

**FOR FURTHER INFORMATION CONTACT:** Ms. Julie Carson, Judicial Proceedings Panel, One Liberty Center, 875 N. Randolph Street, Suite 150, Arlington, VA 22203. Email: [whs.pentagon.em.mbx.judicial-panel@mail.mil](mailto:whs.pentagon.em.mbx.judicial-panel@mail.mil) Phone: (703) 693-3849. Web site: <http://jpp.whs.mil>.

**SUPPLEMENTARY INFORMATION:** This public meeting is being held under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.150.

**Purpose of the Meeting:** At this meeting, the Judicial Proceedings Panel will deliberate on the National Defense Authorization Act for Fiscal Year 2013 (Public Law 112-239), as amended, Section 576(a)(2) requirement to conduct an independent review and assessment of judicial proceedings conducted under the Uniform Code of Military Justice involving adult sexual assault and related offenses since the amendments made to the Uniform Code of Military Justice by section 541 of the National Defense Authorization Act for Fiscal Year 2012 (Public Law 112-81; 125 Stat. 1404), for the purpose of developing recommendations for improvements to such proceedings. At this meeting, the Panel may deliberate on any of the topics addressed in its meetings since August 2014, including Article 120 of the Uniform Code of Military Justice, the Special Victims' Counsel Programs of the military Services, victim privacy issues in military sexual assault cases, and the rights and needs of sexual assault victims throughout the judicial process. The Panel is interested in written and oral comments from the public, including non-governmental organizations, relevant to its tasking and these topics.

#### Agenda

- 8:30 a.m.–9:00 a.m. Administrative Session (41 CFR 102-3.160, not subject to notice & open meeting requirements)
- 9:00 a.m.–4:45 p.m. Panel Deliberations on Initial JPP Report
- 4:45 p.m.–5:00 p.m. Public Comment

**Availability of Materials for the Meeting:** A copy of the January 30, 2015 meeting agenda or any updates to the agenda, to include individual speakers not identified at the time of this notice, as well as other materials presented related to the meeting, may be obtained at the meeting or from the Panel's Web site at <http://jpp.whs.mil>.

**Public's Accessibility to the Meeting:** Pursuant to 5 U.S.C. 552b and 41 CFR

102-3.140 through 102-3.165, and the availability of space, this meeting is open to the public. Seating is limited and is on a first-come basis. The location for this meeting is a secure Federal office building. Two forms of photo identification are required for public entry and all entrants and their belongings must pass through security screening in the lobby before proceeding to the meeting.

**Special Accommodations:** Individuals requiring special accommodations to access the public meeting should contact Ms. Julie Carson at [whs.pentagon.em.mbx.judicial-panel@mail.mil](mailto:whs.pentagon.em.mbx.judicial-panel@mail.mil) at least five (5) business days prior to the meeting so that appropriate arrangements can be made.

**Procedures for Providing Public Comments:** Pursuant to 41 CFR 102-3.140 and section 10(a)(3) of the Federal Advisory Committee Act of 1972, the public or interested organizations may submit written comments to the Panel about its mission and topics pertaining to this public session. Written comments must be received by Ms. Julie Carson at least five (5) business days prior to the meeting date so that they may be made available to the Judicial Proceedings Panel for their consideration prior to the meeting. Written comments should be submitted via email to Ms. Carson at [whs.pentagon.em.mbx.judicial-panel@mail.mil](mailto:whs.pentagon.em.mbx.judicial-panel@mail.mil) in the following formats: Adobe Acrobat or Microsoft Word. Please note that since the Judicial Proceedings Panel operates under the provisions of the Federal Advisory Committee Act, as amended, all written comments will be treated as public documents and will be made available for public inspection. If members of the public are interested in making an oral statement, a written statement must be submitted along with a request to provide an oral statement. Oral presentations by members of the public will be permitted between 4:45 p.m. and 5:00 p.m. on January 30, 2015 in front of the Panel. The number of oral presentations to be made will depend on the number of requests received from members of the public on a first-come basis. After reviewing the requests for oral presentation, the Chairperson and the Designated Federal Officer will, having determined the statement to be relevant to the Panel's mission, allot five minutes to persons desiring to make an oral presentation.

**Committee's Designated Federal Officer:** The Panel's Designated Federal Officer is Ms. Maria Fried, Judicial Proceedings Panel, 1600 Defense Pentagon, Room 3B747, Washington, DC 20301-1600.

Dated: January 8, 2015.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2015-00315 Filed 1-12-15; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### **Programmatic Environmental Impact Statement for the Training Mission and Mission Support Activities at Fort Campbell, Kentucky**

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of Availability.

**SUMMARY:** The Department of the Army announces the availability of the Draft Programmatic Environmental Impact Statement (PEIS) pursuant to the National Environmental Policy Act of 1969 (NEPA) to analyze the potential impacts of training and mission support activities on the environmental resources of Fort Campbell and the surrounding region. The Draft PEIS analyzes the No Action Alternative, four distinct and separate Proposed Action Alternatives, and a fifth Proposed Action Alternative that combines two or more separate alternatives. The Proposed Action would meet the Senior Commander's Soldier training requirements, support the Range Complex Master Plan, and streamline the NEPA analysis process for routine range and training land actions occurring at Fort Campbell.

**DATES:** Comments must be received by February 27, 2015 to be considered in the preparation of the Final PEIS.

**ADDRESSES:** Please send written comments to Mr. Gene Zirkle, NEPA/Wildlife Program Manager, Environmental Division, Building 2159 13th Street, Fort Campbell, Kentucky 42223; or by email to [gene.a.zirkle.civ@mail.mil](mailto:gene.a.zirkle.civ@mail.mil).

**FOR FURTHER INFORMATION CONTACT:** Please contact Mr. Gene Zirkle, NEPA/Wildlife Program Manager, Environmental Division, 270-798-9854, during normal working business hours Monday through Friday, 7:30 a.m. to 4:00 p.m. CST; or by email to [gene.a.zirkle.civ@mail.mil](mailto:gene.a.zirkle.civ@mail.mil).

**SUPPLEMENTARY INFORMATION:** The Draft PEIS evaluates environmental and socioeconomic impacts of implementing proposed training and mission support activities at Fort Campbell and to the surrounding region. The resource areas considered for evaluation include air quality, airspace, biological resources, cultural resources, energy, facilities,

land use, hazardous materials/waste, noise, socioeconomics, soils, traffic and transportation, water resources, and wetland resources. There would be no significant impacts; there could be moderate impacts to soils, biological resources, and water resources.

Fort Campbell covers 105,068 acres in Kentucky and Tennessee. Fort Campbell is home to the 101st Airborne Division ((Air Assault (101ABN DIV (AASLT))), the 5th Special Forces Group, 160th Special Operations Aviation Regiment (SOAR), and other tenant units. The mission of Fort Campbell is primarily to support and train the units stationed on the installation in preparation for a variety of assigned combat and combat related missions.

The purpose of the Proposed Action is to meet Senior Commander training requirements and provide forces that train on Fort Campbell with state-of-the-art and modernized equipment. The action would also implement site-specific range modernization needs contained within the Range Complex Master Plan. The action would also serve to streamline the NEPA analysis process for routine range and training land actions occurring at Fort Campbell that are currently not covered under a previous NEPA analysis or program/plan. The Draft PEIS analyzes the potential environmental impacts of the No Action Alternative—continuing existing training missions and environmental programs, and maintaining existing environmental conditions through current operational controls. The Proposed Action Alternatives include four distinct and separate alternatives and one alternative combining two or more separate alternatives:

- Alternative 1—Site-Specific Projects in Support of Soldier Training.
- Alternative 2—Implement the Use of Adaptable Use Zones to Facilitate Future Modernization and Range Facility Construction.
- Alternative 3—Streamline Review of Routine Range and Training Land Actions.
- Alternative 4—Programmatically Evaluate the Reactivation of Installation—Controlled Airspace.
- Alternative 5—Implement Two or More Proposed Action Alternatives.

Federally recognized Indian tribes, federal, state, and local agencies, organizations, and the public are invited to be involved in the Draft PEIS comment period by participating in meetings and/or submitting written comments regarding the Draft PEIS. Written comments will be accepted within 45 days of publication of the Notice of Availability in the **Federal**

**Register.** Comments received will be considered in preparation of the Final PEIS. Notification of the date, time, and location for the meetings will be published locally.

The Draft PEIS is available for review in the following local libraries:

- Clarksville-Montgomery County Library; 350 Pageant Lane, Suite 404, Clarksville, TN 37042.
- Christian County Library; 101 Bethel Street, Hopkinsville, KY 42240.
- Robert F. Sink Library; Building 38, Screaming Eagle Blvd., Fort Campbell, KY 42223.
- John L. Street Library; 244 Main Street, Cadiz, KY 42211.
- Stewart County Public Library; 102 Natcor Drive, Dover, TN 37058.

The Draft PEIS can also be viewed at the following Web site: <http://www.campbell.army.mil/Pages/TMMSA.aspx>.

Please submit written comments to Mr. Gene Zirkle, NEPA/Wildlife Program Manager, Environmental Division, Building 2159 13th Street, Fort Campbell, KY 42223; or by email to [gene.a.zirkle.civ@mail.mil](mailto:gene.a.zirkle.civ@mail.mil). Mr. Zirkle may be reached at 270-798-0854.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 2015-00277 Filed 1-12-15; 8:45 am]

**BILLING CODE 3710-08-P**

## DEPARTMENT OF EDUCATION

[Docket No.: ED-2015-ICCD-0004]

### Agency Information Collection Activities; Comment Request; Measures and Methods for National Reporting System for Adult Education

**AGENCY:** Office of Career Technical, and Adult Education (OCTAE), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 3501 *et seq.*), ED is proposing a revision of an existing information collection.

**DATES:** Interested persons are invited to submit comments on or before March 16, 2015.

**ADDRESSES:** Comments submitted in response to this notice should be submitted electronically through the Federal eRulemaking Portal at <http://www.regulations.gov> by selecting Docket ID number ED-2015-ICCD-0004 or via postal mail, commercial delivery, or hand delivery. If the regulations.gov site is not available to the public for any reason, ED will temporarily accept

comments at [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov). *Please note that comments submitted by fax or email and those submitted after the comment period will not be accepted; ED will ONLY accept comments during the comment period in this mailbox when the regulations.gov site is not available.* Written requests for information or comments submitted by postal mail or delivery should be addressed to the Director of the Information Collection Clearance Division, U.S. Department of Education, 400 Maryland Avenue SW., LBJ, Mailstop L-OM-2-2E319, Room 2E115, Washington, DC 20202.

**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection activities, please contact Michelle Meier, 202-245-7890.

**SUPPLEMENTARY INFORMATION:** The Department of Education (ED), in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize the public's reporting burden. It also helps the public understand the Department's information collection requirements and provide the requested data in the desired format. ED is soliciting comments on the proposed information collection request (ICR) that is described below. The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.

*Title of Collection:* Measures and Methods for National Reporting System for Adult Education.

*OMB Control Number:* 1830-0027.

*Type of Review:* A revision of an existing information collection.

*Respondents/Affected Public:* State, Local and Tribal Governments.

*Total Estimated Number of Annual Responses:* 57.

*Total Estimated Number of Annual Burden Hours:* 5,700.