

## ESTIMATION OF THE TOTAL NUMBER OF HOURS NEEDED TO PREPARE THE INFORMATION COLLECTION, INCLUDING NUMBER OF RESPONDENTS, FREQUENCY OF RESPONSE, AND HOURS OF RESPONSE—Continued

| Form        | Title                                                                          | No. of respondents | Frequency of responses per year | Total annual responses | Hours per response | Total annual hours |
|-------------|--------------------------------------------------------------------------------|--------------------|---------------------------------|------------------------|--------------------|--------------------|
|             | Form Letter for Loan Repurchase.                                               | 1,000              | 1                               | 1,000                  | 0.25               | 250                |
|             | Certification Requirements for the Pooling of Multifamily Mature Loan Program. | 14                 | 1                               | 14                     | 0.0166             | 0                  |
|             | Request for Reimbursement of Mortgage Insurance Claim Costs.                   | 60                 | 1                               | 60                     | 0.25               | 15                 |
|             | Collection of Remaining Principal Balances.                                    | 300                | 12                              | 3,600                  | 91.4               | 27,442             |
|             | Data Verification Form.                                                        | 300                | 2                               | 600                    | 0.08               | 48                 |
|             | Electronic Data Interchange System Agreement.                                  | 300                | 1                               | 300                    | 0.25               | 75                 |
|             | Enrollment Administrator Signatories for Issuers and Document Custodians.      | 300                | 1                               | 300                    | 0.25               | 75                 |
|             | Corporate Agreement.                                                           | 10                 | 1                               | 10                     | 0.25               | 3                  |
|             | Cross Default Agreement.                                                       | 10                 | 1                               | 10                     | 0.25               | 3                  |
|             | Transfer Agreements and Assignment Agreements.                                 | 180                | 1                               | 15                     | 0.25               | 4                  |
|             | Pool Advance Agreement.                                                        | 10                 | 1                               | 10                     | 0.25               | 3                  |
|             | Excess Funds Agreement.                                                        | 10                 | 1                               | 10                     | 0.25               | 3                  |
|             | Acknowledgement Agreement and Accompanying Documents—Pledge of Servicing.      | 10                 | 1                               | 10                     | 0.25               | 3                  |
|             | Supervisory agreement.                                                         | 10                 | 1                               | 10                     | 0.25               | 3                  |
| Total ..... | .....                                                                          | 246                | .....                           | 5,683,879              | .....              | 145,570            |

## Calculations:

Total Annual Responses × Hours per Response = Total Annual Hours  
Estimated Cost to Respondents:

1. Mortgage industry employee salary: \$25.00 per hour

\$25.00 × Total Annual Hours = Cost  
Estimated Annual Cost to the Government:

1. Ginnie Mae employee salary: \$29.00 per hour

\$29.00 × Total Annual Hours = Cost

2. Contractor Expense is based on contract award

*Status of the proposed information collection:* New Collection.

**Authority:** Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: August 19, 2003.

**George S. Anderson,**

*Executive Vice President, Ginnie Mae.*

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**BILLING CODE 4210-66-M**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[SGA-03-15]

**Notice of Funding Availability (NOFA), Solicitation for Grant Applications (SGA) for Ending Chronic Homelessness Through Employment and Housing Revision To Extend Application Deadline Date for Eligible Applicants**

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Extension of Deadline Date.

**SUMMARY:** On July 18, 2003, HUD and the Department of Labor (DOL) jointly announced the availability of approximately \$12.5 million to help address chronic homelessness. This notice advises interested parties that, as a result of the emergency situation caused by the power outages that affected much of the Mid-Atlantic and the Mid-West, HUD and DOL have decided to extend the application submission date for the Notice of Funding Availability/Solicitation for Grant Applications (SGA) to Monday, August 25, 2003.

**FOR FURTHER INFORMATION CONTACT:** John Garrity, Director, Office of Special Needs Assistance Programs, Office of Community Planning and Development, Room 7262, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410-0500, (202) 708-4300 (this is not a toll-free number). Persons with hearing or speech impairments access this number through TTY by calling the toll-free Federal Information Relay Service at (800) 877-8339.

**SUPPLEMENTARY INFORMATION:** On July 18, 2003 (68 FR 42818), HUD and DOL jointly published a Solicitation for Grant Applications (SGA)/ Notice of Funding Availability that announced approximately \$12.5 million to help address chronic homelessness. Of this amount, the Office of Disability Employment Policy at DOL made available \$2.5 million to award up to four cooperative agreements designed to increase and improve employment opportunities for persons who are chronically homeless. HUD announced the availability of approximately \$10 million for permanent housing grants from recaptured McKinney Act monies. The deadline for applications established by the July 18, 2003, notice was August 20, 2003.

As a result of the emergency situation caused by the power outages that affected much of Mid-Atlantic and the Mid-West beginning on August 14, 2003, HUD and DOL have decided to extend the application submission date for the Notice of Funding Availability/Solicitation for Grant Applications (SGA) to Monday, August 25, 2003. This notice is consistent with a similar notice extending the deadline for applications for this joint Solicitation for Grant Applications/ Notice of Funding Availability that will be appear in the **Federal Register** on Thursday, August 21, 2003.

Other than extension of the application due date, no other changes are made to the NOFA. All applications

must continue to be submitted to the U.S. Department of Labor, Procurement Services Center, Room N-5416, 200 Constitution Avenue, NW., Washington, DC 20210, by the new application deadline—not later than 4:45 pm e.s.t., August 25, 2003.

Dated: August 20, 2003.

**John Garrity,**

*Director, Office of Special Needs Assistance Programs, Office of Community Planning and Development.*

[FR Doc. 03-21716 Filed 8-21-03; 10:57 am]

**BILLING CODE 4210-29-P**

**DEPARTMENT OF THE INTERIOR****Fish and Wildlife Service****Draft Handbook for Candidate Conservation Agreements With Assurances and Enhancement of Survival Permit Processing**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of document availability; extension of comment period.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, are extending the comment period for the Draft Handbook for Candidate Conservation Agreements with Assurances and Enhancement of Survival Permit Processing. This draft document provides internal guidance for conducting the Candidate Conservation Agreement with Assurances permit program under section 10(a)(1)(A) of the Endangered Species Act of 1973, as amended (Act). Comments previously submitted need not be resubmitted as they will be incorporated into the public record as part of this extended comment period, and will be fully considered in the final rule.

**DATES:** Comments on the Draft Handbook for Candidate Conservation Agreements with Assurances and Enhancement of Survival Permit Processing must be received on or before September 22, 2003, to be considered during preparation of a final guidance document.

**ADDRESSES:** Persons wishing to review the Draft Handbook for Candidate Conservation Agreements with Assurances and Enhancement of Survival Permit Processing may obtain a copy by contacting the Division of Conservation and Classification, U.S. Fish and Wildlife Service, 4401 North Fairfax Drive, Room 420, Arlington, Virginia 22203 (telephone 703/358-2105), and may be viewed at: <http://endangered.fws.gov/candidates/>

[ccaahandbook.html](http://ccaahandbook.html). Written comments and materials regarding the draft guidance should be directed to the same address. Comments and materials received will be available for public inspection, by appointment, during normal business hours at the above address.

**FOR FURTHER INFORMATION CONTACT:**

Chris Nolin, Chief, Division of Conservation and Classification, U.S. Fish and Wildlife Service, at the above address (703-358-2105)

**SUPPLEMENTARY INFORMATION:****Background**

On June 23, 2003, we published in the **Federal Register** a notice of availability for the draft Handbook for Candidate Conservation Agreements with Assurances and Enhancement of Survival Permit Processing (68 FR 37170). This draft handbook provides consistent procedures and policies for the Service's compliance with the enhancement of survival permit provisions of section 10(a)(1)(A) of the Act. Consistency in the section 10(a)(1)(A) program will be achieved by (1) providing national procedural and policy guidance; (2) providing standardized guidance to our offices and personnel who participate in the Candidate Conservation Agreements with Assurances program and review and process enhancement of survival permit applications; (3) ensuring uniform Service compliance with section 10(a)(1)(A) of the Act associated with a Candidate Conservation Agreement with Assurances; (4) providing assistance to applicants in the non-Federal sector who wish to apply for enhancement of survival permits; and (5) providing for conservation of federally proposed, candidate, and other at-risk species. For further information, please refer to the June 23, 2003, **Federal Register** notice and the draft Handbook.

**Public Comments Solicited**

We intend that a final decision on the Draft Handbook for Candidate Conservation Agreements with Assurances and Enhancement of Survival Permit Processing will take advantage of information and recommendations from all interested parties. Therefore, comments or suggestions from the public, other concerned governmental agencies, the scientific community, industry, or any other interested party concerning this draft document are hereby solicited. All comments and materials received will be considered prior to the approval of a