

Dated: October 26, 2012.

**Lena McDowall,**

*Associate Director, Business Services.*

[FR Doc. 2012–29186 Filed 12–3–12; 8:45 am]

**BILLING CODE 4312–53–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–WASO–NRNHL–11719; 2200–3200–665]

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before November 3, 2012. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202–371–6447. Written or faxed comments should be submitted by December 19, 2012. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: November 14, 2012.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

### ARKANSAS

#### Garland County

Whittington Park Historic District,  
Whittington Ave. & Sabie St. between  
Water & Woodfin Sts., Hot Springs,  
12001055

### GEORGIA

#### Dooly County

Vienna High and Industrial School, 216 9th  
St., Vienna, 12001056

### INDIANA

#### Floyd County

Beard-Kerr Farm, 502 Georgetown-Lanesville  
Rd., Georgetown, 12001057

#### Johnson County

Franklin Senior High School, (Indiana's  
Public Common and High Schools MPS)  
550 E. Jefferson St., Franklin, 12001058

#### La Porte County

Ames Family Homestead, 5332 & 5336 W.  
150 N., La Porte, 12001062

#### Lake County

Roosevelt, Theodore, High School, (Indiana's  
Public Common and High Schools MPS)  
730 W. 26th St., Gary, 12001059  
Roselawn—Forest Heights Historic District,  
(Historic Residential Suburbs in the United  
States, 1830–1960 MPS) Roughly bounded  
by Lawndale, 172nd Pl., Hohman & State  
Line Aves., Hammond, 12001060  
Sablotty, Barney, House, 501 W. 47th St.,  
Gary, 12001061

#### Marion County

Emerson Avenue Addition Historic District,  
(Historic Residential Suburbs in the United  
States, 1830–1960 MPS) Roughly bounded  
by E. Michigan & E. St Clair Sts., N.  
Emerson Ave. & Ellenberger Park,  
Indianapolis, 12001063  
Kassebaum Building, 6319, 6323, 6325, 6327,  
6331 Guilford Ave. & 915 E. Westfield  
Blvd., Indianapolis, 12001064

#### Tippecanoe County

Morehouse, Levi and Lucy, Farm, 5038  
Morehouse Rd., West Lafayette, 12001065

### MAINE

#### Kennebec County

Waterville Main Street Historic District,  
Roughly Main & Common Sts., Waterville,  
12001066

#### Penobscot County

Colonial Apartments, 51–53 High St., Bangor,  
12001067

#### Piscataquis County

American Woolen Company Foxcroft Mill, E.  
Main St., Dover-Foxcroft, 12001068

#### Washington County

Calais Observatory, Meridian Park, North St.,  
Calais, 12001069  
Sewell Memorial Congregational Church, 558  
US 1, Robbinston, 12001070

### MICHIGAN

#### Charlevoix County

Boyne City Central Historic District, Water,  
Pearl, Lake, Ray & Main Sts., Boyne City,  
12001071

### MISSOURI

#### St. Louis Independent city

Forest Park Southeast Historic District  
(Boundary Increase IV), Portions of Boyle,  
Chouteau, Kentucky, Norfolk, Swan,  
Talmadge, Tower Grove, Vandeventer &  
Vista, St. Louis (Independent City),  
12001072

### NEBRASKA

#### Cass County

Kupke, Christian, Farmstead, 32618 Church  
Rd., Murdock, 12001073

#### Douglas County

Traver Brothers Row Houses, (Attached  
Dwellings of Omaha, Nebraska from 1880–  
1962 MPS) 2601–2607 Jones St. & 651–672  
S. 26th Ave., Omaha, 12001074

#### Richardson County

Miles Ranch, 63795 638 Ave., Dawson,  
12001075

### PUERTO RICO

#### Lajas Municipality

Rivera, Luis Munoz, School, (Early Twentieth  
Century Schools in Puerto Rico TR) 65  
Infanteria St., Lajas, 12001076

#### Las Marias Municipality

de Hostos, Eugenio Maria, School, (Early  
Twentieth Century Schools in Puerto Rico  
TR) Matias Brugman Ave., Las Marias,  
12001077

#### Naranjito Municipality

Escuela Guillermo Esteves, (Early Twentieth  
Century Schools in Puerto Rico TR) Jct. of  
Georgetti & Achiotte Sts., Naranjito,  
12001078

A request for removal has been made for  
the following resource:

### NEBRASKA

#### Otoe County

Little Nemaha River Bridge, Co. Rd. over the  
Little Nemaha R., 3 mi. NW of Syracuse.,  
Syracuse, 92000723

[FR Doc. 2012–29168 Filed 12–3–12; 8:45 am]

**BILLING CODE 4312–51–P**

## JOINT BOARD FOR THE ENROLLMENT OF ACTUARIES

### Meeting of the Advisory Committee; Meeting

**AGENCY:** Joint Board for the Enrollment  
of Actuaries.

**ACTION:** Notice of Federal Advisory  
Committee meeting.

**SUMMARY:** The Executive Director of the  
Joint Board for the Enrollment of  
Actuaries gives notice of a meeting of  
the Advisory Committee on Actuarial  
Examinations (portions of which will be  
open to the public) in Washington, DC,  
on January 10–11, 2013.

**DATES:** Thursday, January 10, 2013, from  
9:00 a.m. to 5:00 p.m., and Friday,  
January 11, 2013, from 8:30 a.m. to 5:00  
p.m.

**ADDRESSES:** The meeting will be held at  
the Internal Revenue Service, 1111  
Constitution Avenue NW., Washington,  
DC.

**FOR FURTHER INFORMATION CONTACT:**  
Patrick W. McDonough, Executive

Director of the Joint Board for the Enrollment of Actuaries, 202–622–8225.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the Advisory Committee on Actuarial Examinations will meet at the Internal Revenue Service, 1111 Constitution Avenue NW., Washington, DC, on Thursday, January 10, 2013, from 9:00 a.m. to 5:00 p.m., and Friday, January 11, 2013, from 8:30 a.m. to 5:00 p.m.

The purpose of the meeting is to discuss topics and questions that may be recommended for inclusion on future Joint Board examinations in actuarial mathematics and methodology referred to in 29 U.S.C. 1242(a)(1)(B) and to review the November 2012 Pension (EA–2A) Joint Board Examination in order to make recommendations relative thereto, including the minimum acceptable pass score. Topics for inclusion on the syllabus for the Joint Board's examination program for the May 2013 Basic (EA–1) Examination and the May 2013 Pension (EA–2L) Examination will be discussed.

A determination has been made as required by section 10(d) of the Federal Advisory Committee Act, 5 U.S.C. App., that the portions of the meeting dealing with the discussion of questions that may appear on the Joint Board's examinations and the review of the November 2012 Pension (EA–2A) Joint Board Examination fall within the exceptions to the open meeting requirement set forth in 5 U.S.C. 552b(c)(9)(B), and that the public interest requires that such portions be closed to public participation.

The portion of the meeting dealing with the discussion of the other topics will commence at 1:00 p.m. on January 11, 2013, and will continue for as long as necessary to complete the discussion, but not beyond 3:00 p.m. Time permitting, after the close of this discussion by Committee members, interested persons may make statements germane to this subject. Persons wishing to make oral statements should notify the Executive Director in writing prior to the meeting in order to aid in scheduling the time available and should submit the written text, or at a minimum, an outline of comments they propose to make orally. Such comments will be limited to 10 minutes in length. All persons planning to attend the public session should notify the Executive Director in writing to obtain building entry. Notifications of intent to make an oral statement or to attend must be faxed, no later than January 4, 2013, to 202–622–8300, Attn: Executive Director. Any interested person also may file a written statement for

consideration by the Joint Board and the Committee by sending it to: Internal Revenue Service; Attn: Patrick W. McDonough, Executive Director; Joint Board for the Enrollment of Actuaries SE:RPO; Room 7550; 1111 Constitution Avenue NW.; Washington, DC 20224–0002.

Dated: November 29, 2012.

**Patrick W. McDonough,**  
*Executive Director, Joint Board for the Enrollment of Actuaries.*

[FR Doc. 2012–29270 Filed 12–3–12; 8:45 am]

**BILLING CODE 4830–01–P**

## DEPARTMENT OF JUSTICE

[OMB Number 1103–0098]

### Agency Information Collection Activities: Revision of a Previously Approved Collection, With Change; Comments Requested COPS Application Package

**ACTION:** 30-Day notice.

The Department of Justice (DOJ) Office of Community Oriented Policing Services (COPS) will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. This proposed information collection was previously published in the **Federal Register** Volume 77, Number 189, page 59665 on September 28, 2012, allowing for a 60 day comment period.

The purpose of this notice is to allow for an additional 30 days for public comment until January 3, 2013. This process is conducted in accordance with 5 CFR 1320.10.

If you have comments, especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact Danielle Ouellette, Department of Justice Office of Community Oriented Policing Services, 145 N Street NE., Washington, DC 20530.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

—Evaluate whether the proposed collection of information is necessary for the proper performance of the

functions of the agency, including whether the information will have practical utility;

- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

### Overview of This Information Collection

(1) *Type of Information Collection:* Revision of a previously approved collection, with change.

(2) *Title of the Form/Collection:* COPS Application Package.

(3) *Agency form number, if any, and the applicable component of the Department sponsoring the collection:* None. U.S. Department of Justice Office of Community Oriented Policing Services.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Law enforcement agencies and other public and private entities that apply for COPS Office grants or cooperative agreements will be asked complete the COPS Application Package. The COPS Application Package includes all of the necessary forms and instructions that an applicant needs to review and complete to apply for COPS grant funding. The package is used as a standard template for all COPS programs.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond/reply:* It is estimated that 3000 respondents annually will complete the form within 11 hours.

(6) *An estimate of the total public burden (in hours) associated with the collection:* There are an estimated 33,000 total annual burden hours associated with this collection.

If additional information is required contact: Jerri Murray, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Two Constitution Square, 145 N Street NE., Room 3W–1407B, Washington, DC 20530.