

(3) *Mail.* Submit written comments to DHS, USCIS, Office of Policy and Strategy, Chief, Regulatory Coordination Division, 20 Massachusetts Avenue NW., Washington, DC 20529-2140.

**FOR FURTHER INFORMATION CONTACT:** USCIS, Office of Policy and Strategy, Regulatory Coordination Division, Samantha Deshommes, Acting Chief, 20 Massachusetts Avenue NW., Washington, DC 20529-2140, telephone number 202-272-8377 (This is not a toll-free number. Comments are not accepted via telephone message). Please note contact information provided here is solely for questions regarding this notice. It is not for individual case status inquiries. Applicants seeking information about the status of their individual cases can check Case Status Online, available at the USCIS Web site at <http://www.uscis.gov>, or call the USCIS National Customer Service Center at 800-375-5283 (TTY 800-767-1833).

#### SUPPLEMENTARY INFORMATION:

##### Comments

You may access the information collection instrument with instructions, or additional information by visiting the Federal eRulemaking Portal site at: <http://www.regulations.gov> and enter USCIS-2006-0055 in the search box. Regardless of the method used for submitting comments or material, all submissions will be posted, without change, to the Federal eRulemaking Portal at <http://www.regulations.gov>, and will include any personal information you provide. Therefore, submitting this information makes it public. You may wish to consider limiting the amount of personal information that you provide in any voluntary submission you make to DHS. DHS may withhold information provided in comments from public viewing that it determines may impact the privacy of an individual or is offensive. For additional information, please read the Privacy Act notice that is available via the link in the footer of <http://www.regulations.gov>.

Written comments and suggestions from the public and affected agencies should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

#### Overview of This Information Collection

(1) *Type of Information Collection:* Extension, Without Change, of a Currently Approved Collection.

(2) *Title of the Form/Collection:* Notice of Naturalization Oath Ceremony.

(3) *Agency form number, if any, and the applicable component of the DHS sponsoring the collection:* N-445; USCIS.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* *Primary:* Individuals or households. The information furnished on Form N-445 refers to events that may have occurred since the applicant's initial interview and prior to the administration of the oath of allegiance. Several months may elapse between these dates and the information that is provided assists the officer to make and render an appropriate decision on the application. USCIS will use this information to determine if any changes to the respondent's prior statements affect the decisions the agency has made in regards to the respondent's ability to be naturalized.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* The estimated total number of respondents for the information collection N-445 is 900,000 and the estimated hour burden per response is .166 hours.

(6) *An estimate of the total public burden (in hours) associated with the collection:* The total estimated annual hour burden associated with this collection is 149,400 hours.

(7) *An estimate of the total public burden (in cost) associated with the collection:* The estimated total annual cost burden associated with this collection of information is \$0.

Dated: February 4, 2016.

**Samantha Deshommes,**

*Acting Chief, Regulatory Coordination Division, Office of Policy and Strategy, U.S. Citizenship and Immigration Services, Department of Homeland Security.*

[FR Doc. 2016-02531 Filed 2-8-16; 8:45 am]

**BILLING CODE 9111-97-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-NER-BOHA-20182; PPMPSPD1Z.YM0000][PPNEBOHAS1]

### Notice of March 9, 2016, Meeting of the Boston Harbor Islands National Recreation Area Advisory Council

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of annual meeting.

**SUMMARY:** This notice announces the annual meeting of the Boston Harbor Islands National Recreation Area Advisory Council (Council). The agenda includes a talk about the history and contemporary nature of the Boston Harbor Islands as "islands on the edge." Since their ancient formation by rising sea level, the Boston Harbor Islands have literally been on the edge of the continent, places where land meets sea, and now at the edge of a major metropolitan area. The islands have often been on the "edge of society," used to isolate people, institutions, and activities. After the talk, a business meeting will follow. The Council will introduce candidates interested in membership, hold elections for officers, and nominate Council representatives to the Partnership. Superintendent Giles Parker will also give updates about park operations and planning efforts.

**DATES:** March 9, 2016, from 6:00 p.m. to 8:00 p.m. (Eastern).

**ADDRESSES:** Museum of African American History, 14 Beacon Street, Suite 401, Boston, MA 02108.

**FOR FURTHER INFORMATION CONTACT:** Giles Parker, Superintendent and Designated Federal Official (DFO), Boston Harbor Islands National Recreation Area, 15 State Street, Suite 1100, Boston, MA 02109, telephone (617) 223-8669, or email [giles\\_parker@nps.gov](mailto:giles_parker@nps.gov).

**SUPPLEMENTARY INFORMATION:** This meeting is open to the public. Those wishing to submit written comments may contact the DFO for the Council, Giles Parker, by mail at National Park Service, Boston Harbor Islands, 15 State Street, Suite 1100, Boston, MA 02109. Before including your address, telephone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you may ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

The Council was appointed by the Director of the National Park Service pursuant to 16 U.S.C. 460kkk(g). The purpose of the Council is to advise and make recommendations to the Boston Harbor Islands Partnership with respect to the implementation of a management plan and park operations. Efforts have been made locally to ensure that the interested public is aware of the meeting dates.

Dated: February 3, 2016.

**Alma Rippes**

*Chief, Office of Policy.*

[FR Doc. 2016-02481 Filed 2-8-16; 8:45 am]

**BILLING CODE 4310-EE-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNL-20140;  
PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before January 9, 2016, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by February 24, 2016.

**ADDRESSES:** Comments may be sent via U.S. Postal Service to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before January 9, 2016. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment

to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

## ARIZONA

### Cochise County

Warren Historic District, Roughly bounded by Cole & 18th Sts., Yuma Trail, Minder, Rupp & Knickerbocker Aves., Warren, 16000023

### Pima County

Wilson, Betty-Jean, House, (Residential Architecture of Josias Joesler in Tucson, Arizona, 1927-1956 MPS) 2322 E. Calle Lustre, Tucson, 16000024

## COLORADO

### Otero County

Santa Fe Trail Mountain Route Trail Segments—Bloom Vicinity, (Santa Fe Trail MPS) Address Restricted, Bloom, 16000025

Santa Fe Trail Mountain Route Trail Segments—Timpas Vicinity, (Santa Fe Trail MPS) Address Restricted, Timpas, 16000026

## DISTRICT OF COLUMBIA

### District of Columbia

Saint James Mutual Homes, (Apartment Buildings in Washington, DC, MPS) 201-217 P, 1410-1414 3rd, 220-215-229 O Sts. SW., 1411-1415 James Creek Pkwy. SW., Washington, 16000027

Sedgwick Gardens, (Apartment Buildings in Washington, DC, MPS) 3726 Connecticut Ave. NW., Washington, 16000028

## HAWAII

### Honolulu County

Ward, George R., House, 2438 Ferdinand Ave., Honolulu, 16000029

## MISSOURI

### Jackson County

Plaza Towers, (Working-Class and Middle-Income Apartment Buildings in Kansas City, Missouri MPS) 209 Emanuel Cleaver II Blvd., Kansas City, 16000030

### St. Louis County

Fort Bellefontaine, Address Restricted, Blackjack, 16000031

### St. Louis Independent City

St. Louis Post-Dispatch Rotogravure Printing Plant, 4340-50 Duncan Ave., St. Louis (Independent City), 16000032

## MONTANA

### Lewis and Clark County

Montana State Capitol Campus Historic District, Bounded by E. Broadway & N. Carson Sts., E. 8th & N. Montana Aves., Helena, 16000033

## NEW YORK

### Jefferson County

Norton—Burnham House, 8748 NY 178, Henderson, 16000034

## Kings County

B and B Carousel, 1615 Boardwalk, Brooklyn, 16000035

## New York County

Master Building, 310 Riverside Dr., New York, 16000036

## Oneida County

Whiffen—Ribyat Building, 327-331 Bleecker St., Utica, 16000037

## Queens County

1964-1965 New York World's Fair Carousel, 54th & 56th Aves. on 111th St., Queens, 16000038

## Schoharie County

Lawyer, Johannes Jr., House, 194 Main St., Schoharie, 16000039

## OHIO

### Clark County

Springfield Metallic Casket Company, 105 N. Center St., Springfield, 16000040

### Cuyahoga County

Greenwood Farm, 264 Richmond Rd., Richmond Heights, 16000041

Mueller Electric Company Building, 1587 E. 31st St., Cleveland, 16000042

### Hamilton County

Baldwin Piano Company Building, 655 Eden Park Dr., Cincinnati, 16000043

### Montgomery County

Grant—Deneau Tower, 40 W. 4th St., Dayton, 16000044

### Summit County

Falls Stamping and Welding Building, 1701 S. Front St., Cuyahoga Falls, 16000045

## SOUTH CAROLINA

### Aiken County

Hickman Mill Historic District, Bounded by Horse Cr., Marshall, Canal & Hard Sts., Graniteville, 16000046

## SOUTH DAKOTA

### Custer County

Archeological Site 39CU2565, (Prehistoric Rock Art of South Dakota MPS) Address Restricted, Dewey, 16000047

Archeological Site 39CU3178, (Prehistoric Rock Art of South Dakota MPS) Address Restricted, Dewey, 16000048

Archeological Site 39CU3393, (Prehistoric Rock Art of South Dakota MPS) Address Restricted, Dewey, 16000049

Archeological Site 39CU4164, (Prehistoric Rock Art of South Dakota MPS) Address Restricted, Dewey, 16000050

### Fall River County

Archeological Site 39FA2530, (Prehistoric Rock Art of South Dakota MPS) Address Restricted, Edgemont, 16000051

Archeological Site 39FA2531, (Prehistoric Rock Art of South Dakota MPS) Address Restricted, Edgemont, 16000052