Reagan Building is located at 1300 Pennsylvania Avenue, NW., Washington, DC 20004. While open to the public, seating capacity may be limited.

SUPPLEMENTARY INFORMATION: As required by section 10(a)(2) of the Federal Advisory Committee Act, 5 U.S.C. App. (1982), notice is hereby given of the meeting of ACCRES. ACCRES was established by the Secretary of Commerce (Secretary) on May 21, 2002, to advise the Secretary through the Under Secretary of Commerce for Oceans and Atmosphere on long- and short-range strategies for the licensing of commercial remote sensing satellite systems.

### Matters To Be Considered

The first part of the meeting will be closed to the public pursuant to Section 10(d) of the Federal Advisory Committee Act, 5 U.S.C. App. 2, as amended by section 5(c) of the Government in Sunshine Act, Pub. L. 94-409 and in accordance with Section 552b(c)(1) of Title 5, United States Code. Accordingly, portions of this meeting which involve the ongoing review and implementation of the April 2003 U.S. Commercial Remote Sensing Space Policy and related national security and foreign policy considerations for NOAA's licensing decisions may be closed to the public. These briefings are likely to disclose matters that are specifically authorized under criteria established by Executive Order 12958 to be kept secret in the interest of national defense or foreign policy and are in fact properly classified pursuant to such Executive Order.

All other portions of the meeting will be open to the public. During the open portion of the meeting, the Committee will discuss NOAA Planning, Programming, Budgeting, and Execution System, licensing coordination activities, and commercialization and privatization issues. The committee will also receive public comments on its activities.

## **Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for special accommodations may be directed to ACCRES, NOAA/ NESDIS International and Interagency Affairs Office, 1335 East-West Highway, Room 7311, Silver Spring, Maryland 20910.

# Additional Information and Public Comments

Any member of the public wishing further information concerning the meeting or who wishes to submit oral or

written comments should contact Michael Hales, Designated Federal Officer for ACCRES, NOAA/NESDIS International and Interagency Affairs Office, 1335 East-West Highway, Room 7311, Silver Spring, Maryland 20910. Copies of the draft meeting agenda can be obtained from Tahara Moreno at (301) 713–2024 ext. 202, fax (301) 713–2032, or e-mail Tahara.Moreno@noaa.gov.

The ACCRES expects that public statements presented at its meetings will not be repetitive of previouslysubmitted oral or written statements. In general, each individual or group making an oral presentation may be limited to a total time of five minutes. Written comments (please provide at least 13 copies) received in the NOAA/ **NESDIS** International and Interagency Affairs Office on or before September 6, 2005, will be provided to Committee members in advance of the meeting. Comments received too close to the meeting date will normally be provided to Committee members at the meeting.

#### FOR FURTHER INFORMATION CONTACT:

Michael Hales, NOAA/NESDIS
International and Interagency Affairs,
1335 East West Highway, Room 7313,
Silver Spring, Maryland 20910;
telephone (301) 713–2024 x220, fax
(301) 713–2032, e-mail
Michael.Hales@noaa.gov, or Tahara
Moreno at telephone (301) 713–2024
x202, e-mail Tahara.Moreno@noaa.gov.

### Gregory W. Withee,

Assistant Administrator for Satellite and Information Services.

[FR Doc. 05–16532 Filed 8–19–05; 8:45 am]

### **DEPARTMENT OF COMMERCE**

# National Oceanic and Atmospheric Administration

[I.D. 081505A]

# North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a committee meeting.

SUMMARY: The North Pacific Fishery Management Council's (Council) Crab Plan Team will meet in Anchorage, AK. DATES: The meeting will be held on September 7–9, 2005. The meeting will begin on Wednesday, September 7, from 9 a.m. to 5 p.m., and continue on Thursday, September 8, from 9 a.m. to 5 p.m., and Friday, September 9, from 9 a.m. to 2 p.m.

ADDRESSES: The meeting will be held at the Anchorage Hilton Hotel, Lupine Room, 500 West 3rd Avenue, Anchorage, AK.

Council address: North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501–2252.

#### FOR FURTHER INFORMATION CONTACT:

Diana Stram, North Pacific Fishery Management Council; telephone: (907) 271–2809.

SUPPLEMENTARY INFORMATION: The committee's agenda includes the following: Update on Information Quality Act relevance to Crab Plan Team role in reviewing stock assessment products, Review of state/ federal action plan, Review summer research including: NMFS survey, Bering Sea Fishery Research Foundation survey; snow crab tagging results. Model and assessment results on Golden King crab, Red King crab and Snow crab. Review Status of stocks, stock status relative to overfishing, and current harvest strategies, state annual management reports, review, revise, compile Stock Assessment Fishery Evaluation Report. Review progress on revised overfishing definitions, Bairdi Tanner crab harvest strategy and rebuilding plan, review membership

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

### **Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen, 907–271–2809, at least 5 working days prior to the meeting date.

Dated: August 17, 2005.

#### **Emily Menashes,**

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. E5–4557 Filed 8–19–05; 8:45 am] BILLING CODE 3510–22–S