

a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise noted, nonbanking activities will be conducted throughout the United States. Additional information on all bank holding companies may be obtained from the National Information Center Web site at [www.ffiec.gov/nic/](http://www.ffiec.gov/nic/).

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than October 30, 2002.

**A. Federal Reserve Bank of Atlanta** (Sue Costello, Vice President) 1000 Peachtree Street, NE., Atlanta, Georgia 30309-4470:

1. *Hazlehurst Investors, Inc.*, Hazlehurst, Georgia; to become a bank holding company by acquiring 100 percent of the voting shares of Bank of Hazlehurst, Hazlehurst, Georgia.

2. *Synovus Financial Corp.*, Columbus, Georgia; to merge with United Financial Holdings, Inc., and thereby indirectly acquire United Bank and Trust Company, both of St. Petersburg, Florida, and United Bank of the Gulf Coast, Sarasota, Florida.

**B. Federal Reserve Bank of St. Louis** (Randall C. Sumner, Vice President) 411 Locust Street, St. Louis, Missouri 63166-2034:

1. *Mercantile Bancorp, Inc.*, Quincy, Illinois; to acquire up to an additional 9.14 percent, for a total of 29 percent of New Frontier Bancshares, Inc., Saint Charles, Missouri, and thereby indirectly acquire New Frontier Bank, Saint Charles Missouri.

Board of Governors of the Federal Reserve System, September 30, 2002.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. 02-25214 Filed 10-3-02; 8:45 am]

BILLING CODE 6210-01-S

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## GENERAL SERVICES ADMINISTRATION

### Governmentwide Per Diem Advisory Board

**AGENCY:** Office of Governmentwide Policy, GSA.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is hereby given that the Governmentwide Per Diem Advisory Board will hold an open meeting from 8:30 a.m. to 4 p.m. on Thursday, October 17, 2002. The meeting will be held at The Crystal City Marriott, 1999 Jefferson Davis Highway, Arlington, VA

22202. This meeting is open to the public. Members of the public who wish to file a written statement with the Board may also be permitted 5 minutes for summary oral presentations at this meeting, assuming GSA receives a written copy c/o Rob Miller, Designated Federal Officer (MTT), General Services Administration, 1800 F St., NW Room 1221B, Washington, DC 20405, or via email at [robl.miller@gsa.gov](mailto:robl.miller@gsa.gov) of any such oral presentation not later than 5 p.m. (ET) October 11, 2002.

**Purpose:** To review the current process and methodology that is used by GSA's Office of Governmentwide Policy to determine the per diem rates for destinations within the continental United States (CONUS), and to provide advice on best practices for a Federal lodging program. The Board will receive preliminary recommendations for improving the per diem process, and identifying best practices for a Governmentwide lodging program.

For security and building access: (1) ADA accessible facility; (2) public seating may be limited.

**FOR FURTHER INFORMATION CONTACT:** Rob Miller (202) 501-4621, Designated Federal Officer, or Joddy Garner (202) 501-4857, Per Diem Program Manager, General Services Administration. Also, inquiries may be sent to [robl.miller@gsa.gov](mailto:robl.miller@gsa.gov).

Dated: September 27, 2002.

**Becky Rhodes,**

*Deputy Associate Administrator, Office of Transportation and Personal Property.*

[FR Doc. 02-25240 Filed 10-3-02; 8:45 am]

BILLING CODE 6820-14-M

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## GENERAL SERVICES ADMINISTRATION

### President's Homeland Security Advisory Council

**AGENCY:** Office of Governmentwide Policy, General Services Administration.

**ACTION:** Notice of Federal Advisory Committee meeting.

**SUMMARY:** The President's Homeland Security Advisory Council (PHSAC or Council) will meet in closed session on Monday, October 21, 2002, in Washington, DC. The PHSAC will meet to receive briefings on sensitive homeland security matters and to review and discuss the draft National Strategy for the Physical Protection of Critical Infrastructures and Key Assets.

**Objectives:** The President's Homeland Security Advisory Council was established by Executive Order 13260 (67 FR 13241, March 21, 2002). The

objectives of the PHSAC are to provide advice and recommendations to the President of the United States through the Assistant to the President for Homeland Security on matters relating to homeland security.

**Basis for Closed Meeting:** In accordance with section 10(d) of the Federal Advisory Committee Act (FACA), Public Law 92-463, as amended (5 U.S.C. App.), it has been determined that this PHSAC meeting concerns matters sensitive to homeland security within the meaning of 5 U.S.C. 552b(c)(7) and (9)(B) and that, accordingly, the meeting will be closed to the public.

**Public Comments:** Members of the public who wish to file a written statement with the PHSAC may do so by mail to Mr. Charles Howton at the following address: President's Homeland Security Advisory Council, U.S. General Services Administration (GSA/MC, Room G-230), 1800 F St., NW., Washington, DC 20405. Comments also may be sent to Charles Howton by e-mail at [charles.howton@gsa.gov](mailto:charles.howton@gsa.gov), or by facsimile (FAX) to (202) 273-3559.

Dated: October 1, 2002.

**James L. Dean,**

*Director, Committee Management Secretariat, Office of Governmentwide Policy, General Services Administration.*

[FR Doc. 02-25276 Filed 10-3-02; 8:45 am]

BILLING CODE 6820-34-P

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Administration for Children and Families

#### Notice of Award of Non-Competitive Grant

**AGENCY:** Administration for Native Americans, ACF, DHHS.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that ACF is considering awarding FY 2002 ANA grant funds without competition to the Chickasaw Nation for a 12 month project in the amount of \$150,000. The project period would begin September 30, 2002 and end September 29, 2003. This award will be made to the Chickasaw Nation to provide Federal support for the integration of Tribal, State and regional resources to offer services that will provide the skills and knowledge needed to sustain healthy families and marriages.

The Chickasaw Nation's Strong Family Project is designed to eliminate the fragmentation of services and integrate community services that

impact couples, youth and families such as the tribal court system and other family services, as well as partner with the State's Oklahoma Marriage Initiative for training of tribal staff.

**Statutory Authority:** This award will be made pursuant to the Native American Programs Act, as amended, 42 U.S.C. 2991 *et seq.*

**ADDRESSES:** Interested parties, including qualified organizations which would be interested in competing for the funding if a competition were held, should write to: Sharon G. McCully, Administration for Native Americans, Administration for Children and Families, 370 L'Enfant Promenade SW., Aerospace Center 8th Floor West, Washington, DC 20447.

**FOR FURTHER INFORMATION CONTACT:** Sharon G. McCully, ANA, at 1-877-922-9262.

(Catalog of Federal Domestic Assistance Program Number 93612, ANA)

Dated: September 27, 2002.

**Sharon G. McCully,**

*Acting Deputy Commissioner, Administration for Native Americans.*

[FR Doc. 02-25273 Filed 10-3-02; 8:45 am]

**BILLING CODE 4184-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Notice of Meeting of the Advisory Committee on Minority Health

**AGENCY:** Department of Health and Human Services, Office of the Secretary, Office of Public Health and Science, Office of Minority Health.

**ACTION:** Notice.

**SUMMARY:** The Advisory Committee on Minority Health will meet to discuss racial and ethnic disparities in health, as well as other related issues. This meeting is open to the public. There will be an opportunity for public comment, which will be limited to five minutes per speaker. Individuals who would like to submit written statements should mail or fax their comments to the Office of Minority Health at least two business days prior to the meeting.

**DATES:** The Advisory Committee on Minority Health will meet on Thursday, October 17, 2002 from 9 a.m. to 5 p.m. and on Friday, October 18, 2002 from 8:30 a.m. till noon.

**ADDRESSES:** The meeting will be held at the Holiday Inn Georgetown, Mirage I Room, 2101 Wisconsin Avenue, NW., Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Ms. Sheila P. Merriweather, Rockwall II Building, 5515 Security Lane, Suite 1000, Rockville, Maryland 20852.

Phone: 301-443-9923, Fax: 301-443-8280.

Dated: October 1, 2002.

**Nathan Stinson, Jr.,**

*Deputy Assistant Secretary for Health.*

[FR Doc. 02-25250 Filed 10-3-02; 8:45 am]

**BILLING CODE 4150-29-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Medicare and Medicaid Services

**[Document Identifiers: CMS-377/378/R-54, CMS-359/360/R-55]**

#### Agency Information Collection Activities: Proposed Collection; Comment Request

**AGENCY:** Centers for Medicare and Medicaid Services, HHS.

In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Centers for Medicare and Medicaid Services (CMS) (formerly known as the Health Care Financing Administration (HCFA)), Department of Health and Human Services, is publishing the following summary of proposed collections for public comment. Interested persons are invited to send comments regarding this burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

(1.) *Type of Information Collection Request:* Extension of a currently approved collection; *Title of Information Collection:* Request for Certification, CMS-377 and the Ambulatory Surgical Center Survey Report Form, CMS-378 and CMS-R-0054 Supporting Regulations Contained in 42 CFR 416.1 thru 416.49; *Form No.:* CMS-0377/0378/R-0054 (OMB# 0938-0200); *Use:* The ASC request for certification form is utilized as an application for facilities wishing to participate in the Medicare program as an ASC. This form initiates the process of obtaining a decision as to whether the conditions of coverage are met. It also promotes data retrieval from the Online Data Input Edit (ODIE system, a

subsystem of the Online Survey Certification and Report (OSCAR) system by CMS Regional Offices (RO)). The ASC report form is an instrument used by the State survey agency to record data collection in order to determine supplier compliance with individual conditions of coverage and to report it to the Federal government. The form is primarily a coding worksheet designed to facilitate data reduction and retrieval into the ODIE/OSCAR system at the CMS ROs. This form includes basic information on compliance (*i.e.*, met, not met and explanatory statements) and does not require any descriptive information regarding the survey activity itself; *Frequency:* Annually; *Affected Public:* State, Local, or Tribal Government; *Number of Respondents:* 2,798; *Total Annual Responses:* 2,798; *Total Annual Hours:* 2,100.

(2.) *Type of Information Collection Request:* Extension of a currently approved collection; *Title of Information Collection:* Comprehensive Outpatient Rehabilitation Facility (CORF) Eligibility and Survey Forms and Information Collection Requirements in 42 CFR 485.56, 485.58, 485.60, 485.64, 485.66, 410.105; *Form No.:* CMS-0359/0360/R-0055 (OMB# 0938-0267); *Use:* In order to participate in the Medicare program as a CORF, providers must meet federal conditions of participation. The certification form is needed to determine if providers meet at least preliminary requirements. The survey form is used to record provider compliance with the individual conditions and report findings to CMS; *Frequency:* Annually; *Affected Public:* State, Local, or Tribal Government; *Number of Respondents:* 556; *Total Annual Responses:* 556; *Total Annual Hours:* 264,877.

To obtain copies of the supporting statement and any related forms for the proposed paperwork collections referenced above, access CMS's Web site address at <http://www.hcfa.gov/regs/prdact95.htm>, or e-mail your request, including your address, phone number, OMB number, and CMS document identifier, to [Paperwork@hcfa.gov](mailto:Paperwork@hcfa.gov), or call the Reports Clearance Office on (410) 786-1326. Written comments and recommendations for the proposed information collections must be mailed within 60 days of this notice directly to the CMS Paperwork Clearance Officer designated at the following address: CMS, Office of Strategic Operations and Regulatory Affairs, Division of Regulations Development and Issuances, Attention: Dawn Willingham, Room N2-14-26, 7500 Security