

*Place:* Hawthorne Suites Hotel, 300 Meredith Drive, Research Triangle Park, NC 27713.

*Contact Person:* RoseAnne M. McGee, Associate Scientific Review Administrator, Scientific Review Branch, Office of Program Operations, Division of Extramural Research and Training, Nat. Inst. of Environmental Health Sciences, P.O. Box 12233, MD EC-30, Research Triangle Park, NC 27709. 919/541-0752.

(Catalogue of Federal Domestic Assistance Program Nos. 93.115, Biometry and Risk Estimation—Health Risks from Environmental Exposures; 93.142, NIEHS Hazardous Waste Worker Health and Safety Training; 93.143, NIEHS Superfund Hazardous Substances—Basic Research and Education; 93.894, Resources and Manpower Development in the Environmental Health Sciences; 93.113, Biological Response to Environmental Health Hazards; 93.114, Applied Toxicological Research and Testing, National Institutes of Health, HHS)

Dated: June 7, 2005.

**LaVerne Y. Stringfield,**  
*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 05-11904 Filed 6-15-05; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Library of Medicine; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Library of Medicine Special Emphasis Panel, Imaging Informatics.

*Date:* July 27, 2005.

*Time:* 1 p.m. to 2:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Library of Medicine, 6705 Rockledge Drive, Suite 301, Bethesda, MD 20892. (Telephone conference call.)

*Contact Person:* Hua-Chuan Sim, MD, Health Science Administrator, National Library of Medicine, Extramural Programs, 6705 Rockledge Drive, Suite 301, Bethesda,

MD 20892. (301) 496-4253.

*simh@mail.nih.gov.*

(Catalogue of Federal Domestic Assistance Program Nos. 93.879, Medical Library Assistance, National Institutes of Health, HHS)

Dated: June 7, 2005.

**LaVerne Y. Stringfield,**  
*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 05-11907 Filed 6-15-05; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Center for Scientific Review; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, Brain Stimulation and Neuroimaging.

*Date:* June 28, 2005.

*Time:* 3 p.m. to 6 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892. (Telephone conference call.)

*Contact Person:* Sherry L. Steusse, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5188, MSC 7846, Bethesda, MD 20892. (301) 435-1785. *stuesses@csr.nih.gov.*

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, Genes, Genetics, Genomics Fellowships.

*Date:* June 30–July 1, 2005.

*Time:* 8:30 a.m. to 4 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* The Fairmont Washington, DC, 2401 M Street, NW., Washington, DC 20037.

*Contact Person:* Mary P. McCormick, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, room 2208, MSC 7890, Bethesda, MD 20892. (301) 435-1047. *mccormim@csr.nih.gov.*

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, SBIR; Alcohol, Tobacco and Substance Abuse.

*Date:* July 1, 2005.

*Time:* 8:30 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* The Fairmont Washington, DC, 2401 M Street, NW., Washington, DC 20037.

*Contact Person:* Elisabeth Koss, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3028C, MSC 7759, Bethesda, MD 20892. (301) 435-1235 *kosse@csr.nih.gov.*

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, Studies of Obesity and Diabetes.

*Date:* July 1, 2005.

*Time:* 2 p.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892. (Telephone conference call.)

*Contact Person:* Syed M. Amir, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 6172, MSC 7892, Bethesda, MD 20892. (301) 435-1043. *amirs@csr.nih.gov.*

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, Brain Injury and Neurovascular Pathologies.

*Date:* July 1, 2005.

*Time:* 4 p.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Radisson Barcello, 2121 P Street, NW., Washington, DC, Washington, DC 20037.

*Contract Person:* Seetha Bhagavan, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3022D, MSC 7846, Bethesda, MD 20892. (301) 435-1211. *bhagavas@csr.nih.gov.*

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393–93.396, 93.837–93.844, 93.846–93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: June 7, 2005.

**LaVerne Y. Stringfield,**  
*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 05-11902 Filed 6-15-05; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Center for Scientific Review; Amended Notice of Meeting

Notice is hereby given of a change in the meeting of the Center for Scientific Review Special Emphasis Panel, June 28, 2005, 8 a.m. to June 29, 2005, 5 p.m.,

Holiday Inn Select, 480 King Street, Alexandria, VA 22314 which was published in the **Federal Register** on June 3, 2005, 70 FR 32640–32641.

The meeting will be held July 12, 2005 to July 13, 2005. The meeting time and location remain the same. The meeting is closed to the public.

Dated: June 7, 2005.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 05–11905 Filed 6–15–05; 8:45 am]

**BILLING CODE 4140–01–M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Center for Scientific Review; Amended Notice of Meeting

Notice is hereby given of a change in the meeting of the Center for Scientific Review Special Emphasis Panel, June 17, 2005, 12 p.m. to June 17, 2005, 5 p.m., Churchill Hotel, 1914 Connecticut Avenue, NW., Washington, DC 20009 which was published in the **Federal Register** on May 11, 2005, 70 FR 24829–24832.

The starting time of the meeting on June 17, 2005, has been changed to 11 a.m. until adjournment. The meeting date and location remain the same. The meeting is closed to the public.

Dated: June 7, 2005.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 05–11906 Filed 6–15–05; 8:45 am]

**BILLING CODE 4140–01–M**

## DEPARTMENT OF HOMELAND SECURITY

[DHS–2005–0045]

### United States Visitor and Immigrant Status Indicator Technology Program; Privacy Impact Assessment

**AGENCY:** Department of Homeland Security, United States Visitor and Immigrant Status Indicator Technology Program.

**ACTION:** Notice of availability of Privacy Impact Assessment.

**SUMMARY:** The Department of Homeland Security intends to modify the United States Visitor and Immigrant Status Indicator Technology Program to conduct a live test of the technology required to read biometrically enabled travel documents that comply with

international standards. In conjunction with this change, US–VISIT is revising its Privacy Impact Assessment to discuss the impact of this live test on privacy. The revised Privacy Impact Assessment is available on the Web site of the Privacy Office of the Department of Homeland Security, <http://www.dhs.gov/privacy>, and on the US–VISIT Web site, <http://www.dhs.gov/usvisit>. The original US–VISIT PIA was published in the **Federal Register** on January 16, 2004 (69 FR 2608); a revised version reflecting subsequent changes was published on September 23, 2004 (69 FR 57036).

#### FOR FURTHER INFORMATION CONTACT:

Steve Yonkers, Privacy Officer, US–VISIT, Department of Homeland Security, Washington, DC 20528, telephone (202) 298–5200, facsimile (202) 298–5201, e-mail: [usvisitprivacy@dhs.gov](mailto:usvisitprivacy@dhs.gov); Nuala O'Connor Kelly, Chief Privacy Officer, Department of Homeland Security, Mail Stop 0550, 601 S. 12th Street, Arlington, VA 22202–4220; by telephone (571) 227–4127 or facsimile (571) 227–4171.

**Nuala O'Connor Kelly,**

*Chief Privacy Officer, Department of Homeland Security.*

[FR Doc. 05–12026 Filed 6–14–05; 3:36 pm]

**BILLING CODE 4410–10–P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[USCG–2005–21405]

### Commercial Fishing Industry Vessel Safety Advisory Committee

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of meeting.

**SUMMARY:** The Commercial Fishing Industry Vessel Safety Advisory Committee (CFIVSAC) will meet to discuss various issues relating to commercial vessel safety in the fishing industry. The meetings are open to the public.

**DATES:** CFIVSAC will meet on July 18 and 19, 2005, from 8 a.m. to 5 p.m. The meetings may close early if all business is finished. Requests to make oral presentations should reach the Coast Guard on or before July 11, 2005. Written material for distribution at the meeting should reach the Coast Guard on or before July 11, 2005. Requests to have a copy of your material distributed to each member of the committee should reach the Coast Guard on or before July 4, 2005.

**ADDRESSES:** CFIVSAC will meet on the third floor of the New Bedford Public Library, 613 Pleasant Street, New Bedford, Massachusetts 02740. The World Wide Web site can be found at: <http://www.ci.new-bedford.ma.us/SERVICES/LIBRARY/library2.htm>.

#### FOR FURTHER INFORMATION CONTACT:

Lieutenant (JG) Roberto Trevino, by telephone at 202–267–2854, fax 202–267–0506, or e-mail:

[Rtrevino@comdt.uscg.mil](mailto:Rtrevino@comdt.uscg.mil).

#### SUPPLEMENTARY INFORMATION:

Information about the CFIVSAC, up to date meeting information, and past meeting minutes are available at the following World Wide Web site: <http://www.uscg.mil/hq/g-m/cfvs/CFIVSAC.htm>.

CFIVSAC will meet to discuss various issues relating to commercial vessel safety in the fishing industry. The meetings are open to the public.

Notice of the meetings is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2.

#### Agenda of Meeting

The agenda includes the following:

- (1) Approval of last meeting's minutes.
- (2) Brief from the Coast Guard on the Fishing Vessel GALAXY casualty report. The brief will cover lessons learned and recommendations.
- (3) Updated status report from the Coast Guard on the commercial fishing vessel World Wide Web site and other communication issues.
- (4) Vessel stability presentation update by the Society of Naval Architects and Marine Engineers (SNAME).
- (5) Discussions and working group sessions by the subcommittees on current program strategies and future plans.

#### Procedural

The meetings are open to the public. Please note the meetings may close early if all business is finished. At the Chair's discretion, members of the public may make presentations during the meeting. If you would like to make an oral presentation at the meeting, please notify the Executive Director no later than July 11, 2005. Written material for distribution at the meeting should reach the Coast Guard no later than July 11, 2005. If you would like a copy of your material distributed to each member of the committee in advance of the meeting, please submit 25 copies to Lieutenant (JG) Roberto Trevino no later than July 4, 2005.