

individuals, businesses, and government officials reporting disaster related damages.

Solicitation of Public Comments

SBA is requesting comments on (a) Whether the collection of information is necessary for the agency to properly perform its functions; (b) whether the burden estimates are accurate; (c) whether there are ways to minimize the burden, including through the use of automated techniques or other forms of information technology; and (d) whether there are ways to enhance the quality, utility, and clarity of the information.

Summary of Information Collection

OMB Control Number: 3245–0136.

Title: Disaster Survey Worksheet.

Description of Respondents:

Individuals, businesses, and government officials reporting disaster related damages.

Form Number: SBA Form 987.

Total Estimated Annual Responses: 2,760.

Total Estimated Annual Hour Burden: 229.

Alethea Ten Eyck-Sanders,

Director, Records and Information Management Branch.

[FR Doc. 2025–12256 Filed 6–30–25; 8:45 am]

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SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #21096 and #21097; ARKANSAS Disaster Number AR–20027]

Presidential Declaration Amendment of a Major Disaster for the State of Arkansas

AGENCY: U.S. Small Business Administration.

ACTION: Amendment 2.

SUMMARY: This is an amendment of the Presidential declaration of a major disaster for the State of Arkansas (FEMA–4873–DR), dated May 21, 2025.

Incident: Severe Storms, Tornadoes and Flooding.

DATES: Issued on June 24, 2025.

Incident Period: April 2, 2025 through April 22, 2025.

Physical Loan Application Deadline Date: July 22, 2025.

Economic Injury (EIDL) Loan Application Deadline Date: February 23, 2026.

ADDRESSES: Visit the MySBA Loan Portal at <https://lending.sba.gov> to apply for a disaster assistance loan.

FOR FURTHER INFORMATION CONTACT: Sharon Henderson, Office of Disaster Recovery & Resilience, U.S. Small

Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

SUPPLEMENTARY INFORMATION: The notice of the President's major disaster declaration for the State of Arkansas, dated May 21, 2025, is hereby amended to include the following areas as adversely affected by the disaster:

Primary Counties (Physical Damage and Economic Injury Loans): Greene.

Contiguous Counties (Economic Injury Loans Only): No additional contiguous counties are designated.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

(Authority: 13 CFR 123.3(b).)

James Stallings,

Associate Administrator, Office of Disaster Recovery & Resilience.

[FR Doc. 2025–12038 Filed 6–30–25; 11:15 am]

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SURFACE TRANSPORTATION BOARD

[Docket No. FD 36862]

Port Harbor Railroad, Inc.—Lease and Operation Exemption—America's Central Port District

Port Harbor Railroad, Inc. (Port Harbor), a Class III railroad, has filed a verified notice of exemption pursuant to 49 CFR 1150.41 to lease from America's Central Port District (ACPD) and operate approximately 2.97 miles of rail line from milepost 0.00 to milepost 2.97 within the cities of Granite City, and Madison, in Madison County, Ill. (the Line).

According to the verified notice, Port Harbor first entered into an agreement with Tri-City Regional Port District (now known as ACPD) to lease and operate the Line in 2010. *Port Harbor R.R.—Lease & Operation Exemption—Line of Tri-City Reg'l Port Dist.*, FD 35374 (STB served May 7, 2010). In 2016, Port Harbor and ACPD agreed to extend the term of the original lease but did not seek Board authority for the extension. Port Harbor and ACPD have now agreed to a new lease to continue operating on the Line and to make other commercial changes. Port Harbor certifies that the new lease does not include an interchange commitment. According to the verified notice, Port Harbor will begin operations under the new lease on or after the effective date of the exemption.

Port Harbor certifies that its projected annual revenues as a result of this transaction will not exceed those that

would qualify it as a Class III rail carrier and will not exceed \$5 million.

The transaction may be consummated on or after July 17, 2025, the effective date of the exemption (30 days after the verified notice was filed).

If the verified notice contains false or misleading information, the exemption is void ab initio. Petitions to revoke the exemption under 49 U.S.C. 10502(d) may be filed at any time. The filing of a petition to revoke will not automatically stay the effectiveness of the exemption. Petitions for stay must be filed no later than July 10, 2025 (at least seven days before the exemption becomes effective).

All pleadings, referring to Docket No. FD 36862, must be filed with the Surface Transportation Board either via e-filing on the Board's website or in writing addressed to 395 E Street SW, Washington, DC 20423–0001. In addition, a copy of each pleading must be served on Port Harbor's representative, Eric M. Hocky, Clark Hill PLC, Two Commerce Square, 2001 Market St., Suite 2620, Philadelphia, PA 19103.

According to Port Harbor, this action is categorically excluded from environmental review under 49 CFR 1105.6(c) and from historic reporting requirements under 49 CFR 1105.8(b).

Board decisions and notices are available at www.stb.gov.

Decided: June 27, 2025.

By the Board, Scott M. Zimmerman, Acting Director, Office of Proceedings.

Kenyatta Clay,

Clearance Clerk.

[FR Doc. 2025–12289 Filed 6–30–25; 8:45 am]

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DEPARTMENT OF TRANSPORTATION

Federal Highway Administration

Notice of Final Federal Agency Actions on Proposed Transportation Project in Georgia

AGENCY: Federal Highway Administration (FHWA), DOT.

ACTION: Notice of limitation on claims for judicial review.

SUMMARY: The FHWA, on behalf of the Georgia Department of Transportation (GDOT), is issuing this notice to announce actions taken by GDOT and other Federal agencies that are final agency actions. These actions relate to the proposed highway project, which extends on State Route (SR) 9 from its crossing of the Chattahoochee River northward to its intersection with SR 120 for a total length of 1.1 miles. The