

**DEPARTMENT OF EDUCATION****[Docket No.: ED–2023–SCC–0142]****Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; Ronald E. McNair Postbaccalaureate Achievement Program Annual Performance Report****AGENCY:** Office of Postsecondary Education (OPE), Department of Education (ED).**ACTION:** Notice.**SUMMARY:** In accordance with the Paperwork Reduction Act (PRA) of 1995, the Department is proposing a revision of a currently approved information collection request (ICR).**DATES:** Interested persons are invited to submit comments on or before November 2, 2023.**ADDRESSES:** Written comments and recommendations for proposed information collection requests should be submitted within 30 days of publication of this notice. Click on this link [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain) to access the site. Find this information collection request (ICR) by selecting “Department of Education” under “Currently Under Review,” then check the “Only Show ICR for Public Comment” checkbox. *Reginfo.gov* provides two links to view documents related to this information collection request. Information collection forms and instructions may be found by clicking on the “View Information Collection (IC) List” link. Supporting statements and other supporting documentation may be found by clicking on the “View Supporting Statement and Other Documents” link.**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection activities, please contact Julie Laurel, 202–453–6733.**SUPPLEMENTARY INFORMATION:** The Department is especially interested in public comment addressing the following issues: (1) is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.*Title of Collection:* Ronald E. McNair Postbaccalaureate Achievement Program Annual Performance Report.*OMB Control Number:* 1840–0640.*Type of Review:* A revision of a currently approved ICR.*Respondents/Affected Public:* Private Sector; State, Local, and Tribal Governments.*Total Estimated Number of Annual Responses:* 206.*Total Estimated Number of Annual Burden Hours:* 2,297.*Abstract:* Ronald E. McNair Postbaccalaureate Achievement (McNair) Program grantees must submit the Annual Performance Report each year. The reports are used to evaluate grantees’ performance for substantial progress, respond to the Government Performance and Results Act (GPRA), and award prior experience points at the end of each project (budget) period. The Department also aggregates the data to provide descriptive information on the projects and to analyze the impact of the McNair Program on the academic progress of participating students.

In this revision, the Department added two fields, at the project level, requesting information on the implementation of the Competitive Preference Priorities (CPPs) used in the most recent grant competition. The addition of the CPP questions coupled with an increase in the number of respondents resulted in a slight increase in total annual burden hours.

Dated: September 27, 2023

**Kun Mullan,***PRA Coordinator, Strategic Collections and Clearance Governance and Strategy Division, Office of Chief Data Officer, Office of Planning, Evaluation and Policy Development.*

[FR Doc. 2023–21763 Filed 10–2–23; 8:45 am]

**BILLING CODE 4000–01–P****DEPARTMENT OF ENERGY****Secretary of Energy Advisory Board****AGENCY:** Department of Energy.**ACTION:** Notice of open meeting.**SUMMARY:** The Department of Energy hereby publishes a notice of open meeting of the Secretary of Energy Advisory Board (SEAB). This meeting will be held virtually for members of the public, and in-person for SEAB members. The Federal Advisory Committee Act requires that public notice of these meetings be announced in the **Federal Register**.**DATES:** Thursday, October 26, 2023; 12 p.m.–4:45 p.m. eastern time.**ADDRESSES:** Virtual meeting for members of the public. SEAB members only will participate in-person at the SLAC National Accelerator Laboratory, 12575 Sand Hill Rd, Menlo Park, CA 94025. Registration is required by registering at the SEAB October 26 meeting page at: [www.energy.gov/seab/seab-meetings](http://www.energy.gov/seab/seab-meetings).**FOR FURTHER INFORMATION CONTACT:**David Borak, Designated Federal Officer, U.S. Department of Energy, 1000 Independence Avenue SW, Washington, DC 20585; email: [seab@hq.doe.gov](mailto:seab@hq.doe.gov); telephone: (202) 586–5216.**SUPPLEMENTARY INFORMATION:***Background:* The Board was established to provide advice and recommendations to the Secretary on the Administration’s energy policies; the Department’s basic and applied research and development activities; economic and national security policy; and other activities as directed by the Secretary.*Purpose of the Meeting:* This is the ninth meeting of Secretary Jennifer M. Granholm’s SEAB.*Tentative Agenda:* The meeting will start at 12:00 p.m. Eastern Time on October 26, 2023. The tentative meeting agenda includes: roll call, remarks from the Secretary, remarks from the SEAB chair, discussion of Artificial Intelligence, and public comments. The meeting will conclude at approximately 4:45 p.m. Meeting materials can be found here: <https://www.energy.gov/seab/seab-meetings>.*Public Participation:* The meeting is open to the public via a virtual meeting option. Individuals who would like to attend must register for the meeting here: <https://www.energy.gov/seab/seab-meetings>.Individuals and representatives of organizations who would like to offer comments and suggestions may do so during the meeting. Approximately 15 minutes will be reserved for public comments. Time allotted per speaker will depend on the number who wish to speak but will not exceed three minutes. The Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Those wishing to speak should register to do so via email, [seab@hq.doe.gov](mailto:seab@hq.doe.gov), no later than 5 p.m. on Wednesday, October 25, 2023.Those not able to attend the meeting or who have insufficient time to address the committee are invited to send a written statement to David Borak, U.S. Department of Energy, 1000 Independence Avenue SW, Washington, DC 20585, or email to: [seab@hq.doe.gov](mailto:seab@hq.doe.gov).*Minutes:* The minutes of the meeting will be available on the SEAB website

or by contacting Mr. Borak. He may be reached at the above postal address or email address, or by visiting SEAB's website at [www.energy.gov/seab](http://www.energy.gov/seab).

Signed in Washington, DC, on September 27, 2023.

**LaTanya Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2023-21814 Filed 10-2-23; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### National Quantum Initiative Advisory Committee

**AGENCY:** Office of Science, Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces an open virtual meeting of the National Quantum Initiative Advisory Committee (NQIAC). The Federal Advisory Committee Act requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Friday, November 3, 2023; 1:00 p.m. to 3:00 p.m. EDT.

**ADDRESSES:** Virtual Meeting: Instructions to participate remotely will be posted on the National Quantum Initiative Advisory Committee website at: <https://www.quantum.gov/about/nqiacy> prior to the meeting and can also be obtained by contacting Thomas Wong, (240) 220-4668 or [NQIAC@quantum.gov](mailto:NQIAC@quantum.gov).

**FOR FURTHER INFORMATION CONTACT:** Thomas Wong, Designated Federal Officer, NQIAC, (240) 220-4668 or [NQIAC@quantum.gov](mailto:NQIAC@quantum.gov).

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Committee:* The NQIAC has been established to advise the President, the National Science and Technology Council (NSTC) Subcommittee on Quantum Information Science (SCQIS), and the NSTC Subcommittee on Economic and Security Implications of Quantum Science (ESIX) on the National Quantum Initiative Act (NQI) Program, and on trends and developments in quantum information science and technology, in accordance with the National Quantum Initiative Act (*Pub. L. 115-368*) and *Executive Order 14073*.

#### Tentative Agenda

- Quantum Networking Strategy and Activities

*Public Participation:* The meeting is open to the public. It is the policy of the NQIAC to accept written public comments no longer than 5 pages and to accommodate oral public comments,

whenever possible. The NQIAC expects that public statements presented at its meetings will not be repetitive of previously submitted oral or written statements. The public comment period for this meeting will take place on November 3, 2023, at a time specified in the meeting agenda.

The public comment period is designed only for substantive commentary on NQIAC's work, not for business marketing purposes. The Chairperson(s) of the Committee will conduct the meeting to facilitate the orderly conduct of business.

*Oral Comments:* To be considered for the public speaker list at the meeting, interested parties should register to speak at [NQIAC@quantum.gov](mailto:NQIAC@quantum.gov), no later than 12:00 p.m. Eastern Time on October 27, 2023. To accommodate as many speakers as possible, the time for public comments will be limited to three (3) minutes per person, with a total public comment period of up to 15 minutes. If more speakers register than there is space available on the agenda, NQIAC will select speakers on a first-come, first-served basis from those who applied. Those not able to present oral comments may always file written comments with the committee.

*Written Comments:* Although written comments are accepted continuously, written comments relevant to the subjects of the meeting should be submitted to [NQIAC@quantum.gov](mailto:NQIAC@quantum.gov) no later than 12:00 p.m. Eastern Time on October 27, 2023, so that the comments may be made available to the NQIAC members prior to this meeting for their consideration. NQIAC operates under the provisions of FACA, all public comments and/or related materials will be treated as public documents and will be made available for public inspection, including being posted on the NQIAC website at: <https://www.quantum.gov/about/nqiacy>.

*Minutes:* Minutes of this meeting will be available at: <https://www.quantum.gov/about/nqiacy>.

Signed in Washington, DC, on September 27, 2023.

**LaTanya Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2023-21813 Filed 10-2-23; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Nevada

**AGENCY:** Office of Environmental Management, Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces an in-person/virtual hybrid meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Nevada. The Federal Advisory Committee Act requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Wednesday, November 8, 2023; 4:00 p.m.–8:30 p.m. PST. The opportunity for public comment is at 4:10 p.m. PST.

This time is subject to change; please contact the Nevada Site Specific Advisory Board (NSSAB) Administrator (below) for confirmation of time prior to the meeting.

**ADDRESSES:** This meeting will be open to the public in-person at the Molasky Corporate Center (address below) or virtually via Microsoft Teams. To attend virtually, please contact Barbara Ulmer, NSSAB Administrator, by email [nssab@emcbc.doe.gov](mailto:nssab@emcbc.doe.gov) or phone (702) 523-0894, no later than 4:00 p.m. PST on Monday, November 6, 2023.

Molasky Corporate Center, 15th Floor Conference Room, 100 North City Parkway, Las Vegas, NV 89106.

#### FOR FURTHER INFORMATION CONTACT:

Barbara Ulmer, NSSAB Administrator, by phone: (702) 523-0894 or email: [nssab@emcbc.doe.gov](mailto:nssab@emcbc.doe.gov) or visit the Board's internet homepage at [www.nnss.gov/NSSAB/](http://www.nnss.gov/NSSAB/).

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Board is to provide advice and recommendations concerning the following EM site-specific issues: clean-up activities and environmental restoration; waste and nuclear materials management and disposition; excess facilities; future land use and long-term stewardship. The Board may also be asked to provide advice and recommendations on any EM program components.

#### Tentative Agenda

1. Public Comment Period
2. Update from Deputy Designated Federal Officer
3. Update from National Nuclear Security Administration
4. Updates from NSSAB Liaisons
5. Presentations

*Public Participation:* The in-person/online virtual hybrid meeting is open to the public either in-person at the Molasky Corporate Center or via Microsoft Teams. To sign-up for public comment, please contact the NSSAB Administrator (above) no later than 4:00 p.m. PST on Monday, November 6, 2023. In addition to participation in the live public comment session identified above, written statements may be filed