Persons who wish to be notified of a hearing may request notification by emailing the Commission's Secretary.

ADDRESSES: The Commission:
Secretarys-Office@sec.gov. Applicants:
Russell Wininger, Prospect Floating
Rate and Alternative Income Fund, Inc.,
10 East 40th Street, 42nd Floor, New
York, New York 10016, rwininger@
prospectcap.com; Cynthia R. Beyea,
Esq., Eversheds Sutherland (US) LLP,
700 Sixth Street NW, Suite 700,
Washington, DC 20001, cynthiabeyea@
eversheds-sutherland.com.

#### FOR FURTHER INFORMATION CONTACT:

Matthew Cook, Senior Counsel, or Terri G. Jordan, Branch Chief, at (202) 551– 6825 (Division of Investment Management, Chief Counsel's Office).

SUPPLEMENTARY INFORMATION: For Applicants' representations, legal analysis, and conditions, please refer to Applicants' application, dated October 5, 2022, which may be obtained via the Commission's website by searching for the file number at the top of this document, or for an Applicant using the Company name search field, on the SEC's EDGAR system. The SEC's EDGAR system may be searched at <a href="https://www.sec.gov/edgar/searchedgar/legacy/companysearch.html">https://www.sec.gov/edgar/searchedgar/legacy/companysearch.html</a>. You may also call the SEC's Public Reference Room at (202) 551–8090.

For the Commission, by the Division of Investment Management, under delegated authority.

# J. Matthew DeLesDernier.

Deputy Secretary.

[FR Doc. 2022–25789 Filed 11–25–22; 8:45 am]

BILLING CODE 8011-01-P

#### SMALL BUSINESS ADMINISTRATION

[Disaster Declaration # 17677 and # 17678; Illinois Disaster Number IL-00071]

# Presidential Declaration Amendment of a Major Disaster for the State of Illinois

AGENCY: U.S. Small Business

Administration. **ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Illinois (FEMA–4676–DR), dated 10/14/2022.

Incident: Severe Storm and Flooding. Incident Period: 07/25/2022 through 07/28/2022.

**DATES:** Issued on 11/21/2022. *Physical Loan Application Deadline Date:* 12/16/2022.

Economic Injury (EIDL) Loan Application Deadline Date: 07/14/2023.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business

Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

SUPPLEMENTARY INFORMATION: The notice of the President's major disaster declaration for the State of Illinois, dated 10/14/2022, is hereby amended to extend the deadline for filing applications for physical damages as a result of this disaster to 12/16/2022.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

#### Rafaela Monchek,

Acting Associate Administrator for Disaster Assistance.

[FR Doc. 2022–25913 Filed 11–25–22; 8:45 am] **BILLING CODE 8026–09–P** 

# **SMALL BUSINESS ADMINISTRATION**

# Reporting and Recordkeeping Requirements Under OMB Review

**AGENCY:** Small Business Administration. **ACTION:** 30-Day notice.

SUMMARY: The Small Business
Administration (SBA) is seeking
approval from the Office of Management
and Budget (OMB) for the information
collection described below. In
accordance with the Paperwork
Reduction Act and OMB procedures,
SBA is publishing this notice to allow
all interested member of the public an
additional 30 days to provide comments
on the proposed collection of
information.

**DATES:** Submit comments on or before December 28, 2022.

ADDRESSES: Written comments and recommendations for this information collection request should be sent within 30 days of publication of this notice to www.reginfo.gov/public/do/PRAMain. Find this particular information collection request by selecting "Small Business Administration"; "Currently Under Review," then select the "Only Show ICR for Public Comment" checkbox. This information collection can be identified by title and/or OMB Control Number.

FOR FURTHER INFORMATION CONTACT: You may obtain a copy of the information collection and supporting documents from the Agency Clearance Office at Curtis.Rich@sba.gov; (202) 205–7030, or from www.reginfo.gov/public/do/PRAMain.

SUPPLEMENTARY INFORMATION: The collected information is submitted by small business concerns seeking to obtain and maintain certification as a certified HUBZone small business. SBA uses the information to verify a concern's eligibility for the HUBZone program, to maintain a database of certified HUBZone small business concerns, as well as for the recertification and examination of certified HUBZone small business concerns. Finally, SBA uses the information to prepare reports for the Executive and legislative branches.

## **Solicitation of Public Comments**

Comments may be submitted on (a) whether the collection of information is necessary for the agency to properly perform its functions; (b) whether the burden estimates are accurate; (c) whether there are ways to minimize the burden, including through the use of automated techniques or other forms of information technology; and (d) whether there are ways to enhance the quality, utility, and clarity of the information.

OMB Control 3245–0320.

*Title:* HUBZone Program Electronic Application.

Description of Respondents: Small business concerns seeking to obtain and maintain certification as a certified HUBZone small business.

Estimated Number of Respondents: 6 051

Estimated Annual Responses: 3,762. Estimated Annual Hour Burden: 10,462.

## Curtis Rich,

Agency Clearance Officer.

[FR Doc. 2022–25864 Filed 11–25–22; 8:45 am]

BILLING CODE 8026-09-P

# **SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #17713 and #17714; SOUTH CAROLINA Disaster Number SC-00082]

# Presidential Declaration of a Major Disaster for Public Assistance Only for the State of South Carolina

**AGENCY:** Small Business Administration. **ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of South Carolina (FEMA–4677–DR), dated 11/21/2022.

Incident: Hurricane Ian. Incident Period: 09/25/2022 through 10/04/2022.

**DATES:** Issued on 11/21/2022. *Physical Loan Application Deadline Date:* 01/20/2023.

Economic Injury (EIDL) Loan Application Deadline Date: 08/21/2023. ADDRESSES: Submit completed loan applications to: U.S. Small Business

applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

SUPPLEMENTARY INFORMATION: Notice is hereby given that as a result of the President's major disaster declaration on 11/21/2022, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties: Berkeley, Charleston, Clarendon, Georgetown, Horry, Jasper, Williamsburg.

The Interest Rates are:

	Percent
For Physical Damage:	
Non-Profit Organizations with Credit Available Elsewhere	1.875
Non-Profit Organizations with- out Credit Available Else-	
where	1.875
For Economic Injury:	
Non-Profit Organizations with-	
out Credit Available Else-	
where	1.875

The number assigned to this disaster for physical damage is 17713 8 and for economic injury is 17714 0.

(Catalog of Federal Domestic Assistance Number 59008)

# Rafaela Monchek,

Acting Associate Administrator for Disaster Assistance.

[FR Doc. 2022–25916 Filed 11–25–22; 8:45 am]
BILLING CODE 8026–09–P

# **SMALL BUSINESS ADMINISTRATION**

# Data Collection Available for Public Comments

**ACTION:** 60-day notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Small Business Administration's (SBA) intentions to request approval for reinstatement with modification of a previously approved information collection.

**DATES:** Submit comments on or before January 27, 2023.

ADDRESSES: Send all comments regarding whether this information collection is necessary for the proper performance of the function of the agency, whether the burden estimates are accurate, and if there are ways to minimize the estimated burden and enhance the quality of the collections, to Louis Cupp, New Markets Policy Analyst, Office of Investment and Innovation, Small Business Administration, 409 3rd Street, 6th Floor, Washington, DC 20416.

#### FOR FURTHER INFORMATION CONTACT:

Louis Cupp, New Markets Policy Analyst, 202–619–0511, louis.cupp@ sba.gov; Curtis B. Rich, Agency Clearance Officer, 202–205–7030, curtis.rich@sba.gov.

SUPPLEMENTARY INFORMATION: SBA Forms 2181, 2182 and 2183 provide SBA with the necessary information to make decisions regarding the approval or denial of an applicant for a small business investment company (SBIC) license. SBA uses this information to assess an applicant's ability to successfully operate an SBIC within the scope of the Small Business Investment Act of 1958, as amended.

# **Solicitation of Public Comments**

SBA is requesting comments on (a) Whether the collection of information is necessary for the agency to properly perform its mission and functions with respect to the SBIC program; (b) whether the burden estimates are accurate; (c) whether there are ways to minimize the burden, including through the use of automated techniques or other forms of information technology; and (d) whether there are ways to enhance the quality, utility, and clarity of the information.

#### OMB Control Number 3245:0062

Title: SBIC Management Assessment Questionnaire & License Application; Exhibits to Management Assessment Questionnaire & SBIC License Application.

Frequency: On occasion.

SBA Form Numbers: 2181, 2182, and 2183

Description of Respondents: Small Business Investment Company (SBIC) applicants.

Responses: 375. Annual Burden: 24,625.

# Curtis Rich,

Agency Clearance Officer.

[FR Doc. 2022–25785 Filed 11–25–22; 8:45 am]

BILLING CODE 8026-09-P

## **SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #17644 and #17645; FLORIDA Disaster Number FL-00178]

# Presidential Declaration Amendment of a Major Disaster for the State of Florida

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 8.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Florida (FEMA–4673–DR), dated 09/29/2022.

Incident: Hurricane Ian. Incident Period: 09/23/2022 through 11/04/2022.

**DATES:** Issued on 11/21/2022.

Physical Loan Application Deadline Date: 01/12/2023.

Economic Injury (EIDL) Loan Application Deadline Date: 06/29/2023.

ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of Florida, dated 09/29/2022, is hereby amended to extend the deadline for filing applications for physical damages as a result of this disaster to 01/12/2023.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

## Rafaela Monchek.

 $\label{lem:Acting Associate Administrator for Disaster } Assistance.$ 

[FR Doc. 2022–25903 Filed 11–25–22; 8:45~am]

BILLING CODE 8026-09-P

# SURFACE TRANSPORTATION BOARD

[Docket No. EP 772]

# Oversight Hearing Pertaining to Union Pacific Railroad Company's Embargoes

**AGENCY:** Surface Transportation Board. **ACTION:** Notice of public hearing.

**SUMMARY:** The Surface Transportation Board (Board) will hold an in-person public hearing on December 13 and 14, 2022, with Union Pacific Railroad Company (UP), pertaining to the significant increase in its use of