

telephone (202) 219-8883 (this is not a toll-free number).

### General Information

The attention of interested persons is directed to the following:

(1) The fact that a transaction is the subject of an exemption under section 408(a) of the Act and/or section 4975(c)(2) of the Code does not relieve a fiduciary or other party in interest or disqualified person from certain other provisions to which the exemptions does not apply and the general fiduciary responsibility provisions of section 404 of the Act, which among other things require a fiduciary to discharge his duties respecting the plan solely in the interest of the participants and beneficiaries of the plan and in a prudent fashion in accordance with section 404(a)(1)(B) of the Act; nor does it affect the requirement of section 401(a) of the Code that the plan must operate for the exclusive benefit of the employees of the employer maintaining the plan and their beneficiaries;

(2) These exemptions are supplemental to and not in derogation of, any other provisions of the Act and/or the Code, including statutory or administrative exemptions and transactional rules. Furthermore, the fact that a transaction is subject to an administrative or statutory exemption is not dispositive of whether the transaction is in fact a prohibited transaction; and

(3) The availability of these exemptions is subject to the express condition that the material facts and representations contained in each application accurately describes all material terms of the transaction which is the subject of the exemption.

Signed at Washington, DC, this 30th day of May, 2001.

**Ivan Strasfeld,**

*Director of Exemption Determinations,  
Pension and Welfare Benefits Administration,  
U.S. Department of Labor.*

[FR Doc. 01-13906 Filed 6-1-01; 8:45am]

**BILLING CODE 4510-29-P**

### FEDERAL MINE SAFETY AND HEALTH REVIEW COMMISSION

#### Changes in Meeting; Federal Register Citation of Previous Announcement 66 FR 22267

**TIME AND DATE:** 10 a.m., Wednesday, May 30, 2001.

**PLACE:** Room 6005, 6th Floor, 1730 K Street, NW., Washington, DC.

**STATUS:** Closed in Part (Pursuant to 5 U.S.C. 552b(c)(10)).

**CHANGES IN MEETING:** Eagle Energy, Inc., Docket No. WEVA 98-123. The Commission has granted a motion by Eagle Energy, Inc., to exclude from consideration at the May 30, 2001, meeting the issue of whether the judge's frequent questioning of witnesses improperly interfered with the operator's presentation of its case and reflected bias.

Because agency business so requires, the Commission has unanimously voted to change the status of the meeting from "closed in part" to "open in its entirety," pursuant to 5 U.S.C. 552b(c)(10).

No earlier announcement of these changes was possible.

**CONTACT PERSON FOR MORE INFO:** Jean Ellen (202) 653-5629 / (202) 708-9300 for TDD Relay / 1-800-877-8339 for toll free.

**Jean H. Ellen,**  
*Chief Docket Clerk.*

[FR Doc. 01-14089 Filed 5-31-01; 12:56 pm]

**BILLING CODE 6735-01-M**

### THE NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

#### Meetings of Humanities Panel

**AGENCY:** The National Endowment for the Humanities.

**ACTION:** Notice of meetings.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, as amended), notice is hereby given that the following meetings of the Humanities Panel will be held at the Old Post Office, 1100 Pennsylvania Avenue, NW., Washington, DC 20506.

**FOR FURTHER INFORMATION CONTACT:** Laura S. Nelson, Advisory Committee Management Officer, National Endowment for the Humanities, Washington, DC 20506; telephone (202) 606-8322. Hearing-impaired individuals are advised that information on this matter may be obtained by contacting the Endowment's TDD terminal on (202) 606-8282.

**SUPPLEMENTARY INFORMATION:** The proposed meetings are for the purpose of panel review, discussion, evaluation and recommendation on applications for financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including discussion of information given in confidence to the agency by the grant applicants. Because the proposed meetings will consider information that is likely to disclose trade secrets and commercial or financial information

obtained from a person and privileged or confidential and/or information of a personal nature the disclosure of which would constitute a clearly unwarranted invasion of personal privacy, pursuant to authority granted me by the Chairman's Delegation of Authority to Close Advisory Committee meetings, dated July 19, 1993, I have determined that these meetings will be closed to the public pursuant to subsections (c)(4) and (6) of section 552b of Title 5, United States Code.

**Date:** June 22, 2001.

**Time:** 8:30 a.m. to 6:00 p.m.

**Room:** 415.

**Program:** This meeting will review applications for History, Conservation, Other Public Programming Organizations, submitted to the Office of Challenge Grants at the May 1, 2001 deadline.

**Date:** June 28, 2001.

**Time:** 8:30 a.m. to 6:00 p.m.

**Room:** 415.

**Program:** This meeting will review applications for Research Libraries, Associations, Institutes, submitted to the Office of Challenge Grants at the May 1, 2001 deadline.

**Laura S. Nelson,**

*Advisory Committee Management Officer.*

[FR Doc. 01-13976 Filed 6-1-01; 8:45 am]

**BILLING CODE 7536-01-M**

### NATIONAL SCIENCE FOUNDATION

#### Advisory Committee for Small Business Industrial Innovation; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

**Name:** Advisory Committee for Small Business Industrial Innovation (SBIR)/Small Business Technology Transfer (STTR)—(61).

**Date/Time:** June 19-20, 2001, 8:30 am-5:00 pm.

**Type of Meeting:** Open.

**Place:** Room 120, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA.

**Contact Person:** Dr. Joseph Hennessey, Acting Director, Industrial Innovation, (703) 292-7069, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230.

**Minutes:** May be obtained from the contact person listed above.

**Purpose of Committee:** To provide advice and recommendations concerning research programs pertaining to the small business community.

**Agenda:** June 19, 2001, Room 120  
8:30 am—Introductions