## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No.FR-5044-N-12]

Notice of Submission of Proposed Information Collection to OMB: Contract for Inspection Services-Turnkey

**AGENCY:** Office of the Assistant Secretary for Public and Indian Housing, HUD.

**ACTION:** Notice.

SUMMARY: The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal. Information is used by the PHA to obtain professional architectural services to assist in the administration of a construction contract and to inspect the installation of the work.

**DATES:** Comments Due Date: August 28, 2006.

**ADDRESSES:** Lillian Deitzer, Reports Management Officer, AYO, Department

of Housing and Urban Development, 451 Seventh Street, Southwest, Washington, DC 20410; e-mail Lillian\_Deitzer@HUD.gov; telephone (202) 708–2374. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Deitzer.

## FOR FURTHER INFORMATION CONTACT:

Aneita Waites, (202) 708–0713, extension 4114, for copies of the proposed forms and other available documents. (This is not a toll-free number).

SUPPLEMENTARY INFORMATION: The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35). The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how

frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the name and telephone number of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

This Notice also lists the following information:

Title of Proposal: Contract for Inspection Services-Turnkey.

OMB Approval Number: 2577–0007. Form Numbers: HUD–5084.

Description of the Need for the Information and Its Proposed Use: Information is used by the PHA to obtain professional architectural services to assist in the administration of a construction contract and to inspect the installation of the work.

Respondents: Not-for-profit institutions, State, Local or Tribal Government.

Frequency of Submission: Other per applicant.

	Number of respondents	Annual responses	×	Hours per response	=	Burden hours
Reporting Burden	76	76		2.00		152

Total Estimated Burden Hours: 152. Status: Extension of a currently approved collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: June 23, 2006.

### Sherry Fobear-McCown,

Program Analyst.

[FR Doc. 06-5819 Filed 6-28-06; 8:45 am]

BILLING CODE 4210-67-P

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4800-FA-24]

# Announcement of Funding Award—FY 2003; Healthy Homes Demonstration Program

**AGENCY:** Office of the Secretary, Office of Healthy Homes and Lead Hazard Control, HUD.

**ACTION:** Announcement of funding awards.

**SUMMARY:** In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development

Reform Act of 1989, this announcement notifies the public of a funding decision made by the Department in a competition for funding under the Healthy Homes Demonstration Program Notice of Funding Availability (NOFA). This announcement contains the name and address of the award recipients and the amounts of award.

#### FOR FURTHER INFORMATION CONTACT:

Jonnette Hawkins, Department of Housing and Urban Development, Office of Healthy Homes and Lead Hazard Control, Room 8236, 451 Seventh Street, SW., Washington, DC, 20410, telephone (202) 755–1785, ext. 7593. Hearing- and speech-impaired persons may access the number above via TTY by calling the toll free Federal Information Relay Service at 1–800–877–8339.

SUPPLEMENTARY INFORMATION: The 2003 awards were announced in the HUD News Release on October 2, 2003. These awards were the result of a competition announced in a Federal Register notice published on April 25, 2003 (68 FR 21363) for the Healthy Homes Demonstration Program. The purpose of the competition was to award grant funding for grants and cooperative

agreements under this program. Applications were scored and selected on the basis of selection criteria contained in that Notice.

In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (103 Stat. 1987, 42 U.S.C. 3545), the Department is publishing the names, addresses, and amounts of these awards as follows:

A total of \$5,916,355 was awarded to seven grantees for the Healthy Homes Demonstration Program: Cuyahoga County Board of Health, 1375 Euclid Avenue, 5th Floor, Cleveland, OH 44115, \$950,000; Department of Health, County of Erie, 95 Franklin Street, Room 910, Buffalo, NY 14202, \$950,000; Board of Mahoning County Commissioners, 21 West Boardman Street, Suite 300, Youngstown, OH 44503, \$900,000; Neighborhood House, Inc., 905 Spruce Street, Seattle, WA 98104, \$850,000; City of Minneapolis, 250 S. Fourth Street, Room 414, Minneapolis, MN 55415, \$650,000; NY Indoor Environmental Quality Center, Inc., 505 Irving Avenue, Syracuse, NY 13210, \$850,000; The Medical Foundation, NE