

be honored to the extent allowed by law. All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be made available for public inspection in their entirety.

The Director will promptly render a decision on the protest. The decision will be in writing and will be sent to the protesting party by certified mail, return receipt requested. The decision of the Director will be the final decision of the Department of the Interior.

Dated: July 20, 2004.

Lynda J. Roush,

Arcata Field Manager.

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CO-154-1610-DQ-GGCA]

Notice of Availability of Record of Decision for the Gunnison Gorge National Conservation Area Resource Management Plan (RMP)/Environmental Impact Statement (EIS)

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of availability of Record of Decision (ROD).

SUMMARY: In accordance with the National Environmental Policy Act (NEPA), the Federal Land Policy and Management Act (FLPMA), and the Bureau of Land Management (BLM) management policies, the Black Canyon of the Gunnison National Park and Gunnison Gorge National Conservation Area Act of 1999 and the Black Canyon of the Gunnison Boundary Revision Act of 2003, the BLM announces the availability of the RMP/ROD for the Gunnison Gorge National Conservation Area (NCA) located in Montrose and Delta Counties, Colorado. The Colorado State Director will sign the RMP/ROD, which becomes effective immediately.

ADDRESSES: Copies of the NCA RMP/ROD are available upon request from the Field Manager, Uncompahgre Field Office, Bureau of Land Management, 2505 S. Townsend Avenue, Montrose, Colorado or via the Internet at <http://www.gunnison-gorge-eis.com>. Copies may also be obtained by calling Bill Bottomly, Gunnison Gorge NCA (970) 240-5337. Copies have also been sent to the following local libraries.

Montrose Public Library, 320 South 2nd Street, Montrose, CO 81401.

Delta Public Library, 211 West 6th Street, Delta, CO 81416.

Crawford Public Library, 425 Highway 92, Crawford, CO 81415.

Hotchkiss Public Library, 1st and Main Street, Hotchkiss, CO 81419.

FOR FURTHER INFORMATION CONTACT:

Karen Tucker, Manager, Gunnison Gorge NCA, 2465 S. Townsend Avenue, Montrose, CO (970) 240-5309, karen_tucker@co.blm.gov, or Bill Bottomly, Land Use Planner, Gunnison Gorge NCA, 2465 S. Townsend Avenue, Montrose, CO (970) 240-5337, bill_bottomly@co.blm.gov.

SUPPLEMENTARY INFORMATION: The Gunnison Gorge NCA RMP/ROD was developed with broad public participation through a two-year collaborative planning process. This RMP/ROD addresses management on approximately 95,780 acres of public land in the planning area. The Gunnison Gorge NCA RMP/ROD is designed to achieve or maintain desired future conditions developed through the planning process. It includes a series of management actions to meet the desired resource conditions for upland and riparian vegetation, wildlife habitats, cultural and visual resources, livestock grazing, recreation, wilderness management, and special status species and habitat.

The approved Gunnison Gorge NCA RMP is essentially the same as the Proposed Gunnison Gorge NCA RMP/Final Environmental Impact Statement (PRMP/FEIS), published on January 23, 2004. BLM received 32 protests to the PRMP/FEIS. No inconsistencies with State or local plans, policies, or programs were identified during the Governor's consistency review of the PRMP/FEIS. As a result, only minor editorial modifications were made in preparing the RMP/ROD. These modifications corrected errors that were noted during review of the PRMP/FEIS and provide further clarification for some of the decisions. An errata sheet is included with the RMP/ROD that identifies the location of the corrections in the PRMP/FEIS.

Dated: April 28, 2004.

Doug Koza,

Associate State Director.

Editorial Note: This document was received at the Office of the Federal Register on November 4, 2004.

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-055-5853-EU]

Notice of Realty Action: Competitive Sale of Public Lands in Clark, Lander, and Elko Counties, NV

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of realty action.

SUMMARY: The Bureau of Land Management (BLM) proposes to sell 74 parcels of federal land in Clark County, Nevada, aggregating approximately 4,320.82 acres. The BLM also proposes to offer for sale two parcels of federal land in Lander County and one parcel in Elko County, aggregating approximately 359.16 acres. The sale will be conducted in Las Vegas, Nevada, on February 2, 2005, in accordance with competitive bidding procedures.

DATES: Comments regarding the proposed sale must be received by BLM on or before December 27, 2004.

Sealed bids must be received by BLM not later than 4:30 p.m., P.s.t., January 26, 2005.

All parcels of land proposed for sale are to be put up for purchase and sale, at public auction, beginning at 10 a.m., P.s.t., February 2, 2005. Registration for oral bidding for those who have not pre-registered will begin at 8 a.m., P.s.t., February 2, 2005 and will end at 10 a.m., P.s.t.

Other deadline dates for the receipt of payments, and arranging for certain payments to be made by electronic transfer, are specified in the proposed terms and conditions of sale, as stated herein.

ADDRESSES: Comments regarding the proposed sale, as well as sealed bids to be submitted to BLM, should be addressed to: Field Manager, Las Vegas Field Office, Bureau of Land Management, 4701 N. Torrey Pines Drive, Las Vegas, Nevada 89130.

More detailed information regarding the proposed sale and the lands involved may be reviewed during normal business hours (7:30 a.m. to 4:30 p.m.) at the BLM Las Vegas Field Office (LVFO).

The address for oral bidding registration, and the location of the public auction, is: Cashman Center, 850 Las Vegas Boulevard North, Las Vegas, NV 89101.

The auction will take place in the Cashman Theater located southwest of the Cashman Center Stadium with entrance to the Theater between Parking Lots "B" and "C". Registration will take place in the Theater Lobby.