approved by NARA, records schedules provide mandatory instructions on what happens to records when no longer needed for current Government business. The records schedules authorize agencies to preserve records of continuing value in the National Archives or to destroy, after a specified period, records lacking continuing administrative, legal, research, or other value. Some schedules are comprehensive and cover all the records of an agency or one of its major subdivisions. Most schedules, however, cover records of only one office or program or a few series of records. Many of these update previously approved schedules, and some include records proposed as permanent.

Agencies may not destroy Federal records without the approval of the Archivist of the United States. The Archivist grants this approval only after thorough consideration of the records' administrative use by the agency of origin, the rights of the Government and of private people directly affected by the Government's activities, and whether or not the records have historical or other value. Public review and comment on these records schedules is part of the Archivist's consideration process.

#### **Schedules Pending**

- 1. Department of Energy, Southeastern Power Administration, Environmental Retention Program (DAA–0388–2024– 0007).
- 2. Department of Health and Human Services, Administration for Strategic Preparedness and Response, Medical Countermeasures (DAA–0611–2023– 0003).
- 3. Department of Justice, Office of the Deputy Attorney General, Justice Manual Records (DAA–0060–2024–0016).
- 4. Export-Import Bank of the United States, Agency-wide, Records of the Office of the Inspector General (DAA–0275–2024–0001).
- 5. Library of Congress, Agency-wide, Library Archives and Research 2024 updates (DAA–0297–2024–0008).
- 6. Library of Congress, Agency-wide, Outreach 2024 Updates (DAA-0297-2024-0009).

#### William P. Fischer,

Acting Chief Records Officer for the U.S. Government.

[FR Doc. 2024-22445 Filed 9-30-24; 8:45 am]

BILLING CODE 7515-01-P

# NATIONAL CREDIT UNION ADMINISTRATION

## Renewal of Agency Information Collection of a Previously Approved Collection; Request for Comments

**AGENCY:** National Credit Union Administration (NCUA).

**ACTION:** Notice of submission to the Office of Management and Budget.

**SUMMARY:** As required by the Paperwork Reduction Act of 1995, The National Credit Union Administration (NCUA) is submitting the following extensions and revisions of currently approved collections to the Office of Management and Budget (OMB) for renewal.

**DATES:** Written comments should be received on or before October 31, 2024 to be assured consideration.

ADDRESSES: Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to www.reginfo.gov/public/do/PRAMain. Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function.

#### FOR FURTHER INFORMATION CONTACT:

Copies of the submission may be obtained by contacting Dacia Rogers at (703) 518–6547, emailing *PRAComments@ncua.gov*, or viewing the entire information collection request at *www.reginfo.gov*.

## SUPPLEMENTARY INFORMATION:

OMB Number: 3133–0188.

Title: Generic Clearance for the
Collection of Qualitative Feedback on
Agency Service Delivery.

*Type of Review:* Extension of a previously approved collection.

Abstract: This collection of information is necessary to enable the Agency to garner customer and stakeholder feedback in an efficient, timely manner, in accordance with our commitment to improving service delivery. The information collected from our customers and stakeholders will help ensure that users have an effective, efficient, and satisfying experience with the Agency's programs.

Affected Public: Private Sector: Notfor-profit institutions.

Estimated Number of Respondents: 56,000.

Estimated Total Annual Burden Hours: 42,000.

Request for Comments: Comments submitted in response to this notice will be summarized and included in the request for Office of Management and Budget approval. All comments will

become a matter of public record. The public is invited to submit comments concerning: (a) whether the collection of information is necessary for the proper performance of the function of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden of the collection of information, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of the information on the respondents, including the use of automated collection techniques or other forms of information technology.

By the National Credit Union Administration Board.

#### Melane Convers-Ausbrooks,

Secretary of the Board.

[FR Doc. 2024–22498 Filed 9–30–24; 8:45 am]

BILLING CODE 7535-01-P

#### NATIONAL SCIENCE FOUNDATION

## Advisory Committee for Technology, Innovation and Partnerships; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub., L. 92– 463, as amended), the National Science Foundation (NSF) announces the following meeting:

Name and Committee Code: Advisory Committee for Technology, Innovation and Partnerships (#84684) (Hybrid).

Date and Time: October 30, 2024; 12pm–4pm (Eastern).

Place: NSF, 2415 Eisenhower Avenue, Alexandria, VA 22314 (Hybrid).

The meeting will be hybrid, with some Advisory Committee members participating in person and others participating virtually. Members of the public can view the meeting virtually. To attend the virtual meeting, please send your request for the virtual meeting link to the following email: afenzel@nsf.gov.

Type of Meeting: Open.

Contact Persons: Chaitanya Baru, Senior Advisor, National Science Foundation, 2415 Eisenhower Avenue, Alexandria, VA 22314; Telephone: (703) 292–8050. Additional meeting information, an updated agenda, and registration information will be posted on the AC's website at https:// new.nsf.gov/tip/tip-advisory-commitee.

Purpose of Meeting: To provide advice to the National Science Foundation concerning implementation of the provisions of the CHIPS and Science Act of 2022, Public Law 117–167, pertaining to the Directorate for Technology, Innovation and Partnerships (TIP), along with other related policies and activities of the Foundation.

#### Agenda

Wednesday, October 30, 2024

- Welcome and overview of the TIP Advisory Committee's charge
- Introduction to TIP, including current portfolio of investments and partnerships
- Strategic recommendations for TIP
- Next steps and closing remarks

Dated: September 26, 2024.

#### Crystal Robinson,

Committee Management Officer. [FR Doc. 2024–22538 Filed 9–30–24; 8:45 am]

BILLING CODE 7555-01-P

#### NATIONAL SCIENCE FOUNDATION

Agency Information Collection Activities: Comment Request; Participatory Research and Indigenous Leadership in Research Evaluation

**ACTION:** Correction.

SUMMARY: The National Science Foundation (NSF) published a document in the Federal Register of September 25, 2024, concerning a request for public comment on the Participatory Research and Indigenous Leadership in Research Evaluation. In the description of the Principles for Conducting Research in the Arctic, one principle was omitted.

### Corrections

In the **Federal Register** published September 25, 2024, in FR Doc. 2024– 21973 (Filed 9–24–24), on page 78345, at the top of the second column, please include "Respect Indigenous knowledges" before "Effective Communication."

All other details remain unchanged. Dated: September 26, 2024.

# Suzanne H. Plimpton,

Reports Clearance Officer, National Science Foundation.

[FR Doc. 2024-22503 Filed 9-30-24; 8:45 am]

BILLING CODE 7555-01-P

# NUCLEAR REGULATORY COMMISSION

[NRC-2024-0165]

Monthly Notice; Applications and Amendments to Facility Operating Licenses and Combined Licenses Involving No Significant Hazards Considerations

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Monthly notice.

**SUMMARY:** Pursuant to section 189a.(2) of the Atomic Energy Act of 1954, as amended (the Act), the U.S. Nuclear Regulatory Commission (NRC) is publishing this regular monthly notice. The Act requires the Commission to publish notice of any amendments issued, or proposed to be issued, and grants the Commission the authority to issue and make immediately effective any amendment to an operating license or combined license, as applicable, upon a determination by the Commission that such amendment involves no significant hazards consideration (NSHC), notwithstanding the pendency before the Commission of a request for a hearing from any person.

**DATES:** Comments must be filed by October 31, 2024. A request for a hearing or petitions for leave to intervene must be filed by December 2, 2024. This monthly notice includes all amendments issued, or proposed to be issued, from August 16, 2024, to September 12, 2024. The last monthly notice was published on September 3, 2024.

ADDRESSES: You may submit comments by any of the following methods; however, the NRC encourages electronic comment submission through the Federal rulemaking website.

- Federal rulemaking website: Go to https://www.regulations.gov and search for Docket ID NRC-2024-0165. Address questions about Docket IDs in Regulations.gov to Stacy Schumann; telephone: 301-415-0624; email: Stacy.Schumann@nrc.gov. For technical questions, contact the individual listed in the "FOR FURTHER INFORMATION CONTACT" section of this document.
- Mail comments to: Office of Administration, Mail Stop: TWFN-7– A60M, U.S. Nuclear Regulatory Commission, Washington, DC 20555– 0001, ATTN: Program Management, Announcements and Editing Staff.

For additional direction on obtaining information and submitting comments, see "Obtaining Information and Submitting Comments" in the

**SUPPLEMENTARY INFORMATION** section of this document.

FOR FURTHER INFORMATION CONTACT: Kay Goldstein, Office of Nuclear Reactor Regulation, U.S. Nuclear Regulatory Commission, Washington, DC 20555–0001; telephone: 301–415–1506; email: Kay.Goldstein@nrc.gov.

#### SUPPLEMENTARY INFORMATION:

# I. Obtaining Information and Submitting Comments

## A. Obtaining Information

Please refer to Docket ID NRC–2024–0165, facility name, unit number(s), docket number(s), application date, and subject when contacting the NRC about the availability of information for this action. You may obtain publicly available information related to this action by any of the following methods:

- Federal Rulemaking website: Go to https://www.regulations.gov and search for Docket ID NRC-2024-0165.
- NRC's Agencywide Documents Access and Management System (ADAMS): You may obtain publicly available documents online in the ADAMS Public Documents collection at https://www.nrc.gov/reading-rm/ adams.html. To begin the search, select "Begin Web-based ADAMS Search." For problems with ADAMS, please contact the NRC's Public Document Room (PDR) reference staff at 1-800-397-4209, at 301-415-4737, or by email to PDR.Resource@nrc.gov. For the convenience of the reader, instructions about obtaining materials referenced in this document are provided in the "Availability of Documents" section.
- NRC's PDR: The PDR, where you may examine and order copies of publicly available documents, is open by appointment. To make an appointment to visit the PDR, please send an email to PDR.Resource@nrc.gov or call 1–800–397–4209 or 301–415–4737, between 8 a.m. and 4 p.m. eastern time (ET), Monday through Friday, except Federal holidays.

# B. Submitting Comments

The NRC encourages electronic comment submission through the Federal rulemaking website (https://www.regulations.gov). Please include Docket ID NRC-2024-0165, facility name, unit number(s), docket number(s), application date, and subject, in your comment submission.

The NRC cautions you not to include identifying or contact information that you do not want to be publicly disclosed in your comment submission. The NRC will post all comment submissions at https://www.regulations.gov as well as enter the