

submitted electronically rather than in hard copy.

Item	Cost per Item	Costs
Printing by Lender .....	1,500 pages at \$.04 per page .....	\$60.00
Lender Box Preparation .....	50 per hour and two hours per box .....	100.00
Shipping by Lender to HUD in Field .....	1—40 lb. box .....	20.00
HUD processing preparation (Field and HQ) .....	50 per hour and 1 hour per box .....	50.00
Shipping by HUD Field to HQ .....	1—40 lb. box .....	20.00
Total .....		\$250.00 per box
Estimated # Boxes per project .....	3 .....	
Estimated # of projects per year .....	600 .....	
Total Annual Costs .....	(# of boxes x # of projects x cost per box) .....	\$450,000.00

Therefore, in accordance with 5 CFR 1320.8(d)(1), HUD is soliciting, for an additional 30 days, comments from members of the public and interested parties on:

(1) Whether the documents identified by HUD for originally signed, hard copy submission are necessary in such format for proper performance of the transactions in which the documents are used;

(2) Whether any of the documents not identified as necessary for originally signed, hard copy submission should be submitted only in originally signed, hard copy;

(3) The accuracy of the agency's estimate of the reduced burden and reduced costs for submission of documents electronically;

(4) Whether electronic submission of application documents enhances the utility and efficiency of the transactions in which the documents are used;

(5) Whether electronic submission of other documents enhances the utility and efficiency of the transactions in which the documents are used; and

(6) Additional ways, through information technology, to minimize the burden of the collection of information on those who are to respond.

Comments must be received by *March 3, 2014*. Comments must refer to the proposal by name and docket number (FR-5623-N-05) and may be sent to the [www.regulations.gov](http://www.regulations.gov) portal provided under the **ADDRESSES** section of this notice or to: HUD Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503, Fax number: (202) 395-6947.

Dated: January 28, 2014.

**Colette Pollard,**

*Department Reports Management Officer,  
Office of the Chief Information Officer.*

[FR Doc. 2014-02060 Filed 1-30-14; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5750-N-05]

### Federal Property Suitable as Facilities to Assist the Homeless

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for use to assist the homeless.

#### FOR FURTHER INFORMATION CONTACT:

Juanita Perry, Department of Housing and Urban Development, 451 Seventh Street SW., Room 7266, Washington, DC 20410; telephone (202) 402-3970; TTY number for the hearing- and speech-impaired (202) 708-2565 (these telephone numbers are not toll-free), or call the toll-free Title V information line at 800-927-7588.

**SUPPLEMENTARY INFORMATION:** In accordance with 24 CFR part 581 and section 501 of the Stewart B. McKinney Homeless Assistance Act (42 U.S.C. 11411), as amended, HUD is publishing this Notice to identify Federal buildings and other real property that HUD has reviewed for suitability for use to assist the homeless. The properties were reviewed using information provided to HUD by Federal landholding agencies regarding unutilized and underutilized buildings and real property controlled by such agencies or by GSA regarding its inventory of excess or surplus Federal property. This Notice is also published in order to comply with the December 12, 1988 Court Order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.).

Properties reviewed are listed in this Notice according to the following

categories: Suitable/available, suitable/unavailable, and suitable/to be excess, and unsuitable. The properties listed in the three suitable categories have been reviewed by the landholding agencies, and each agency has transmitted to HUD: (1) Its intention to make the property available for use to assist the homeless, (2) its intention to declare the property excess to the agency's needs, or (3) a statement of the reasons that the property cannot be declared excess or made available for use as facilities to assist the homeless.

Properties listed as suitable/available will be available exclusively for homeless use for a period of 60 days from the date of this Notice. Where property is described as for "off-site use only" recipients of the property will be required to relocate the building to their own site at their own expense. Homeless assistance providers interested in any such property should send a written expression of interest to HHS, addressed to Theresa Ritta, Office of Enterprise Support Programs, Program Support Center, HHS, room 12-07, 5600 Fishers Lane, Rockville, MD 20857; (301) 443-2265. (This is not a toll-free number.) HHS will mail to the interested provider an application packet, which will include instructions for completing the application. In order to maximize the opportunity to utilize a suitable property, providers should submit their written expressions of interest as soon as possible. For complete details concerning the processing of applications, the reader is encouraged to refer to the interim rule governing this program, 24 CFR part 581.

For properties listed as suitable/to be excess, that property may, if subsequently accepted as excess by GSA, be made available for use by the homeless in accordance with applicable law, subject to screening for other Federal use. At the appropriate time,

HUD will publish the property in a Notice showing it as either suitable/available or suitable/unavailable.

For properties listed as suitable/unavailable, the landholding agency has decided that the property cannot be declared excess or made available for use to assist the homeless, and the property will not be available.

Properties listed as unsuitable will not be made available for any other purpose for 20 days from the date of this Notice. Homeless assistance providers interested in a review by HUD of the determination of unsuitability should call the toll free information line at 1-800-927-7588 for detailed instructions or write a letter to Ann Marie Oliva at the address listed at the beginning of this Notice. Included in the request for review should be the property address (including zip code), the date of publication in the **Federal Register**, the landholding agency, and the property number.

For more information regarding particular properties identified in this Notice (i.e., acreage, floor plan, existing sanitary facilities, exact street address), providers should contact the appropriate landholding agencies at the following addresses: *Agriculture*: Ms. Debra Kerr, Department of Agriculture, Reporters Building, 300 7th Street SW., Room 300, Washington, DC 20024, (202)-720-8873; *Air Force*: Ms. Connie Lotfi, Air Force Real Property Agency, 2261 Hughes Avenue, Suite 156, Lackland AFB, TX, 78236-9852, (210)-395-9512; *Army*: Ms. Veronica Rines, Office of the Assistant Chief of Staff for Installation Management, Department of Army, Room 5A128, 600 Army Pentagon, Washington, DC 20310, (571)-256-8145; *Energy*: Mr. David Steinau, Department of Energy, Real Estate Division (MA-651), Office of Property Management, 1000 Independence Ave. SW., Washington, DC, 20585, (202)-287-1503; *GSA*: Mr. Flavio Peres, General Services Administration, Office of Real Property Utilization and Disposal, 1800 F Street NW., Room 7040 Washington, DC 20405, (202) 501-0084; *Interior*: Mr. Michael Wright, Acquisition & Property Management, Department of the Interior, MS-4262, 1849 C Street, Washington, DC, 20240, (202)-513-0795

*Navy*: Mr. Steve Matteo, Department of the Navy, Asset Management Division, Naval Facilities Engineering Command, Washington Navy Yard, 1330 Patterson Ave. SW., Suite 1000, Washington, DC 20374; (202)685-9426 (These are not a toll-free numbers).

Dated: January 23, 2014.

**Mark Johnston,**

*Deputy Assistant Secretary for Special Needs.*

**TITLE V, FEDERAL SURPLUS PROPERTY PROGRAM FEDERAL REGISTER REPORT FOR 01/31/2014**

**SUITABLE/AVAILABLE PROPERTIES**

**BUILDING**

**Ohio**

Glenn Research Center  
6100 Columbus Ave.  
Sandusky OH 44870  
Landholding Agency: GSA  
Property Number: 54201410002  
Status: Excess  
GSA Number: 1-Z-OH-0598-AB  
Directions: Disposal Agency: GSA;  
Landholding Agency: NASA  
Comments: 6,424 sq. ft.; 20+ months vacant; repairs needed; contact GSA for more info.

**Wyoming**

Quarters 96  
Grand Teton National Park  
Moran WY 83013  
Landholding Agency: Interior  
Property Number: 61201410001  
Status: Excess  
Comments: Off-site removal only; foundation damage/cracks; repairs required for use; contamination; contact Interior for more information.

**UNSUITABLE PROPERTIES**

**BUILDING**

**Arkansas**

Tract 12-111- Sundberg, Kenneth  
House  
100 Granger Drive  
Hot Springs AR 71901  
Landholding Agency: Interior  
Property Number: 61201410002  
Status: Excess  
Comments: Documented deficiencies; structurally unsound; in collapsed condition; not movable; attempt to relocate will result in complete collapse.

Reasons: Extensive deterioration

**California**

1453-Banning Barracks  
10045 Gilman Rd.  
Banning CA 92220  
Landholding Agency: Agriculture  
Property Number: 15201410001  
Status: Excess  
Comments: Landlocked; can only be reached by crossing private property and there is no established right or means of entry

Reasons: Not accessible by road

**Idaho**

CFA-690 (Applied Science Lab)  
1955 N. Fremont Ave.  
Idaho Falls ID 83415  
Landholding Agency: Energy  
Property Number: 41201410001  
Status: Unutilized  
Comments: Public access denied and no alternative method to gain access w/out compromising national security  
Reasons: Secured Area  
CFA-689 (Technical Center)

1955 N. Fremont Ave.  
Idaho Falls ID 83415  
Landholding Agency: Energy  
Property Number: 41201410002  
Status: Unutilized  
Comments: Public access denied and no alternative method to gain access w/out compromising national security  
Reasons: Secured Area  
CFA-688  
(Technical Service Center)  
1955 N. Fremont Ave.  
Idaho Falls ID 83415  
Landholding Agency: Energy  
Property Number: 41201410003  
Status: Unutilized  
Comments: Public access denied and no alternative method to gain access w/out compromising national security  
Reasons: Secured Area  
CFA-632  
(Storage Building)  
1955 N. Fremont Ave.  
Idaho Falls ID 83415  
Landholding Agency: Energy  
Property Number: 41201410004  
Status: Unutilized  
Comments: Public access denied and no alternative method to gain access w/out compromising national security  
Reasons: Secured Area  
CFA-607  
(Office Building)  
1955 N. Fremont Ave.  
Idaho Falls ID 83415  
Landholding Agency: Energy  
Property Number: 41201410005  
Status: Unutilized  
Comments: Public access denied and no alternative method to gain access w/out compromising national security  
Reasons: Secured Area  
Mississippi  
USDA Monitoring and Residue An  
3505 25th Avenue  
Gulfport MS 39501  
Landholding Agency: GSA  
Property Number: 54201410001  
Status: Surplus  
GSA Number: 4-A-MS-0571-AA  
Directions: Disposal Agency: GSA; land holding Agency: Agriculture; 13 bldgs.  
Comments: Two bldgs. adjacent to property (i.e., Coca-Cola & GCP laboratories, Inc. (pharmaceutical co.) houses a variety of flammable ingredients used for the soft drink bottling and pharmaceutical manufacturing.  
Reasons: Within 2000 ft. of flammable or explosive material  
Tennessee  
4 Buildings  
Milan AAP  
Milan TN 38358  
Landholding Agency: Army  
Property Number: 21201340035  
Status: Excess  
Directions: I0205; I0206; I0207; T0114  
Comments: Public access denied & no alternative method to gain access without compromising National Security.  
Reasons: Secured Area

**LAND**

Nevada

Parcel I

Nellis AFB

Nellis NV

Landholding Agency: Air Force

Property Number: 18201410001

Status: Underutilized

Comments: Public access denied and no alternative method to gain access w/out compromising national security

Reasons: Secured Area

Virginia

Vacant Land, Joint Expeditionary

Base Little Creek Fort Story

Located Next to Building 3850

Virginia Beach VA 23459

Landholding Agency: Navy

Property Number: 77201410001

Status: Unutilized

Comments: Public access denied and no alternative method to gain access without compromising national security.

Reasons: Secured Area

[FR Doc. 2014-01739 Filed 1-30-14; 8:45 am]

**BILLING CODE 4210-67-P****DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT****[Docket No. FR-5700-FA-12]****Announcement of Funding Awards for Healthy Homes Technical Studies Program for Fiscal Year (FY) 2013****AGENCY:** Office of Healthy Homes and Lead Hazard Control, HUD.**ACTION:** Announcement of Funding Awards.

**SUMMARY:** In accordance with Section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989, this announcement notifies the public of funding decisions made by the Department in a competition for funding under the Office of Healthy Homes and Lead Hazard Control (OHHLHC), Healthy Homes Technical Studies Grant Program Notice of Funding Availability. This announcement contains the name and address of the award recipients and the amounts of awards under the Consolidated and Further Appropriations Act, 2013.

**FOR FURTHER INFORMATION CONTACT:**

Matthew E. Ammon, Department of Housing and Urban Development, Office of Healthy Homes and Lead Hazard Control, Room 8236, 451 Seventh Street SW., Washington, DC 20410, telephone 202-402-4337. Hearing- and speech-impaired persons may access the number above via TTY by calling the toll free Federal Relay Service at 1-800-877-8339.

**SUPPLEMENTARY INFORMATION:**

HUD announced the FY 2013 awards on August 16, 2013. These awards were the result of a competition posted on the Internet at *Grants.gov* on January 15, 2013, for the Healthy Homes Technical Studies Grant Program. The purpose of the competition was to award funding for cooperative agreements for the Office of Healthy Homes and Lead Hazard Control Grant Program.

Applications were scored and selected on the basis of selection criteria contained in this Notice. A total of \$10,499,595 was awarded under the Consolidated and Further Continuing Appropriations Act, 2013 (Pub. L. 113-6, approved May 13, 2013). In accordance with Section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (103 Stat. 1987; 42 U.S.C. 3545), the Department is publishing the names, addresses, and the amount of these awards as follows:

Alaska Native Tribal Health Consortium, 4000 Ambassador Drive, Anchorage, AK 99508-5909, \$743,044; American Lung Association of the Upper Midwest, 3000 Kelly Lane, Springfield, IL 62711-6226, \$690,558; Sinai Health System, 1500 S. California, Chicago, IL 60608-1797, \$749,931; The Board of Trustees of the University of Illinois, Office of Sponsored Programs & Research Administration, 1901 South First Street, Suite A, Champaign, IL 61820-7406, \$747,566; Tulane University, 1430 Tulane Avenue, EP 15, New Orleans, LA 70112-2632, \$748,610; University of Massachusetts Lowell, One University Avenue, Lowell, MA 01854-2827, \$749,999; University of Maryland, Baltimore County, 1000 Hilltop Circle, Baltimore, MD 21250-0001, \$749,856; The Children's Mercy Hospital, 2401 Gillham Road, Kansas City, MO 64108-4619, \$748,727; North Carolina State University, Research Administration, 2701 Sullivan Drive, Admin Services III, Box 7514, Raleigh, NC 27695-7514, \$735,264; Rutgers, The State University of New Jersey, Office of Research and Sponsored Programs, ASB III, 3 Rutgers Plaza, New Brunswick, NJ 08901-8559, \$342,905; Rutgers, The State University of New Jersey, 3 Rutgers Plaza, ASB III, 2nd Floor New Brunswick, NJ 08901-8559, \$687,000; Board of Regents, NSHE, obo University of Nevada, Las Vegas, 4505 S. Maryland Parkway, Box 451055, Las Vegas, NV 89154-1055, \$650,000; The Trustees of Columbia University in the City of New York, 630 West 168th Street—Box 49, New York, NY 10032-3702, \$722,378; Case Western Reserve University, 10900 Euclid Avenue, Cleveland, OH 44106-4919, \$749,952; The University of Texas at Austin, Office of Sponsored Projects,

101 E. 27th Street, Austin, TX 78712-1532, \$683,805.

Date: January 23, 2014.

**Matthew E. Ammon,**

*Deputy Director, Office of Healthy Homes and Lead Hazard Control.*

[FR Doc. 2014-02058 Filed 1-30-14; 8:45 am]

**BILLING CODE 4210-67-P****DEPARTMENT OF THE INTERIOR****Bureau of Indian Affairs****[AAK6006100 A11550000.999900]**

**Final Environmental Impact Statement for the Proposed Fee-to-Trust Conveyance of Property and Casino Project for the Stockbridge-Munsee Community, Wisconsin in the Town of Thompson, Sullivan County, New York**

**AGENCY:** Bureau of Indian Affairs, Interior.**ACTION:** Notice of availability.

**SUMMARY:** This notice advises the public that the Bureau of Indian Affairs (BIA) is making available for public review the Final Environmental Impact Statement (FEIS) for the proposed conveyance of 330 ± acres of land into trust status and construction of a gaming complex. The purpose of the proposed action is to help meet the Stockbridge-Munsee Community's (Tribe's) socio-economic needs.

**DATES:** The Record of Decision (ROD) on the proposed action will be issued on or after March 3, 2014, providing a 30 day waiting period after the Environmental Protection Agency (EPA) issues their Notice of Availability (NOA) of the FEIS in the **Federal Register**.

**ADDRESSES:** You may mail, hand carry or telefax written comments to Franklin Keel, Regional Director, Eastern Regional Office, Bureau of Indian Affairs, 545 Marriott Drive, Suite 700, Nashville, Tennessee 37214, Telefax (615) 564-6701. Please see the **SUPPLEMENTARY INFORMATION** section of this notice for directions for submitting comments and locations where copies of the FEIS are available.

**FOR FURTHER INFORMATION CONTACT:**

Chester McGhee, (615) 564-6830.

**SUPPLEMENTARY INFORMATION:** The Tribe has requested that the BIA take into trust 330 acres of land on which the Tribe proposes to construct a casino, hotel, parking areas and other facilities. As this request is for land that is off of the Tribe's reservation to be taken into trust for gaming purposes, the Tribe has submitted applications under both the Indian Reorganization Act (25 U.S.C.