

Energy Projects—Hydro

- H-1.
Docket# P-2161, 008, Rhinelander Paper Company
- H-2.
Omitted
- H-3.
Docket# P-2305, 018, Sabine River Authority of Texas and Sabine River Authority of Louisiana
- H-4.
Docket# P-1971, 081, Idaho Power Company
Other#s P-1971, 082, Idaho Power Company
- H-5.
Docket# P-2149, 106, Public Utility District No. 1 of Douglas County, Washington
Other#s P-943, 083, Public Utility District No. 1 of Chelan County, Washington
P-2145, 057, Public Utility District No. 1 of Chelan County, Washington

Energy Projects—Certificates

- C-1.
Docket# CP02-430, 004, Saltville Gas Storage Company, LLC
- C-2.
Docket# CP01-49, 002, Northwest Pipeline Corporation
CP01-49, 003, Northwest Pipeline Corporation
- C-3.
Docket# CP03-352, 000, Southern Star Central Gas Pipeline, Inc.
- C-4.
Docket# CP01-415, 017, East Tennessee Natural Gas Company
- C-5.
Docket# CP02-396, 006, Greenbrier Pipeline Company, LLC
Other#s CP02-397, 006, Greenbrier Pipeline Company, LLC
CP02-398, 006, Greenbrier Pipeline Company, LLC
- C-6.
Docket# CP03-11, 003, Jupiter Energy Corporation
- C-7.
Docket# CP01-418, 001, B-R Pipeline Company
- C-8.
Interagency Agreement for the Safety and Security Review of Liquefied Natural Gas Facilities

The Capitol Connection offers the opportunity for remote listening and viewing of the meeting. It is available for a fee, live over the Internet, via C-Band Satellite. Persons interested in receiving the broadcast, or who need information on making arrangements should contact David Reininger or Julia Morelli at the Capitol Connection (703-993-3100) as soon as possible or visit the Capitol Connection Web site at <http://www.capitolconnection.gmu.edu> and click on "FERC".

Magalie R. Salas,
Secretary.

[FR Doc. 04-3061 Filed 2-9-04; 10:45 am]

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DEPARTMENT OF ENERGY**Federal Energy Regulatory Commission****Notice of Meeting, Notice of Vote, Explanation of Action Closing Meeting and List of Persons To Attend**

February 4, 2004.

The following notice of meeting is published pursuant to section 3(a) of the Government in the Sunshine Act (Pub. L. No. 94-409), 5 U.S.C. 552b:

AGENCY: Federal Energy Regulatory Commission, Department of Energy.

DATE AND TIME: February 11, 2004, (Within a relatively short time after the regular Commission Meeting).

PLACE: 888 First Street, NE., Washington, DC 20426.

STATUS: Closed.

MATTERS TO BE CONSIDERED: Non-Public Investigations and Inquiries, Enforcement Related Matters, and Security of Regulated Facilities.

FOR FURTHER INFORMATION CONTACT: Magalie R. Salas, Secretary, Telephone (202) 502-8400.

Chairman Wood and Commissioners Brownell, Kelliher, and Kelly voted to hold a closed meeting on February 11, 2004. The certification of the General Counsel explaining the action closing the meeting is available for public inspection in the Commission's Public reference room at 888 First Street, NW., Washington, DC 20426.

The Chairman and the Commissioners, their assistants, the Commission's Secretary and her assistant, the General Counsel and members of her staff, and a stenographer are expected to attend the meeting. Other staff members from the Commission's program offices who will advise the Commissioners in the matters discussed will also be present. Staff from the U.S. Coast Guard (USCG), and the U.S. Department of Transportation (DOT) are expected to attend the meeting also. FERC Commissioners, and USCG and DOT staff will discuss matters of concern shared among all three governmental entities.

Magalie R. Salas,
Secretary.

[FR Doc. 04-3062 Filed 2-9-04; 10:45 am]

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ENVIRONMENTAL PROTECTION AGENCY

[OPP-2003-0398; FRL-7342-9]

Tribal Pesticide and Special Projects; Request for Proposals

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice.

SUMMARY: EPA's Office of Pesticide Programs (OPP), in coordination with the EPA regional offices, is soliciting pesticide and special project proposals from eligible tribes, Alaska native villages, and intertribal consortia for fiscal year (FY) 2004 funding. Under this program, cooperative agreement awards will provide financial assistance to eligible tribal governments, Alaska native village governments, or intertribal consortia to carry out projects that assess or reduce risks to human health and the environment from pesticide exposure. The total amount of funding available for award in FY 2004 is expected to be approximately \$445,000, with a maximum funding level of \$50,000 per project.

DATES: Proposals must be received by your EPA regional office on or before 5 p.m. March 29, 2004.

ADDRESSES: Proposals may be submitted to your EPA regional office by mail, fax, or electronically. Please follow the detailed instructions provided in Unit IV.H. of the **SUPPLEMENTARY INFORMATION**.

FOR FURTHER INFORMATION CONTACT: Karen Rudek, Field and External Affairs Division (7506C), Office of Pesticide Programs, Environmental Protection Agency, 1200 Pennsylvania Ave., NW., Washington, DC 20460-0001; telephone number: (703) 305-6005; fax number: (703) 308-1850; e-mail address: rudek.karen@epa.gov.

SUPPLEMENTARY INFORMATION:**I. Overview Information**

The following listing provides certain key information concerning the proposal opportunity.

- *Federal agency name:* Environmental Protection Agency (EPA).
- *Funding opportunity title:* Tribal Pesticide and Special Projects; Request for Proposals.
- *Announcement type:* The initial announcement of a funding opportunity.
- *Catalog of Federal Domestic Assistance (CFDA) number:* 66.500.
- *Dates:* Applications must be received by EPA on or before March 29, 2004.