The publication of this notice opens a period for public comment on the proposed Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *United States and Texas* v. *Arkema*, *Inc.*, D.J. Ref. No. 90–11–3–09893. All comments must be received no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

To submit comments:	Send them to:
By email	pubcomment- ees.enrd@usdoj.gov.
By mail	Assistant Attorney General, U.S. DOJ-ENRD, P.O. Box 7611, Washington, DC 20044-7611.

During the public comment period, the proposed may be examined and downloaded at this Justice Department Web site: http://www.usdoj.gov/enrd/Consent\_Decrees.html. We will provide a paper copy of the proposed Decree upon written request and payment of reproduction costs. Please mail your request and payment to:

Consent Decree Library, U.S. DOJ– ENRD, P.O. Box 7611, Washington, DC 20044–7611.

Please enclose a check or money order for \$4.25 (25 cents per page reproduction cost) payable to the United States Treasury.

# Maureen Katz,

Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.

[FR Doc. 2013–08309 Filed 4–9–13; 8:45 am]

BILLING CODE 4410-15-P

#### **DEPARTMENT OF JUSTICE**

# Notice of Proposed Consent Decree Under the Clean Air Act

On April 4, 2013, the Department of Justice lodged a proposed Consent Decree with the United States District Court for the Eastern District of Missouri, in the lawsuit entitled United States v. Tyson Foods, Inc., et al, Civil Action No. 1:13-cv-56. The United States' Complaint names Tyson Foods, Inc. (Tyson); IBP Redevelopment Corp.; IBP Food Co.; Foodbrands Supply Chain Services, Inc.; Tyson Chicken, Inc.; Tyson Deli, Inc.; Tyson Fresh Meats, Inc.; Tyson Poultry, Inc.; Tyson Prepared Foods, Inc.; Tyson Processing Services, Inc.; and Tyson Refrigerated Processed Meats, Inc.

The United States filed this lawsuit under the Clean Air Act (CAA), 42 U.S.C. Sections 7412(r)(7) and 7413 (b)(2), for noncompliance with the requirements of the chemical accident prevention provisions of the CAA, including failure to test or replace safety relief valves, improperly co-located gasfired boilers and ammonia compressors, and other failures to abide by the Risk Management Program ("RMP") requirements of Section 112(r)(7) of the Act. The proposed Consent Decree, which resolves all of these claims, requires Tyson to undertake extensive measures to ensure compliance with RMP regulatory requirements, including comprehensive third-party audits of RMP components at all 23 Tyson facilities within Missouri, Kansas, Iowa, and Nebraska. Tyson is required correct any violations found within specified periods of time and certify the completion of that work.

Tyson will also audit each facility to determine the thickness of threaded piping connections used in its refrigeration systems. Tyson will replace and/or otherwise correct any noncompliant piping it finds in its facilities.

Tyson must also pay a civil penalty of \$3,950,000 and undertake a supplemental environmental project. Tyson will purchase and deliver emergency equipment that is relevant to responses to emergencies involving chemicals that are regulated pursuant to the CAA Risk Management Program, to fire departments in the affected communities within 180 days after the Effective Date of the Consent Decree.

The Consent Decree provides Tyson with a release for the RMP violations alleged in the Complaint, and for other RMP violations uncovered by the audits that Tyson fully and timely corrects pursuant to the Consent Decree.

The publication of this notice opens a period for public comment on the Proposed Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, Ignacia S. Moreno, and should refer to *United States* v. *Tyson Foods, Inc. et al.*, D.J. Ref. No. 90–5–2–1–10377. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

To submit comments:	Send them to:
By email	pubcomment- ees.enrd@usdoj.gov.

To submit comments:	Send them to:
By mail	Assistant Attorney General, U.S. DOJ-ENRD, P.O. Box 7611, Washington, D.C. 20044–7611.

During the public comment period, the Proposed Consent Decree may be examined and downloaded at this Justice Department Web site: http://www.usdoj.gov/enrd/Consent\_Decrees.html. We will provide a paper copy of the Proposed Consent Decree upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ-ENRD, P.O. Box 7611, Washington, DC 20044–7611.

Please enclose a check or money order for \$13.50 (25 cents per page reproduction cost) payable to the United States Treasury.

#### Robert M. Maher, Jr.,

Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.

[FR Doc. 2013–08357 Filed 4–9–13; 8:45 am]

BILLING CODE 4410-15-P

# LEGAL SERVICES CORPORATION

# **Sunshine Act Meetings**

DATE AND TIME: The Legal Services Corporation's Board of Directors and its six committees will meet April 14-16, 2013. On Sunday, April 14, the first meeting will commence at 2:30 p.m., Eastern Daylight Time (EDT), with the meeting thereafter commencing promptly upon adjournment of the immediately preceding meeting. On Monday, April 15, the first meeting will commence at 9:00 a.m., EDT, with each meeting thereafter commencing promptly upon adjournment of the immediately preceding meeting. On Tuesday, April 16, the Board meeting will commence at 9:00 a.m., EDT, and will continue until the conclusion of the Board's agenda.

**LOCATION:** F. William McCalpin Conference Center, Legal Services Corporation, 3333 K Street, NW., Washington DC 20007.

PUBLIC OBSERVATION: Unless otherwise noted herein, the Board and all committee meetings will be open to public observation. Members of the public who are unable to attend in person but wish to listen to the public proceedings may do so by following the telephone call-in directions provided below.

#### **CALL-IN DIRECTIONS FOR OPEN SESSIONS:**

- Call toll-free number: 1–866–451–4981;
- When prompted, enter the following numeric pass code: 5907707348
- When connected to the call, please immediately "MUTE" your telephone.
   Members of the public are asked to

Members of the public are asked to keep their telephones muted to eliminate background noises. To avoid disrupting the meeting, please refrain from placing the call on hold if doing so will trigger recorded music or other sound. From time to time, the presiding Chair may solicit comments from the public.

# MEETING SCHEDULE

	Time *	
Sunday, April 14, 2013 1. Operations & Regulations Committee.	2:30 p.m.	
Governance & Performance Review Committee.  Monday, April 15, 2013		
Institutional Advancement Committee.     Promotion & Provision	9:00 a.m.	
for the Delivery of Legal Services Committee. 3. Audit Committee. 4. Finance Committee.		
Tuesday, April 16, 2013  1. Board of Directors	9:00 a.m.	

**STATUS OF MEETING:** Open, except as noted below.

Board of Directors—Open, except that, upon a vote of the Board of Directors, a portion of the meeting may be closed to the public to hear briefings by management and LSC's Inspector General, and to consider and act on the General Counsel's report on potential and pending litigation involving LSC.\*\*

Institutional Advancement Committee—Open, except that, upon a vote of the Board of Directors, the meeting may be closed to the public to discuss prospective funders for LSC's development activities and prospective members for an honorary auxiliary group.

Audit Committee—Open, except that a portion of the meeting may be closed to the public to hear a briefing on insurance coverage.\*\*

A verbatim written transcript will be made of the closed session of the Board and Institutional Advancement Committee meetings. The transcript of any portions of the closed session falling within the relevant provisions of the Government in the Sunshine Act, 5 U.S.C. § 552b(c)(6), (9) and (10), and the corresponding provisions of the Legal Services Corporation's implementing regulations, 45 CFR 1622.5(e), (g) and (h), will not be available for public inspection. A copy of the General Counsel's Certification that, in his opinion, the closing is authorized by law will be available upon request.

#### MATTERS TO BE CONSIDERED:

# April 14, 2013

Operations & Regulations Committee

- 1. Approval of agenda
- 2. Approval of minutes of the Committee's meeting on January 25, 2013
- 3. Consider and act on the proposed Request for Information regarding representation of criminal defendants in tribal courts
- Kara Ward, Assistant General Counsel
- 4. Consider and act on the proposed Notice of Rulemaking Workshop regarding potential changes to the private attorney involvement rule in a manner responsive to the recommendations of the Pro Bono Task Force Report
- Kara Ward, Assistant General Counsel
- 5. Consider and act on initiating rulemaking to conform Part 1626 (Restrictions on Assistance to Aliens) with existing statutory authorizations
- Kara Ward, Assistant General Counsel
  - 6. Public comment
  - 7. Consider and act on other business
- 8. Consider and act on adjournment of meeting

Governance & Performance Review Committee

- 1. Approval of agenda
- 2. Approval of minutes of the Committee's meeting of January 26, 2013
  - 3. Staff reports on
- Staff report on progress in implementing GAO recommendations
- 4. Public Welfare Foundation Grant Materials
- 5. Report on Public Welfare Foundation grant and LSC research agenda
  - Jim Sandman, President
- 6. Report on evaluation of LSC Comptroller
  - 7. Consider and act on other business
  - 8. Public comment
- 9. Consider and act on motion to adjourn meeting

#### April 15, 2013

Institutional Advancement Committee

# Open Session

- 1. Approval of agenda
- 2. Approval of minutes of the Committee's open session meeting of January 26, 2013
- 3. Discussion of plans for LSC's 40th anniversary celebration
  - 4. Discussion of fundraising objectives
  - 5. Public comment
  - 6. Consider and act on other business

#### Closed Session

- 1. Approval of minutes of the Committee's closed session meeting of January 26, 2013
- 2. Approval of minutes of the Committee's closed session meeting of February 13, 2013
- 3. Approval of minutes of the Committee's closed session meeting of February 26, 2013
- 4. Approval of minutes of the Committee's closed session meeting of March 12, 2013
- 5. Discussion of prospective funders for LSC's development activities
- 6. Discussion of prospective members of the honorary auxiliary group
- 7. Consider and act on adjournment of meeting

Promotion & Provision for the Delivery of Legal Services Committee

- 1. Approval of Agenda
- 2. Approval of minutes of the Committee's meeting of January 25, 2013
- 3. Discussion of Committee's evaluations for 2012 and the Committee's goals for 2013
- 4. Presentation of the District of Columbia Neighborhood Legal Services Program
- 5. Panel Presentation on using assessments of legal needs of the low income population to set priorities for the work of legal services programs
  - 6. Public comment
  - 7. Consider and act on other business
- 8. Consider and act on motion to adjourn the meeting

# Audit Committee

# Open Session

- 1. Approval of agenda
- 2. Approval of minutes from the January 26, 2013 meeting
- 3. Quarterly review of 403(b) plan performance
- 4. Briefing by Inspector General
- Jeff Schanz, Inspector General
- 5. Reports on audits and implementation of findings and recommendations made by the OIG and external auditors, and compliance with the restrictions of 45 CFR Part 1612

 $<sup>^{\</sup>star}$  Please note that all times in this notice are in the Eastern Daylight Time.

<sup>\*\*</sup> Any portion of the closed session solely of briefings does not fall within the Sunshine Act's definitkion of the term "meeting" and, therefore, the requirements of the Sunshine Act do not apply to such portion of the closed session. 5 U.S.C. 552(a)(2) and (b). See also 45 CFR 1622 and 1622.3.

- Jim Sandman, President
- David Richardson, Treasurer/ Comptroller
- Lora Rath, Director, Office of Compliance and Enforcement
- 6. Discussion regarding future Management process reports
  - 7. Public comment
  - 8. Consider and act on other business
- 9. Consider and act on motion to adjourn the meeting

#### **Closed Session Briefing**

- 10. Briefing on Insurance Coverage
- David Richardson, Treasurer/ Comptroller

## Finance Committee

- 1. Approval of agenda
- 2. Approval of the minutes from the January 26, 2013 meeting
- 3. Consider and act on the Consolidated Operating Budget for FY 2013 and recommend Resolution 2013– XXX to the full Board
- David Richardson, Treasurer/ Comptroller
- 4. Presentation on LSC's Financial Report for the five-month period ending February 28, 2013
- David Richardson, Treasurer/ Comptroller
  - 5. Report on FY 2013 appropriations
- Carol Bergman, Director, Office of Government Relations and Public Affairs
- 6. Report on FY 2014 appropriations process
- Carol Bergman, Director, Office of Government Relations and Public Affairs
- 7. Discussion with Management regarding process and timetable for FY 2015 budget "mark"
  - 8. Public comment
  - 9. Consider and act on other business
- 10. Consider and act on motion to adjourn the meeting

# April 16, 2013

# Board of Directors

# Open Session

- 1. Pledge of Allegiance
- 2. Approval of agenda
- 3. Approval of minutes of the Board's meeting of January 26, 2013
  - 4. Chairman's Report
  - 5. Members' Reports
  - 6. President's Report
  - 7. Inspector General's Report
- 8. Consider and act on the report of the Promotion and Provision for the Delivery of Legal Services Committee
- 9. Consider and act on the report of the Finance Committee
- 10. Consider and act on the report of the Audit Committee
- 11. Consider and act on the report of the Operations and Regulations Committee

- 12. Consider and act on the report of the Governance and Performance Review Committee
- 13. Consider and act on the report of the Institutional Advancement Committee
- 14. Consider and act on Resolution 2013–XXX in recognition of distinguished service by Victor M. Fortuno
  - 15. Public comment
- 16. Consider and act on other business
- 17. Consider and act on whether to authorize an executive session of the Board to address items listed below, under Closed Session

#### Closed Session

- 18. Approval of minutes of the Board's closed session meeting of January 26, 2013
  - 19. Briefing by Management
  - 20. Briefing by the Inspector General
- 21. Consider and act on General Counsel's report on potential and pending litigation involving LSC
- 22. Consider and act on motion to adjourn meeting

#### CONTACT PERSON FOR INFORMATION:

Katherine Ward, Executive Assistant to the Vice President & General Counsel, at (202) 295–1628. Questions may be sent by electronic mail to

FR NOTICE QUESTIONS@lsc.gov.

# NON-CONFIDENTIAL MEETING MATERIALS:

Non-confidential meeting materials will be made available in electronic format at least 24 hours in advance of the meeting on the LSC Web site, at <a href="http://www.lsc.gov/board-directors/meetings/board-meeting-notices/non-confidential-materials-be-considered-open-session">http://www.lsc.gov/board-directors/meetings/board-meeting-notices/non-confidential-materials-be-considered-open-session</a>.

**ACCESSIBILITY:** LSC complies with the Americans with Disabilities Act and Section 504 of the 1973 Rehabilitation Act. Upon request, meeting notices and materials will be made available in alternative formats to accommodate individuals with disabilities. Individuals who need other accommodations due to disability in order to attend the meeting in person or telephonically should contact Katherine Ward, at (202) 295-1500 or FR NOTICE QUESTIONS@lsc.gov, at least 2 business days in advance of the meeting. If a request is made without advance notice, LSC will make every effort to accommodate the request but cannot guarantee that all requests can be fulfilled.

Dated: April 5, 2013.

#### Victor M. Fortuno,

Vice President & General Counsel. [FR Doc. 2013–08431 Filed 4–8–13; 11:15 am]

#### BILLING CODE 7050-01-P

# NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice: 13-048]

# NASA Advisory Council; Science Committee; Planetary Protection Subcommittee; Meeting

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

SUMMARY: In accordance with the Federal Advisory Committee Act, Public Law 92–463, as amended, the National Aeronautics and Space Administration (NASA) announces a meeting of the Planetary Protection Subcommittee of the NASA Advisory Council (NAC). This Subcommittee reports to the Science Committee of the NAC. The meeting will be held for the purpose of soliciting, from the scientific community and other persons scientific and technical information relevant to program planning.

**DATES:** Monday, April 29, 2013, 9:00 a.m. to 5:00 p.m., and Tuesday, April 30, 2013, 8:30 a.m. to 4:30 p.m., Local Time

ADDRESSES: NASA Headquarters, 300 E Street SW., Room 9H40 (April 29), Room 1Q39 (April 30, 9:00 a.m. to 2:00 p.m.), and Room 6H41A (April 30, 2:00 p.m. to 4:30 p.m.), Washington, DC 20546.

# FOR FURTHER INFORMATION CONTACT: Ms.

Marian Norris, Science Mission Directorate, NASA Headquarters, Washington, DC 20546, (202) 358–4452, fax (202) 358–3094, or mnorris@nasa.gov.

SUPPLEMENTARY INFORMATION: The meeting will be open to the public up to the capacity of the room. The meeting will also be available telephonically and by WebEx. Any interested person may call the USA toll free conference call number 800–857–7040, pass code PPS, to participate in this meeting by telephone. The WebEx link is https://nasa.webex.com/, the meeting number on April 29 is 995 580 265, password pps04292013!; the meeting number on April 30 is 994 280 426, password pps04302013!. The agenda for the meeting includes the following topics:

- —Update on NASA Planetary Protection Activities
- —Mars 2020 Planning
- —Human Exploration Planetary Protection Plan

It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants. Attendees will be requested to sign a register and to