

presentation on vessel stability and activities of the USCG's 5th District.

On Thursday, August 6 - The Council will receive a presentation by NMFS Officials regarding the proposed rule for Amendment 3 to the Consolidated Atlantic Highly Migratory Species Fishery Management Plan. The Council will then address its Omnibus Amendment on ACL/AMs by reviewing and discussing the SSC's report on Scientific Uncertainty and Risk; reviewing and selecting management alternatives to establish ABCs, ACLs and AMs for continued Amendment development regarding each of the Council's FMPs species; and, discussing risk policy development regarding setting of ABCs and ACLs. The Council will conduct its regular Business Session, receive Council Liaison Reports, Organizational Reports, the Executive Director's Report, a report on the status of the Council's FMPs, Committee Reports, and any continuing and/or new business including approval of Council comments regarding NMFS' Proposed Rule on Sea Turtle Strategy and the Council's updated multi-year research priorities (2010–2014).

Although non-emergency issues not contained in this agenda may come before the Council for discussion, these issues may not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address such emergencies.

Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to M. Jan Bryan, (302) 674–2331, ext 18, at least 5 days prior to the meeting date.

Dated: July 13, 2009.

Tracey L. Thompson,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.
[FR Doc. E9–16909 Filed 7–15–09; 8:45 am]

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DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

RIN: 0648–XQ30

Fisheries of the South Atlantic; South Atlantic Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of a public meeting.

SUMMARY: The South Atlantic Fishery Management Council (Council) will hold a meeting of its Snapper Grouper Advisory Panel in North Charleston, SC.

DATES: The meeting will take place August 4–6, 2009. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

ADDRESSES: The meeting will be held at the Hilton Garden Inn, 5265 International Boulevard, North Charleston, SC; telephone: (843) 308–9330.

FOR FURTHER INFORMATION CONTACT: Kim Iverson, Public Information Officer, South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC, 29405; telephone: (843) 571–4366 or toll free (866) SAFMC–10; fax: (843) 769–4520; email: kim.iverson@safmc.net.

SUPPLEMENTARY INFORMATION: Members of the Snapper Grouper Advisory Panel will meet from 1 p.m. until 5 p.m. on August 4, 2009, from 8:30 a.m. until 5 p.m. on August 5, 2009, and from 8:30 a.m. until 3 p.m. on August 6, 2009.

The Advisory Panel will review actions and management alternatives in draft Amendment 17A to the Snapper Grouper Fishery Management Plan (FMP) for the South Atlantic Region regarding the management of red snapper, including measures to end overfishing, establishment of Overfishing Levels (OFLs), Annual Catch Limits (ACLs), Annual Catch Targets (ACTs) and Accountability Measures (AMs) and other measures. The AP will review actions and alternatives in draft Amendment 17B to the Snapper Grouper FMP establishing OFLs, ACLs, ACTs, AMs and other measures for other species in the Council's jurisdiction listed as undergoing overfishing.

The AP will review actions and management alternatives in draft Amendment 18 to the Snapper Grouper FMP addressing the extension of the snapper grouper management unit northward and other issues, and draft

Amendment 20 to the Snapper Grouper FMP addressing the management of wreckfish, including the current Individual Transferable Quota (ITQ) program, and establishment of management parameters including Maximum Sustainable Yield (MSY), OFLs, Acceptable Biological Catch (ABC), ACLs, AMs and other measures. AP members will also review the draft Comprehensive ACL Amendment addressing management requirements, including ABCs, ACLs, ACTs and AMs for species under the Council's jurisdiction not currently listed as undergoing overfishing. The AP will provide recommendations to the Council regarding each of the draft amendments.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

Note: The times and sequence specified in this agenda are subject to change.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see **ADDRESSES**) 3 days prior to the meeting.

Dated: July 13, 2009.

Tracey L. Thompson,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.
[FR Doc. E9–16908 Filed 7–15–09; 8:45 am]

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DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

Publication of North American Datum of 1983 State Plane Coordinates in Feet in Utah

AGENCY: National Geodetic Survey (NGS), National Ocean Service (NOS), National Oceanic and Atmospheric Administration.

ACTION: Notice.

SUMMARY: The National Geodetic Survey (NGS) will publish North American Datum of 1983 (NAD 83) State Plane

Coordinate (SPC) grid values in both meters and U.S. Survey Feet (1 ft = 1200/3937 m) in Utah, for all well defined geodetic survey control monuments maintained by NGS in the National Spatial Reference System (NSRS) and computed from various geodetic positioning utilities. The adoption of this standard is implemented in accordance with NGS policy and a request from the Utah Department of Transportation, the Utah Council of Land Surveyors, and the Utah Automated Geographic Reference Center.

DATES: Individuals or organizations wishing to submit comments on the Publication of North American Datum of 1983 State Plane Coordinates in feet in Utah, should do by August 17, 2009.

ADDRESSES: Written comments should be sent to the attention of David Doyle, Chief Geodetic Surveyor, Office of the National Geodetic Survey, National Ocean Service (N/NGS2), 1315 East-West Highway, Silver Spring, Maryland, 20910, fax 301-713-4324, or via e-mail Dave.Doyle@noaa.gov.

FOR FURTHER INFORMATION CONTACT: Requests for additional information should be directed to David Doyle, Chief Geodetic Surveyor, National Geodetic Survey (N/NGS2), 1315 East-West Highway, Silver Spring, MD 20910, Phone: (301) 713-3178.

SUPPLEMENTARY INFORMATION:

Abstract

In 1991, NGS adopted a policy that defines the conditions under which NAD 83 State Plane Coordinates (SPCs) would be published in feet in addition to meters. As outlined in that policy, each state or territory must adopt NAD 83 legislation (typically referenced as Codes, Laws or Statutes), which specifically defines a conversion to either U.S. Survey or International Feet as defined by the U.S. Bureau of Standards in 59 FR 5442. To date, 48 states have adopted the NAD 83 legislation however, for various reasons, only 33 included a specific definition of the relationship between meters and feet. This lack of uniformity has led to confusion and misuse of SPCs as provided in various NGS products, services and tools, and created errors in mapping, charting and surveying programs in numerous states due to inconsistent coordinate conversions.

Dated: July 7, 2009.

Juliana P. Blackwell,

*Director, Office of National Geodetic Survey,
National Ocean Service, National Oceanic
and Atmospheric Administration.*

[FR Doc. E9-16896 Filed 7-15-09; 8:45 am]

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DEPARTMENT OF COMMERCE

National Telecommunications and Information Administration

RIN: 0660-ZA01

Broadband Technology Opportunities Program

AGENCY: National Telecommunications and Information Administration, U.S. Department of Commerce.

ACTION: Notice of funds availability and solicitation of applications; publication of OMB control number for information collection.

SUMMARY: The National Telecommunications and Information Administration (NTIA) announces approval by the Office of Management and Budget (OMB) of the collection of information requirements contained a Notice of Funds Availability (NOFA) for the Broadband Technology Opportunities Program (BTOP) published on July 9, 2009.

DATES: Comments on the collection of information requirements in the BTOP NOFA are due by August 31, 2009.

ADDRESSES: Comments regarding burden hour estimates or other aspects of the collection of information associated with BTOP should be directed to Gwellnar Banks, Department of Commerce, Room 7845, 14th and Constitution Avenue, NW, Washington, DC 20230 (or via electronic mail at gbanks@doc.gov).

FOR FURTHER INFORMATION CONTACT: For information regarding the BTOP, contact Anthony Wilhelm, Deputy Associate Administrator, Office of Telecommunications and Information Applications, National Telecommunications and Information Administration, U.S. Department of Commerce, by telephone at (202) 482-2048 or via electronic mail at btop@ntia.doc.gov. You may obtain additional information regarding applications for BTOP via the Internet at <http://www.ntia.doc.gov/broadbandgrants/>.

SUPPLEMENTARY INFORMATION: On July 9, 2009, NTIA along with the Rural Utilities Service, U.S. Department of Agriculture, published a Notice of Funds Availability (NOFA) (74 FR

33104) announcing procedures for broadband grant and loan programs established pursuant to the American Recovery and Reinvestment Act of 2009 (ARRA), Pub. L. No. 111-5, 123 Stat. 115 (2009). NTIA established the Broadband Technology Opportunities Program (BTOP) to make available grants for deploying broadband infrastructure in unserved and underserved areas in the United States, enhancing broadband capacity at public computer centers, and promoting sustainable broadband adoption projects.

The application requirements for the BTOP contained in the NOFA are an information collection subject to the requirements of the Paperwork Reduction Act. However, when the NOFA was submitted for publication, the collection of information had not yet been approved by the Office of Management and Budget (OMB). Subsequently, NTIA received OMB approval for this collection of information. NTIA announces that the collection of information is approved under OMB Control Number 0660-0031, with an expiration date of January 31, 2010. This collection of information was approved by OMB in accordance with the emergency processing provisions under 5 CFR § 1320.13 to allow NTIA to fulfill its ARRA requirements.

In the BTOP NOFA, NTIA requested public comments on the collection of information specifically for the BTOP Infrastructure, Public Computer Center, and Sustainable Adoption programs. (See 74 FR at 33128 – 33129). The comments requested will be utilized as a part of a request by NTIA, if it decides to continue to use this collection past the approved emergency request clearance time period. At that time, NTIA would resubmit a collection of information request to OMB in accordance with the review process provided in the regulations implementing the Paperwork Reduction Act. A specific comment deadline was inadvertently not included in the BTOP NOFA and is hereby announced in this notice. Comments are due by August 31, 2009.

Dated: July 10, 2009.

Kathy D. Smith,

Chief Counsel, National Telecommunications and Information Administration.

[FR Doc. E9-16904 Filed 7-15-09; 8:45 am]

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