

Gutierrez, bgutierrez@nsf.gov, 703–292–7000. The Public Affairs contact is Nadine Lymn, nlymn@nsf.gov, 703–292–2490.

Chris Blair,

Executive Assistant, National Science Board Office.

[FR Doc. 2017–24105 Filed 11–1–17; 4:15 pm]

BILLING CODE 7555–01–P

OVERSEAS PRIVATE INVESTMENT CORPORATION

Sunshine Notice—December 6, 2017 Public Hearing

TIME AND DATE: 2:00 p.m., Wednesday, December 6, 2017.

PLACE: Offices of the Corporation, Twelfth Floor Board Room, 1100 New York Avenue NW., Washington, DC.

STATUS: Hearing OPEN to the Public at 2:00 p.m.

PURPOSE: Public Hearing in conjunction with each meeting of OPIC's Board of Directors, to afford an opportunity for any person to present views regarding the activities of the Corporation.

PROCEDURES: Individuals wishing to address the hearing orally must provide advance notice to OPIC's Corporate Secretary no later than 5 p.m. Wednesday, November 29, 2017. The notice must include the individual's name, title, organization, address, and telephone number, and a concise summary of the subject matter to be presented.

Oral presentations may not exceed ten (10) minutes. The time for individual presentations may be reduced proportionately, if necessary, to afford all participants who have submitted a timely request an opportunity to be heard.

Participants wishing to submit a written statement for the record must submit a copy of such statement to OPIC's Corporate Secretary no later than 5 p.m. Wednesday, November 29, 2017. Such statement must be typewritten, double spaced, and may not exceed twenty-five (25) pages.

Upon receipt of the required notice, OPIC will prepare an agenda, which will be available at the hearing, that identifies speakers, the subject on which each participant will speak, and the time allotted for each presentation.

A written summary of the hearing will be compiled, and such summary will be made available, upon written request to OPIC's Corporate Secretary, at the cost of reproduction.

Written summaries of the projects to be presented at the December 14, 2017,

Board meeting will be posted on OPIC's Web site.

CONTACT PERSON FOR INFORMATION:

Information on the hearing may be obtained from Catherine F.I. Andrade at (202) 336–8768, via facsimile at (202) 408–0297, or via email at Catherine.Andrade@opic.gov.

Dated: November 1, 2017.

Catherine F. I. Andrade,

OPIC Corporate Secretary.

[FR Doc. 2017–24063 Filed 11–1–17; 11:15 am]

BILLING CODE 3210–01–P

OFFICE OF PERSONNEL MANAGEMENT

Submission for Review: OPM Form 1655, Application for Senior Administrative Law Judge, and OPM Form 1655–A, Geographic Preference Statement for Senior Administrative Law Judge Applicant

AGENCY: Office of Personnel Management.

ACTION: 60-Day notice and request for comments.

SUMMARY: The Administrative Law Judge Program Office, Office of Personnel Management (OPM) offers the general public and other federal agencies the opportunity to comment on an information collection request (ICR) 3206–0248, OPM Form 1655, *Application for Senior Administrative Law Judge*, and OPM Form 1655–A, *Geographic Preference Statement for Senior Administrative Law Judge Applicant*. OPM is soliciting comments for this collection.

DATES: Comments are encouraged and will be accepted until January 2, 2018.

ADDRESSES: Interested persons are invited to submit written comments on the proposed information collection to the Administrative Law Judge Program Office, Office of Personnel Management, 1900 E Street NW., Washington, DC 20415, Attention: Juanita H. Love, ALJ Program Manager or via electronic mail to juanita.love@opm.gov.

FOR FURTHER INFORMATION CONTACT: A copy of this ICR, with applicable supporting documentation, may be obtained by contacting the Administrative Law Judge Program Office, Office of Personnel Management, 1900 E Street NW., Washington, DC 20415, Attention: Juanita H. Love, ALJ Program Manager or via electronic mail to juanita.love@opm.gov, or call (202) 606–3822.

SUPPLEMENTARY INFORMATION: The Office of Management and Budget is

particularly interested in comments that:

1. Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

2. Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

3. Enhance the quality, utility, and clarity of the information to be collected; and

4. Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

OPM Form 1655, *Application for Senior Administrative Law Judge*, and OPM Form 1655–A, *Geographic Preference Statement for Senior Administrative Law Judge Applicant*, are used by retired Administrative Law Judges seeking reemployment on a temporary and intermittent basis to complete hearings of one or more specified case(s) in accordance with the Administrative Procedure Act of 1946. OPM proposes to revise the information collection for OPM Form 1655 to clarify, in the instructions, who may apply for the Senior ALJ Program and to list States and territories as geographic locations on OPM Form 1655–A.

Analysis

Agency: Administrative Law Judge Program Office, Office of Personnel Management.

Title: OPM Form 1655, *Application for Senior Administrative Law Judge*, and OPM Form 1655–A, *Geographic Preference Statement for Senior Administrative Law Judge Applicant*.

OMB Number: 3206–0248.

Frequency: Annually.

Affected Public: Federal Administrative Law Judge Retirees.

Number of Respondents: Approximately 150—OPM Form 1655/ Approximately 200—OPM Form 1655–A.

Estimated Time per Respondent: Approximately 30–45 Minutes—OPM Form 1655/ Approximately 15–25 Minutes—OPM Form 1655–A.

Total Burden Hours: Estimated 94 hours—OPM Form 1655/ Estimated 67 hours—OPM Form 1655–A.