deliberation by the Full Committee.

Members of the public desiring to provide oral statements and/or written comments should notify the Designated Federal Official (DFO), Michael Benson (Telephone 301–415–6396 or E-mail Michael.Benson@nrc.gov) five days prior to the meeting, if possible, so that appropriate arrangements can be made. Thirty-five hard copies of each presentation or handout should be provided to the DFO thirty minutes

before the meeting. In addition, one electronic copy of each presentation should be e-mailed to the DFO one day before the meeting. If an electronic copy cannot be provided within this timeframe, presenters should provide the DFO with a CD containing each presentation at least thirty minutes before the meeting. Electronic recordings will be permitted only during those portions of the meeting that are open to the public. Detailed procedures for the conduct of and participation in ACRS meetings were published in the Federal Register on October 14, 2009, (74 FR 58268-58269).

Detailed meeting agendas and meeting transcripts are available on the NRC Web site at http://www.nrc.gov/readingrm/doc-collections/acrs. Information regarding topics to be discussed, changes to the agenda, whether the meeting has been canceled or rescheduled, and the time allotted to present oral statements can be obtained from the Web site cited above or by contacting the identified DFO. Moreover, in view of the possibility that the schedule for ACRS meetings may be adjusted by the Chairman as necessary to facilitate the conduct of the meeting, persons planning to attend should check with these references if such rescheduling would result in a major inconvenience.

Dated: September 17, 2010.

#### Antonio Dias,

Chief, Reactor Safety Branch B, Advisory Committee on Reactor Safeguards. [FR Doc. 2010–23945 Filed 9–23–10; 8:45 am] BILLING CODE 7590–01–P

## NUCLEAR REGULATORY COMMISSION

[NRC-2010-0002]

## **Sunshine Act; Notice of Meeting**

**DATE:** Week of September 27, 2010. **PLACE:** Commissioners' Conference Room, 11555 Rockville Pike, Rockville, Maryland.

**STATUS:** Public and Closed.

### ADDITIONAL ITEMS TO BE CONSIDERED:

#### Week of September 27, 2010

Wednesday, September 29, 2010

12:55 p.m.—Affirmation Session (Public Meeting) (Tentative)

a. South Texas Project Nuclear Operating Co. (South Texas Project Units 3 and 4), NRC Staff Notice of Appeal, Brief on Appeal, and Request for Stay of LBP-10-02, Order (Rulings on the Admissibility of New Contentions and on Intervenors' Challenge to Staff Denial of Documentary Access) (Feb. 9, 2010) (Tentative)

b. Luminant Generation Company LLC (Comanche Peak Nuclear Power Plant, Units 3 and 4), NRC Staff Notice of Appeal, Brief on Appeal, and Request for Stay of Sections IV and V.B of LBP– 10–5, Order (Ruling on Intervenors' Access to ISG–016) (Mar. 22, 2010) (Tentative)

This meeting will be webcast live at the Web address—http://www.nrc.gov.

\* The schedule for Commission meetings is subject to change on short notice. To verify the status of meetings, call (recording)—(301) 415–1292. Contact person for more information: Rochelle Bavol, (301) 415–1651.

The NRC Commission Meeting Schedule can be found on the Internet at: http://www.nrc.gov/about-nrc/policy-making/schedule.html.

\* \* \* \* \*

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If you need a reasonable accommodation to participate in these public meetings, or need this meeting notice or the transcript or other information from the public meetings in another format (e.g., braille, large print), please notify Angela Bolduc, Chief, Employee/Labor Relations and Work Life Branch, at 301-492–2230, TDD: 301–415–2100, or by email at angela.bolduc@nrc.gov. mailto:dlc@nrc.gov.mailto:aks@nrc.gov Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

This notice is distributed electronically to subscribers. If you no longer wish to receive it, or would like to be added to the distribution, please contact the Office of the Secretary, Washington, DC 20555 (301–415–1969), or send an e-mail to darlene.wright@nrc.gov.

Dated: September 21, 2010.

## Rochelle C. Bavol,

Policy Coordinator, Office of the Secretary. [FR Doc. 2010–24129 Filed 9–22–10; 4:15 pm]

BILLING CODE 7590-01-P

## POSTAL REGULATORY COMMISSION

[Docket No. RM2010-13; Order No. 537]

#### **Postal Rates**

**AGENCY:** Postal Regulatory Commission. **ACTION:** Notice.