

regulatory issues would be completed as expeditiously as possible.

The trading of all contracts through electronic trading devices that provide access to foreign boards of trade from within the U.S. continues to be subject to the terms and conditions of the Foreign Terminal No-Action Letter issued to the particular foreign board of trade. Included among those terms and conditions is the requirement that the foreign board of trade promptly provide the Division with written notice of any material change in the structure, operation or regulation of the foreign board of trade or its trading system. Further, this notice does not alter the analysis that Commission staff uses when considering requests for Foreign Terminal No-Action Letters, dictate the result of that analysis, or alter the authority of Commission staff to condition, modify, suspend, terminate, or otherwise restrict the no-action relief that it issues.

Issued in Washington, DC, on April 14, 2006 by the Commission.

**Jean A. Webb,**

*Secretary of the Commission.*

[FR Doc. 06-3733 Filed 4-17-06; 8:45 am]

BILLING CODE 6351-01-P

## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** 11 a.m., Friday, May 5, 2006.

**PLACE:** 1155 21st St., NW., Washington, DC, 9th Floor Commission Conference Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance Matters.

**FOR FURTHER INFORMATION CONTACT:** Jean A. Webb, 202-418-5100.

**Jean A. Webb,**

*Secretary of the Commission.*

[FR Doc. 06-3727 Filed 4-14-06; 10:35 am]

BILLING CODE 6351-01-M

## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** 11 a.m., Friday, May 12, 2005.

**PLACE:** 1155 21st St., NW., Washington, DC, 9th Floor Commission Conference Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance Matters.

**FOR FURTHER INFORMATION CONTACT:** Jean A. Webb, 202-418-5100.

**Jean A. Webb,**

*Secretary of the Commission.*

[FR Doc. 06-3728 Filed 4-14-06; 10:35 am]

BILLING CODE 6351-01-M

## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** 11 a.m., Friday, May 19, 2005.

**PLACE:** 1155 21st St., NW., Washington, DC, 9th Floor Commission Conference Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance Matters.

**FOR FURTHER INFORMATION CONTACT:** Jean A. Webb, 202-418-5100.

**Jean A. Webb,**

*Secretary of the Commission.*

[FR Doc. 06-3729 Filed 4-14-06; 10:35 am]

BILLING CODE 6351-01-M

## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** 11 a.m., Friday, May 26, 2006.

**PLACE:** 1155 21st St., NW., Washington, DC, 9th Floor Commission Conference Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance Matters.

**CONTACT PERSON FOR MORE INFORMATION:** Jean A. Webb, 202-418-5100.

**Jean A. Webb,**

*Secretary of the Commission.*

[FR Doc. 06-3730 Filed 4-14-06; 10:35 am]

BILLING CODE 6351-01-M

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Information Collection; Submission for OMB Review; Comment Request

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (hereinafter the "Corporation"), has submitted a public information collection request (ICR) entitled CNCS Disaster Response Information Collection to the Office of

Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995, Public Law 104-13, (44 U.S.C. Chapter 35). Copies of this ICR, with applicable supporting documentation, may be obtained by calling the Corporation for National and Community Service, Mr. Hank Oltmann, (202) 606-6844 or by e-mail: [holtmann@cns.gov](mailto:holtmann@cns.gov); or Mr. Nathan Dietz, (202) 606-6663 or by e-mail: [Ndietz@cns.gov](mailto:Ndietz@cns.gov). Individuals who use a telecommunications device for the deaf (TTY-TDD) may call (202) 606-3472 between 8:30 a.m. and 5 p.m. Eastern time, Monday through Friday.

**ADDRESSES:** Comments may be submitted, identified by the title of the information collection activity, to Office of Information and Regulatory Affairs, Attn: Ms. Rachel Potter, OMB Desk Officer for the Corporation for National and Community Service, by any of the following two methods within 30 days from the date of publication in this **Federal Register**: (a) By fax to: (202) 395-6974, Attention: Ms. Rachel Potter, OMB Desk Officer for the Corporation for National and Community Service; and (b) Electronically by e-mail to: [Rachel\\_F\\_Potter@omb.eop.gov](mailto:Rachel_F_Potter@omb.eop.gov).

**SUPPLEMENTARY INFORMATION:** The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Corporation, including whether the information will have practical utility;
- Evaluate the accuracy of the Corporation's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Propose ways to enhance the quality, utility and clarity of the information to be collected; and
- Propose ways to minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

### Comments

A 60-day public comment Notice, regarding the CNCS Disaster Response Information Collection, was published in the **Federal Register** on January 23, 2006. This comment period ended on March 24, 2006. No public comments were received from this notice.

**Description**

The Corporation for National and Community Service (CNCS) is requesting comments on plans to continue a data collection system to organize and manage information related to national service programs, participants, alums and unaffiliated volunteers interested in responding to disasters. The information collection tool is a brief web-based survey that includes a set of questions to be answered by representatives of current Corporation programs, grantees, or sponsors that are carrying out disaster relief and recovery efforts. Corporation staff will collect and analyze the responses. The information will be used by the Corporation in preparing its Annual Performance Reports as well as for responding to ad hoc requests from Congress, the public, media, and other interested parties.

**Note:** This data collection is designed so that it can be used for declared disasters in the future, as well as for the current Katrina/Rita Hurricane relief and recovery efforts.

**Type of Review:** Renewal with revisions of an information collection currently approved through emergency clearance.

**Agency:** Corporation for National and Community Service.

**Title:** Disaster Response Information Collection.

**OMB Number:** 3045-0114.

**Agency Number:** None.

**Affected Public:** Corporation for National and Community Service Programs/Grantees engaged in disaster activities.

**Total Respondents:** 350.

**Frequency:** No greater than once per month.

**Average Time Per Response:** 30 minutes.

**Estimated Total Burden Hours:** 400.

**Total Burden Cost (capital/startup):** None.

**Total Burden Cost (operating/maintenance):** None.

**Dated:** April 12, 2006.

**Mark Abbott,**

*Senior Advisor, Office of the Chief Operating Officer.*

[FR Doc. E6-5714 Filed 4-17-06; 8:45 am]

**BILLING CODE 6050-SS-P**

**DEPARTMENT OF DEFENSE****Department of the Army**

**Availability of Non-Exclusive, Exclusive License or Partially Exclusive Licensing of U.S. Patent Concerning Assembled Hematin, Method for Forming Same and Method for Polymerizing Aromatic Monomers Using Same**

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice.

**SUMMARY:** In accordance with 37 CFR 404.6, announcement is made of the availability for licensing of U.S. Patent No. US 7,022,420 B1 entitled "Assembled Hematin, Method for Forming Same and Method for Polymerizing Aromatic Monomers Using Same" issued April 4, 2006. This patent has been assigned to the United States Government as represented by the Secretary of the Army.

**FOR FURTHER INFORMATION CONTACT:** Mr. Arnold Boucher at U.S. Army Soldier Systems Center, Kansas Street, Natick, MA 01760, Phone; (508) 233-5431 or e-mail: [Arnold.Boucher@natick.army.mil](mailto:Arnold.Boucher@natick.army.mil).

**SUPPLEMENTARY INFORMATION:** Any licenses granted shall comply with 35 U.S.C. 209 and 37 CFR 404.

**Brenda S. Bower,**

*Army Federal Register Liaison Officer.*

[FR Doc. 06-3665 Filed 4-17-06; 8:45 am]

**BILLING CODE 3710-08-M**

**DEPARTMENT OF EDUCATION****[CFDA No. 84.359A/B]**

**Notice Extending Full Application Deadline Date for the Early Reading First (ERF) Fiscal Year (FY) 2006 Competition**

**AGENCY:** Office of Elementary and Secondary Education, Department of Education.

**SUMMARY:** On January 18, 2006, we published in the **Federal Register** (71 FR 2916) a notice inviting applications for the Early Reading First FY 2006 competition. The deadline date for eligible applicants to transmit their full applications for funding under this competition was May 8, 2006. Due to the reopening of the pre-application phase of the ERF FY 2006 competition, we now are extending the deadline date for full applications for the ERF FY 2006 competition to May 31, 2006 for all applicants invited to submit those applications.

This notice also clarifies the requirements for the submission of full

applications under this competition. The new deadline date for applicants invited to submit full applications is:

**Deadline for Transmittal of Full Applications:** May 31, 2006 (by 4:30 p.m., Washington DC time).

Full applications for grants under this competition must be submitted electronically using the Grants.gov Apply site (Grants.gov) unless you otherwise qualify for an exception to the electronic submission requirement. This includes applicants that previously submitted their pre-applications electronically through Grants.gov and applicants that previously submitted their pre-applications in paper format. For information (including dates and times) about how to submit your application, please refer to the **SUPPLEMENTARY INFORMATION** section in this notice.

We do not consider a full application that does not comply with the extended full application deadline and submission requirements announced in this notice.

**Deadline for Intergovernmental Review:** The deadline date for Intergovernmental Review under Executive Order 12372 is extended to July 31, 2006.

**SUPPLEMENTARY INFORMATION:****a. Electronic Submission Requirements**

All applicants that are invited to submit a full application for a grant under the ERF program—CFDA Number 84.359B must submit their full applications electronically using the Grants.gov Apply site at: <http://www.grants.gov> as specified in the January 18, 2006 **Federal Register** notice inviting applications (71 FR 2916) (Application Notice). This Application Notice is available at the following Web site: <http://www.ed.gov/legislation/FedRegister/announcements/2006-1/011806c.html>.

We will reject your full application if you submit it in paper format unless you are invited to submit a full application and you qualify for an exception to the electronic submission requirement for the full application as described in section IV.6.a. of the January 18, 2006 Application Notice (71 FR 2916). Those qualification requirements include, in part, that no later than two weeks before the extended full application deadline date (14 calendar days) you mail or fax a written statement to the Department as described in that notice explaining the basis for the exception.

Applicants that submitted the pre-application in paper format and therefore have not registered previously via Grants.gov must complete all of the