

new, revision, extension, or reinstatement); (5) response obligation (i.e., mandatory, voluntary, or required to obtain or retain benefits); (6) a description of the need for and proposed use of the information; (7) a categorical description of the likely respondents; and (8) an estimate of the total annual reporting burden (i.e., the estimated number of likely respondents times the proposed frequency of response per year times the average hours per response).

1. EIA-176, EIA-191, EIA-857, EIA-895, EIA-910, and EIA-912.
2. Energy Information Administration.
3. OMB Number 1905-0175.
4. Three-year extension.
5. All forms are mandatory except EIA-895, which is voluntary.
6. The purpose of the Natural Gas Data Collection Program Package is to collect basic and detailed data to meet EIA's mandates and energy data users' needs. Adequate evaluation of the industry requires production, processing, transmission, distribution, storage, marketing, consumption, and price data. The data collected by EIA on these forms are unique. While somewhat similar or related data may be available from private and/or industry sources, as well as from other Federal agencies, such data are not reasonable alternatives for the data provided by the Natural Gas Data Collection Program Package survey forms. Data from the forms in the Natural Gas Data Collection Program Package are published in the Annual Energy Outlook, Annual Energy Review, Natural Gas Annual, Natural Gas Monthly, Natural Gas Weekly Market Update Report, Weekly Natural Gas Storage Report, Monthly Energy Review, Short-Term Energy Outlook, State Energy Data Report, and numerous other EIA publications.
7. Business or other for-profit.
8. 53,284.

**Statutory Authority:** Section 3507(h)(1) of the Paperwork Reduction Act of 1995 (Pub. L. 104-13).

Issued in Washington, DC, November 30, 2005.

**Jay H. Casselberry,**  
Agency Clearance Officer, Energy Information Administration.

[FR Doc. E5-6903 Filed 12-5-05; 8:45 am]

BILLING CODE 6450-01-P

## FARM CREDIT ADMINISTRATION

### Sunshine Act Meeting; Farm Credit Administration Board

**AGENCY:** Farm Credit Administration.

**SUMMARY:** Notice is hereby given, pursuant to the Government in the

Sunshine Act (5 U.S.C. 552b(e)(3)), of the regular meeting of the Farm Credit Administration Board (Board).

**DATE AND TIME:** The regular meeting of the Board will be held at the offices of the Farm Credit Administration in McLean, Virginia, on December 8, 2005, from 9 a.m. until such time as the Board concludes its business.

**FOR FURTHER INFORMATION CONTACT:** Jeanette C. Brinkley, Secretary to the Farm Credit Administration Board, (703) 883-4009, TTY (703) 883-4056.

**ADDRESSES:** Farm Credit Administration, 1501 Farm Credit Drive, McLean, Virginia 22102-5090.

**SUPPLEMENTARY INFORMATION:** Parts of this meeting of the Board will be open to the public (limited space available), and parts will be closed to the public. In order to increase the accessibility to Board meetings, persons requiring assistance should make arrangements in advance. The matters to be considered at the meeting are:

#### Open Session

##### A. Approval of Minutes

- November 8, 2005 (Open).

##### B. New Business

##### 1. Regulations

- Termination—Proposed Rule.

##### 2. Reports

- FCS Building Association Quarterly Report.
- Office of Examination Quarterly Report on Farm Credit System.

#### Closed Session \*

\* Session Closed-Exempt pursuant to 5 U.S.C. 552b(c)(2), (6), (8) and (9).

##### C. Reports

- Quarterly Supervisory Report on FCS and Status of OE Organizational Changes and Communications with FCS Institutions.
- OSMO Quarterly Report.

Dated: December 1, 2005.

**Jeanette C. Brinkley,**  
Secretary, Farm Credit Administration Board.

[FR Doc. 05-23700 Filed 12-2-05; 9:29 am]

BILLING CODE 6705-01-P

## FARM CREDIT SYSTEM INSURANCE CORPORATION

### Notice of Regular Meeting

**AGENCY:** Farm Credit System Insurance Corporation Board.

**SUMMARY:** Notice is hereby given of the regular meeting of the Farm Credit System Insurance Corporation Board (Board).

**DATE AND TIME:** The meeting of the Board will be held at the offices of the Farm Credit Administration in McLean, Virginia, on December 8, 2005, from 10 a.m. until such time as the Board concludes its business.

**FOR FURTHER INFORMATION CONTACT:** Jeanette C. Brinkley, Secretary to the Farm Credit System Insurance Corporation Board, (703) 883-4009, TTY (703) 883-4056.

**ADDRESSES:** Farm Credit System Insurance Corporation, 1501 Farm Credit Drive, McLean, Virginia 22102.

**SUPPLEMENTARY INFORMATION:** Parts of this meeting of the Board will be open to the public (limited space available), and parts will be closed to the public. In order to increase the accessibility to Board meetings, persons requiring assistance should make arrangements in advance. The matters to be considered at the meeting are:

#### Closed Session

- Report on System Performance

#### Open Session

##### A. Approval of Minutes

- September 22, 2005 (Regular Meeting)

##### B. Reports

- Financials
- Report on Insured Obligations
- Quarterly Report on Annual Performance Plan

##### C. New Business

- Golden Parachute Regulation (Final)

#### Closed Session

- Proposed Audit Plan

Dated: November 30, 2005.

**Jeanette C. Brinkley,**  
Secretary, Farm Credit System Insurance Corporation Board.

[FR Doc. E5-6890 Filed 12-5-05; 8:45 am]

BILLING CODE 6710-01-P

## FEDERAL RESERVE SYSTEM

### Sunshine Act Meeting

**AGENCY HOLDING THE MEETING:** Board of Governors of the Federal Reserve System.

**TIME AND DATE:** 12:00 p.m., Monday, December 12, 2005.

**PLACE:** Marriner S. Eccles Federal Reserve Board Building, 20th and C Streets, N.W., Washington, D.C. 20551.

**STATUS:** Closed.

#### MATTERS TO BE CONSIDERED:

1. Personnel actions (appointments, promotions, assignments, reassignments, and salary actions)

involving individual Federal Reserve System employees.

2. Any items carried forward from a previously announced meeting.

**FOR FURTHER INFORMATION CONTACT:**

Michelle A. Smith, Director, Office of Board Members; 202-452-2955.

**SUPPLEMENTARY INFORMATION:** You may call 202-452-3206 beginning at approximately 5 p.m. two business days before the meeting for a recorded announcement of bank and bank holding company applications scheduled for the meeting; or you may contact the Board's Web site at <http://www.federalreserve.gov> for an electronic announcement that not only lists applications, but also indicates procedural and other information about the meeting.

Board of Governors of the Federal Reserve System, December 2, 2005.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. 05-23733 Filed 12-2-05; 2:09 pm]

**BILLING CODE 6210-01-S**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Notice of Meeting of the Advisory Committee on Minority Health

**AGENCY:** Department of Health and Human Services, Office of the Secretary, Office of Public Health and Science, Office of Minority Health.

**ACTION:** Notice.

**SUMMARY:** As stipulated by the Federal Advisory Committee Act, the Department of Health and Human Services (DHHS) is hereby giving notice that the Advisory Committee on Minority Health (ACMH) will hold a meeting. This meeting is open to the public. Preregistration is required for both public attendance and comment. Any individual who wishes to attend the meeting and/or participate in the public comment session should e-mail [acmh@osophs.dhhs.gov](mailto:acmh@osophs.dhhs.gov).

**DATES:** The meeting will be held on January 8, 2006, from 8:30 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the Grand Hyatt Washington, 1000 H Street, NW., Washington, DC 20001. The meeting is accessible from the Metro Center Station (Take the 11th Street exit for entrance into the Grand Hyatt).

**FOR FURTHER INFORMATION CONTACT:** Ms. Monica A. Farrar, Tower Building, 1101 Wootton Parkway, Suite 600, Rockville, Maryland 20852. Phone: 240-453-2882, Fax: 240-453-2883.

**SUPPLEMENTARY INFORMATION:** In accordance with Public Law 105-392,

the ACMH was established to provide advice to the Deputy Assistant Secretary for Minority Health in improving the health of each racial and ethnic minority group and on the development of goals and specific program activities of the Office of Minority Health.

Topics to be discussed during this meeting will include strategies to improve Native American Health (including "indigenous" peoples of the U.S. and the Pacific Islands), Information Technology's Role in Health Care, and Educational Outreach and Health Promotion in improving the health of racial and ethnic minority populations, as well as other related issues.

Public attendance at the meeting is limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the designated contact person at least five business days prior to the meeting. Members of the public will have an opportunity to provide comments at the meeting. Public comments will be limited to five minutes per speaker. Individuals who would like to submit written statements should mail or fax their comments to the Office of Minority Health at least two business days prior to the meeting. Any members of the public who wish to have printed material distributed to ACMH committee members should submit their materials to the Executive Secretary, ACMH, prior to close of business January 3, 2006.

Dated: November 22, 2005.

**Garth N. Graham,**

*Deputy Assistant Secretary for Minority Health, Executive Secretary, ACMH.*

[FR Doc. 05-23650 Filed 12-5-05; 8:45 am]

**BILLING CODE 4150-29-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### The National Institute for Occupational Safety and Health (NIOSH) Public Meeting

The National Institute for Occupational Safety and Health (NIOSH) of the Centers for Disease Control and Prevention (CDC) announces the following public meetings and request for information:

**Name:** NIOSH Availability of Opportunity to Provide Input for the National Occupational Research Agenda (NORA) with a special emphasis on the

Construction Sector, and the Transportation, Warehousing, and Utilities Sector and regional and multi-sector input.

**Time and Date for Meeting One:** Transportation, Warehousing and Utilities (TWU) Sector.

9 a.m.-5 p.m. EST, December 5, 2005:

9 a.m.-12 p.m., Multi-Sector Public Comments.

1 p.m.-5 p.m., TWU Specific Public Comments.

**Place for Meeting One:** Holiday Inn, 10000 Baltimore Avenue, College Park, MD 20740.

**Time and Date for Meeting Two:** Construction Sector.

9 a.m.-5 p.m. CST, Monday December 19, 2005:

9 a.m.-12 p.m. Multi-sector Public Comments.

1 p.m.-5 p.m. Construction Specific Public Comments.

**Place for Meeting Two:** University of Illinois at Chicago, School of Public Health and Psychiatric Institute, 1603 W. Taylor Street, Chicago, Illinois 60612.

**Status:** Meetings are open to the public, limited only by the space available.

**Background:** A large part of our lives is shaped by the work we do. NORA is a framework to guide occupational safety and health research for the nation. It is an ongoing endeavor to focus research to reduce work-related injury and illness. As the program approaches a ten year milestone, NIOSH is hosting public meetings to seek input from individuals and organizations on important research issues and agendas. Information about the public meetings and registration can be found on the NORA Web page at: <http://www.cdc.gov/niosh/nora/townhall>.

Given that NORA represents a broad-based partnership involving government, business, the worker community, academia, and others, public input is essential for planning future directions for the initiative, which will be based on eight different industry sector groups. Each meeting will be structured to provide an opportunity for regional and multi-sector input during the morning, followed where appropriate by an afternoon session to focus on individual sector issues.

All participants are requested to register for the free meeting at the NORA Web page or onsite the day of the meeting. Participants wishing to speak are encouraged to register early. The public meetings are open to everyone, including all workers, professional societies, organized labor, employers, researchers, health professionals,