

result in the Secretary's presumption that reimbursement of antidumping duties occurred and the subsequent assessment of double antidumping duties.

This notice also serves as a reminder to parties subject to administrative protective orders (APO) of their responsibility concerning the disposition of proprietary information disclosed under APO in accordance with 19 CFR 351.305(a)(3)(1999). Timely written notification of the return or destruction of APO materials, or conversion to judicial protective order, is hereby requested. Failure to comply with the regulations and terms of an APO is a sanctionable violation.

This administrative review and notice are in accordance with sections 751(a)(1) and 777(i)(1) of the Act and 19 CFR 351.213.

Dated: February 9, 2000.

**Robert S. La Russa,**

*Assistant Secretary for Import Administration.*

[FR Doc. 00-3986 Filed 2-17-00; 8:45 am]

BILLING CODE 3510-DS-P

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D.021100F]

#### New England Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling public meetings of its Scallop Committee and Scallop Advisory Panel in March, 2000 to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from these groups will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** The meetings will be held between Tuesday, March 7, 2000 and Tuesday, March 21, 2000. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** The meetings will be held in Warwick, RI and Peabody, MA. See **SUPPLEMENTARY INFORMATION** for specific locations.

*Council address:* New England Fishery Management Council, 50 Water

Street, Mill 2, Newburyport, MA 01950; telephone: (978) 465-0492.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; (978) 465-0492.

#### SUPPLEMENTARY INFORMATION:

##### Meeting Dates and Agendas

*Tuesday, March 7, 2000, 10 a.m.—* Scallop Committee Meeting  
Location: Radisson Hotel, 2081 Post Road, Warwick, RI 02886; telephone: (401) 739-3000.

The committee will evaluate scoping comments and recommend to the Council the range of issues to be considered for inclusion in Amendment 10 to the Atlantic Sea Scallop Fishery Management Plan (FMP).

*Monday, March 20, 2000, 10 a.m.—* Scallop Advisory Panel Meeting  
Location: Holiday Inn, One Newbury Street, Route 1, Peabody, MA 01960; telephone: (978) 535-4600.

The panel will develop and recommend to the Scallop Committee management alternatives and options to be considered for inclusion in Amendment 10 to the Atlantic Sea Scallop FMP.

*Tuesday, March 21, 2000, 10 a.m.—* Scallop Committee Meeting  
Location: Holiday Inn, One Newbury Street, Route 1, Peabody, MA 01960; telephone: (978) 535-4600.

The committee will evaluate comments and recommendations for management alternatives and options for Amendment 10 to the Atlantic Sea Scallop FMP. These alternatives and options may be subsequently analyzed or revised at future meetings and recommended to the Council for approval at its May 3-4, 2000 meeting.

Although non-emergency issues not contained in this agenda may come before this Council for discussion, those issues may not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting dates.

Dated: February 15, 2000.

**Bruce C. Morehead,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 00-3928 Filed 2-17-00; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 021100E]

#### South Atlantic Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold meetings of its Golden Crab, Red Drum, Advisory Panel Selection (closed), Scientific and Statistical Selection (closed), Marine Reserves, Dolphin/Wahoo, Snapper Grouper, and Habitat and Environmental Protection Committees. An informal public meeting regarding marine reserves will be held. There will also be a Council Session.

**DATES:** The meeting will be held from March 6-10, 2000. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** The meeting will be held at the Ocean Plaza Beach Resort, Oceanfront at 15th Street, Tybee Island, GA 31328; telephone: (1-800) 215-6370 or (912) 786-7777.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer; telephone: (843) 571-4366; fax: (843) 769-4520; email: kim.iverson@noaa.gov.

#### SUPPLEMENTARY INFORMATION:

##### Meeting Dates

*March 6, 2000, 1:30-3:30 p.m.—* Golden Crab Committee Meeting;

The Golden Crab Committee will review public hearing comments and consider emergency action to waive the 5,000 pound permit renewal requirement.

*March 6, 2000, 3:30-5:30 p.m.—* Red Drum Committee Meeting;

The Red Drum Committee will meet to hear a presentation on the southern portion of the Atlantic stock assessment, a summary of the red drum stock assessment group meeting and develop committee recommendations.

*March 6, 2000, 6:00 p.m.—* Informal Public Meeting;